

POLK COUNTY COMMISSIONERS COURT

(Special Session) **September 22, 2009** 9:15 A.M.

Polk County Courthouse, 3rd floor 2009-106

Livingston, Texas

NOTICE

is hereby given that a Special meeting of the Polk County Commissioners Court will be held on the date stated above, at which time the following subject/s will be discussed:

PUBLIC HEARING ON DISTRICT CLERK'S PLAN FOR THE PRESERVATION AND RESTORATION OF THE DISTRICT COURT RECORDS ARCHIVE

Pursuant to S.B.1685, amending Subchapter D, Chapter 51, Government Code, Sec. 51.305(f), the Commissioners Court of Polk County Texas shall receive public comment on the proposed plan presented by the District Clerk for the preservation and restoration of the District Court Records Archive, to be funded by the District Court Records Archive Fee adopted by the Commissioners Court in a regularly scheduled meeting held August 27, 2009. The proposed plan may be viewed in the Office of the District Clerk of Polk County, Texas located on the second floor of the Polk County Courthouse.

- 1. Receive public comment on proposed District Court Records Archive Plan.
- 2. Consider approval of the District Court Records Archive Plan. Adjourn.

Posted: September 17, 2009

Commissioners Court of Polk County, Texas By: John P. Thompson, County Judge

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice at the Polk County Courthouse at a place readily accessible to the general public at all times on Thursday, September 17, 2009 and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting. Notice has also been posted on the County's website at www.co.polk.tx.us

SCHELANA WALKER, COUNTY CLERK

FILED FOR BECORD

2009 SEP 17 PM 2: 37

vol. 55 PAGE 4000

STATE OF TEXAS §

COUNTY OF POLK §

DATE: SEPTEMBER 22, 2009 SPECIAL MEETING RONNIE VINCENT-ABSENT

COMMISSIONERS COURT AGENDA POSTING #2009 - 106

BE IT REMEMBERED ON THIS THE **22ND** DAY OF **SEPTEMBER**, **2009**THE HONORABLE COMMISSIONERS COURT MET IN "**SPECIAL**" CALLED
MEETING WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT, TO WIT;

HONORABLE JOHN P. THOMPSON, COUNTY JUDGE, PRESIDING.
BOB WILLIS - COMMISSIONER PCT #1, MILTON PURVIS - COMMISSIONER PCT #3,
C.T. "TOMMY" OVERSTREET-COMMISSIONER PCT #4 AND SCHELANA WALKER - COUNTY
CLERK. THE FOLLOWING AGENDA ITEMS, ORDERS AND DECREES WERE DULY MADE,
CONSIDERED & PASSED.

WELCOMED AND CALLED TO ORDER BY JUDGE THOMPSON AT 9:15 A.M.

PUBLIC HEARING ON DISTRICT CLERK'S PLAN FOR THE PRESERVATION AND RESTORATION OF THE DISTRICT COURT RECORDS ARCHIVE.

DANNY FREEMAN COMMENTED ON THE TIME LISTED FOR THE MEETING ON THE WEBSITE.

NO OTHER COMMENTS RECEIVED.

ADJOURN:

MOTIONED BY MILTON PURVIS, SECONDED BY TOMMY OVERSTREET, TO ADJOURN COURT THIS 22ND DAY OF SEPTEMBER, 2009 AT 9:19 A.M. ALL VOTING YES.

OHN P. THOMPSON, COUNTY JUDGE

SCHELANA WALKER, COUNTY CLERK



POLK COUNTY COMMISSIONERS COURT

(Special Session) September 22, 2009 9:30 A.M.

Polk County Courthouse, 3rd floor

2009-107

Livingston, Texas

NOTICE

is hereby given that a Special meeting of the Polk County Commissioners Court will be held on the date stated above, at which time the following subject/s will be discussed:

PUBLIC HEARING ON FY2010 BUDGET.

This budget will raise more total property taxes than last year's budget by \$648,697 (excluding delinquent taxes) or 4.6% and of that amount \$159,847 is tax revenue to be raised from new property added to the tax roll this year. The Proposed Budget was filed with the County Clerk on August 12, 2009 and made available for public inspection.

- 1. Receive public comment on proposed FY2010 Budget
- 2. Ratify the property tax increase reflected in the FY2010 Budget.

Although no change in the County's tax rate is proposed, the same tax rate will result in an increase in ad valorem tax revenues generated, based upon the certified net taxable values and the tax rate proposed exceeds the Effective Tax Rate of .5842 by 0.0435 or 7.446080%. Therefore, this separate vote separate vote is required by L.G.C. 111.007(c).

3. Adopt FY2010 Budget.

Posted: September 17, 2009

Commissioners Court of Polk County, Texas

By: John P. Thompson, County Judge

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice at the Polk County Courthouse at a place readily accessible to the general public at all times on Thursday, September 17, 2009 and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting. Notice has also been posted on the County's website at www.co.polk.tx.us

SCHELANA WALKER, COUNTY CLERK

. Deputy

FILED FOR RECORD

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Schelana Walker

VOL. 55 PAGE 4002

STATE OF TEXAS §

COUNTY OF POLK §

DATE: SEPTEMBER 22, 2009 SPECIAL MEETING ALL MEMBERS - Present

COMMISSIONERS COURT AGENDA POSTING #2009 - 107

BE IT REMEMBERED ON THIS THE **22ND** DAY OF **SEPTEMBER**, **2009**THE HONORABLE COMMISSIONERS COURT MET IN "**SPECIAL**" CALLED
MEETING WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT, TO WIT:

HONORABLE JOHN P. THOMPSON, COUNTY JUDGE, PRESIDING.
BOB WILLIS - COMMISSIONER PCT #1, RONNIE VINCENT - COMMISSIONER
PCT #2, MILTON PURVIS - COMMISSIONER PCT #3, C.T. "TOMMY" OVERSTREETCOMMISSIONER PCT #4, SCHELANA WALKER - COUNTY CLERK AND RAY STELLYCOUNTY AUDITOR. THE FOLLOWING AGENDA ITEMS, ORDERS AND DECREES
WERE DULY MADE, CONSIDERED & PASSED.

WELCOMED AND CALLED TO ORDER BY JUDGE THOMPSON AT 9:30 A.M.

PUBLIC HEARING ON FY2010 BUDGET

JUDGE THOMPSON NOTED THAT THERE HAVE BEEN SOME CHANGES SINCE THE BUDGET WORKSHOP AND THAT THE INTEREST ERROR ON ROAD & BRIDGE DEBT HAS BEEN CORRECTED.

1. RECEIVE PUBLIC COMMENTS ON PROPOSED FY2010 BUDGET FROM THE FOLLOWING: KATHIE FREEMAN

DISCUSSION

- MOTIONED BY TOMMY OVERSTREET, SECONDED BY RONNIE VINCENT, TO RATIFY THE PROPERTY TAX INCREASE REFLECTED IN THE FY2010 BUDGET. ALL VOTING YES.
- 3. MOTIONED BY RONNIE VINCENT, SECONDED BY TOMMY OVERSTREET, TO ADOPT FY2010 BUDGET.

VOTES RECORDED AS FOLLOWS:

ADJOURN:

MOTIONED BY TOMMY OVERSTREET, SECONDED BY MILTON PURVIS, TO ADJOURN COURT

THIS 22ND DAY OF SEPTEMBER, 2009 AT 9:39 A.M.

ALL VOTING YES.

JOHN P. THOMPSON, COUNTY JUDGE

ATTEST

SCHELANA WALKER, COUNTY CLERK

POLK COUNTY COMMISSIONERS COURT

September 22, 2009 10:00 A.M.

Polk County Courthouse, 3rd floor

2009-108

Livingston, Texas

NOTICE

Is hereby given that a regular meeting of the Polk County Commissioners Court will be held on the date stated above, at which time the following subjects will be discussed;

Agenda Topics

(Persons wishing to provide Public Comment must sign in prior to meeting on form provided at podium)

** Please turn off (or mute) all cell phones and pagers **

- 1. CALL TO ORDER.
 - Invocation
 - Pledges of Allegiance
- 2. PUBLIC COMMENTS.

This item is included on the Agenda to allow public comments on topics that may or may not appear on this agenda. In accordance with law, this Court cannot discuss, deliberate or take action on any item or topic not listed on this agenda. Public comments requesting or requiring action or deliberation may be scheduled on a future agenda. Each public comment will be limited to a maximum of five (5) minutes, unless a member of the Court requests additional time for the presenter. Any handout materials must be reproduced and furnished by the presenter.

3. INFORMATIONAL REPORTS.

This item is included on the Agenda to receive announcements from the Court members and/or other Elected Officials and Department Heads of Polk County.

- A. STATUS UPDATE ON JUDICIAL SYSTEM PROJECT FROM HESTERS AND SANDERS ARCHITECTURE.
- 4. **OLD BUSINESS** (TABLED FROM LAST AGENDA)

CONSIDER APPROVAL OF AMENDED ORDER OF ACCEPTANCE FOR PUBLIC MAINTENANCE OF THE FOLLOWING ROADS SET ASIDE IN THE FINAL PLAT OF COMMODORE CAPE SUBDIVISION OF POLK COUNTY, TEXAS – PCT. 1; COMMODORE DR., APOLLO DR., BIRDSONG, WESTONS DR., WOODLAND DR., SHADOW LN., BRAME DR. AND JILL LN., TO CLARIFY ROADS AND ROAD MILEAGE TO BE ACCEPTED AND TO INCLUDE SPECIFIED VARIANCES.

NEW BUSINESS

- 5. <u>CONSENT AGENDA</u> (The items listed within the Consent Agenda are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioners Court. However, any member of the Court retains the option to remove any one or more items from the Consent Agenda and to have the item/s individually considered).
 - A. APPROVE MINUTES OF PREVIOUS MEETING/S: September 8, 2009 (Public Hearing and Regular Meeting).
 - B. APPROVE BUDGET REVISIONS, AS PRESENTED BY THE COUNTY AUDITOR.
 - C. APPROVE BUDGET AMENDMENTS, AS SUBMITTED AND REVIEWED BY COURT APPOINTED COMMITTEE.
 - D. APPROVE SCHEDULE OF BILLS.

(Continued)

- E. APPROVE PERSONNEL ACTION FORMS.
- F. DESIGNATE REGULAR TERM OF COMMISSIONERS COURT FOR FY2010 AS THE SECOND AND FOURTH TUESDAY OF EACH MONTH.
- G. APPROVE REQUEST OF CHILDRENZ HAVEN TO BE ADDED TO THE DISTRICT CLERK'S JUROR DONATION LIST.
- H. APPROVE ORDER DESIGNATING SURPLUS PROPERTY (FEMA TRAILER) TO BE DISPOSED THROUGH SALE TO NACOGDOCHES COUNTY.
- I. APPROVE DISTRICT CLERK'S PLAN FOR THE PRESERVATION AND RESTORATION OF THE DISTRICT COURT RECORDS ARCHIVE.
- J. APPROVE (RE-WORDED) RESOLUTION RENAMING THE PORTION OF FM2610 LOCATED IN POLK COUNTY TO LANCE CORPORAL RICHARD A. ANDERSON HIGHWAY, BASED UPON REOUEST FROM THE TEXAS DEPARTMENT OF TRANSPORTATION.
- K. APPROVE OFFERS TO PURCHASE TAX FORECLOSED PROPERTIES: (PCT 1) LOT 225, SECTION 2, RIVER LAKE ESTATES, CAUSE NO. T06-040 AND LOT 20, SECTION 3, RIVER LAKE ESTATES, CAUSE NO. T05-156; (PCT 4) TRACTS 2104 & 2105, CACTUS JACK #2, CAUSE NO. C0100000300.
- L. APPROVE AGREEMENT RENEWING SERVICES WITH COUNTY INFORMATION RESOURCES AGENCY (CIRA).
- M. APPROVE RENEWAL OF INDEPENDENT CONTRACTOR AGREEMENTS WITH BARBARA HAYES MEDICAL REVENUE SERVICES, INC., FOR ADMINISTRATION OF COUNTY INDIGENT HEALTHCARE PROGRAM AND OVERSIGHT OF JAIL MEDICAL AND AGING PROGRAMS.
- N. APPROVE RENEWAL OF LEASE AGREEMENT WITH THOMAS W. SMITH, DBA LIVINGSTON EYE CENTER, FOR OFFICE SPACE LOCATED AT POLK COUNTY REGIONAL HEALTH CENTER.
- O. APPROVE RESOLUTION IN SUPPORT OF FY2010 INDIGENT DEFENSE FORMULA GRANT APPLICATION.
- P. APPROVE ANNUAL MAINTENANCE AGREEMENT WITH NET DATA FOR FY2010.
- Q. APPROVE THE SETTING OF JUROR REIMBURSEMENT, PURSUANT TO SEC. 61.001, GOVERNMENT CODE, FOR THE PERIOD OF OCTOBER 1, 2009 THROUGH SEPTEMBER 30, 2010, AT \$6 FOR THE FIRST DAY AND \$40 FOR EACH DAY AFTER THE FIRST DAY THAT THE PERSON IS IN ATTENDANCE AND DISCHARGES DUTIES FOR THE DAY (NO CHANGE FROM PRIOR YEAR).
- R. APPROVE CONSULTING SERVICES AGREEMENT WITH EASTEX COMMUNITY RESOURCES FOR MARKETING AND ADMINISTRATIVE SUPPORT RELATING TO THE COUNTY'S DESIGNATION AS A CERTIFIED RETIREMENT COMMUNITY.
- S. APPROVE MAINTENANCE AGREEMENT RENEWING SHERIFF'S DEPARTMENT MENTALIX/LIVE SCAN SERVICES FOR FY2010.
- T. APPROVE RENEWAL OF AGREEMENT WITH DR. RAY LUNA FOR JAIL INMATE MEDICAL SERVICES FOR YEAR 2010.
- 6. CONSIDER ADOPTION OF ORDER SETTING 2009 TAX RATE.
- 7. CONSIDER ADOPTION OF ORDER AUTHORIZING TEXAS COUNTY AND DISTRICT RETIREMENT SYSTEM PLAN PROVISIONS FOR 2010.
- 8. CONSIDER APPROVAL OF RESOLUTION EXPRESSING INTENT TO REIMBURSE FY2010 EXPENDITURES TO BE INCURRED BY POLK COUNTY, TEXAS.
- 9. CONSIDER ANY/ALL NECESSARY ACTION REGARDING BID # 2010-01.01 THRU 01.06: PCT 1 ROAD MATERIALS.

(Continued)

- 10. CONSIDER ANY/ALL NECESSARY ACTION REGARDING BID # 2010-02.01 THRU 02.06: PCT 2 ROAD MATERIALS.
- 11. CONSIDER ANY/ALL NECESSARY ACTION REGARDING BID # 2010-03.01 THRU 03.06: PCT 3 ROAD MATERIALS.
- 12. CONSIDER ANY/ALL NECESSARY ACTION REGARDING BID # 2010-04.01 THRU 04.06: PCT 4 ROAD MATERIALS.
- CONSIDER ANY/ALL NECESSARY ACTION REGARDING BID # 2010-05: BULK PURCHASE OF 13. LIMESTONE ROAD BASE.
- 14. CONSIDER ANY/ALL NECESSARY ACTION REGARDING BID # 2010-06: TIRES & TUBES.
- 15. CONSIDER ANY/ALL NECESSARY ACTION REGARDING BID # 2010-07: OIL, GREASE, GASOLINE & DIESEL.
- 16. CONSIDER ANY/ALL NECESSARY ACTION REGARDING BID # 2010-08: PEST CONTROL.
- 17. CONSIDER ANY/ALL NECESSARY ACTION REGARDING BID # 2010.09: MOTOR GRADER BLADES.
- 18. CONSIDER APPROVAL OF AGREEMENT WITH DRG FOR ARCHITECTURAL CONSULTING SERVICES FOR IAH FACILITY INMATE PROCESSING ADDITION.
- CONSIDER ACCEPTANCE OF CONVEYANCE OF PROPERTY FROM TEXAS DEPARTMENT OF 19. TRANSPORTATION RELATING TO THE POLK COUNTY COMMERCE CENTER, SITE OF THE PROPOSED COLLEGE/CONFERENCE CENTER.
- CONSIDER NECESSARY APPOINTMENTS TO COMPLETE COUNT COMMITTEE FOR 2010 CENSUS. 20.
- 21. CONSIDER APPROVAL OF OFFERS TO PURCHASE OF TAX FORECLOSED PROPERTY: (PCT 1) LOTS 27 & 28, HOOT OWL HOLLOW # 1, CAUSE NO. T05-141.

ADJOURN

By: John P. Thompson, County Judge

Posted: Thursday, September 17, 2009

I do hereby certify that the above Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Polk County Courthouse at a place readily accessible to the general public during normal business hours on Thursday, September 17, 2009 and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting. This notice has also been posted on the official website of Polk County, Texas (www.co.polk.tx.us).

SCHELANA WALKER, COUNTY CLERK

STATE OF TEXAS §

COUNTY OF POLK §

DATE: SEPTEMBER 22, 2009 REGULAR MEETING ALL MEMBERS - Present

COMMISSIONERS COURT AGENDA POSTING #2009 - 108

BE IT REMEMBERED ON THIS THE **22ND** DAY OF **SEPTEMBER**, **2009**THE HONORABLE COMMISSIONERS COURT MET IN "**REGULAR**" CALLED
MEETING WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT, TO WIT;

HONORABLE JOHN P. THOMPSON, COUNTY JUDGE, PRESIDING.
BOB WILLIS - COMMISSIONER PCT #1, RONNIE VINCENT - COMMISSIONER
PCT #2, MILTON PURVIS - COMMISSIONER PCT #3, C.T. "TOMMY" OVERSTREETCOMMISSIONER PCT #4, SCHELANA WALKER - COUNTY CLERK AND RAY STELLYCOUNTY AUDITOR. THE FOLLOWING AGENDA ITEMS, ORDERS AND DECREES
WERE DULY MADE, CONSIDERED & PASSED.

- 1. WELCOMED AND CALLED TO ORDER AT 10:00 A.M. BY JUDGE THOMPSON.
 - INVOCATION LED BY TOM OWEN OF FIRST BAPTIST CHURCH GOODRICH.
 - PLEDGE OF ALLEGIANCE TO U.S. & TEXAS FLAGS LED BY JIM JOHNSON.
- 2. PUBLIC COMMENTS:
 - A. JIM JOHNSON INVITED EVERYONE TO THE CASA FISH FRY THURSDAY AT THE METHODIST CHURCH. TICKETS ARE \$8.00 EACH.
- 3. INFORMATIONAL REPORTS:
 - A. JEAN HESTER OF HESTERS AND SANDERS ARCHITECTURE GAVE A JUDICIAL CENTER UPDATE.
 - B. COMMISSIONER OVERSTREET THANKED THE OTHER COMMISSIONERS FOR THEIR ASSISTANCE WITH THE ANIMAL SHELTER DIRT WORK.
 - C. COMMISSIONER PURVIS ALSO THANKED EVERYONE FOR HELPING WITH THE ANIMAL SHELTER.

OLD BUSINESS

4. MOTIONED BY BOB WILLIS, SECONDED BY MILTON PURVIS, TO TABLE "CONSIDER APPROVAL OF AMENDED ORDER OF ACCEPTANCE FOR PUBLIC MAINTENANCE OF THE FOLLOWING ROADS SET ASIDE IN THE FINAL PLAT OF COMMODORE CAPE SUBDIVISION OF POLK COUNTY, TEXAS - PCT. 1; COMMODORE DR., APOLLO DR., BIRDSONG, WESTONS DR., WOODLAND DR, SHADOW LN., BRAME DR. AND HILL LN., TO CLARIFY ROADS AND ROAD MILEAGE TO BE ACCEPTED AND TO INCLUDE SPECIFIED VARIANCES". ALL VOTING YES.

NEW BUSINESS

CONSENT AGENDA

COMMISSIONER WILLIS REQUESTED ITEM K & R BE DISCUSSED INDIVIDUALLY.

- 5. MOTIONED BY RONNIE VINCENT, SECONDED BY MILTON PURVIS, TO APPROVE THE CONSENT AGENDA AS FOLLOWS:
 - A. APPROVE MINUTES OF PREVIOUS MEETINGS: SEPTEMBER 8, 2009 (REGULAR SESSION AND PUBLIC HEARING ON TAX RATE).
 - B. APPROVE BUDGET REVISIONS #2009-23, AS PRESENTED BY THE COUNTY AUDITOR. (SEE ATTACHED)

C. APPROVE BUDGET AMENDMENTS #2009-23(a), AS SUBMITTED AND REVIEWED BY (SEE ATTACHED) COURT APPOINTED COMMITTEE.

D. APPROVAL OF SCHEDULE OF BILLS, INCLUDING ADDENDUM. (SEE ATTACHED)

| DATE | AMOUNT | CHECK# |
|----------|--------------|----------------------------------|
| 09/03/09 | 1,804,741.30 | ACH621 |
| 09/03/09 | 1,383.57 | 219255 |
| 09/03/09 | 275.40 | 219256 |
| 09/03/09 | 42,788.03 | 219257-219285 |
| 09/03/09 | 1,312.00 | 102604-102653 |
| | | Void Ck 102649 sent by ACH qtrly |
| 09/04/09 | 186.00 | ACH622 |
| 09/04/09 | 43.52 | ACH623 |
| 09/04/09 | 36.03 | ACH624 |
| 09/04/09 | 1,244.21 | ACH625 |
| 09/04/09 | 17,732.32 | 219286-219288 |
| 09/04/09 | 5,5757.24 | 219289 |
| 09/08/09 | 11,376.23 | 219290-219301 |
| 09/09/09 | 32,415.40 | ACH626 |
| 09/11/09 | 52,116.47 | 000147-000148 |
| 09/11/09 | 28,294.44 | 219302-219332 |
| 09/11/09 | 315.00 | 219333 |
| 09/16/09 | 377,929.88 | 219334-219444 |
| 09/16/09 | 14,171.44 | 219445-219462 |
| 09/22/09 | ADDENDUM | \$150,970.46 |
| | | to appear on future schedule |
| TOTAL | 2,392,118.48 | |

- E. APPROVE PERSONNEL ACTION FORMS, AS REVISED. (SEE ATTACHED)
- F. DESIGNATE REGULAR TERM OF COMMISSIONERS COURT FOR FY2010 AS THE SECOND AND FOURTH TUESDAY OF EACH MONTH.
- G. APPROVE REQUEST OF CHILDRENZ HAVEN TO BE ADDED TO THE DISTRICT CLERK'S JUROR DONATION LIST.
- H. APPROVE ORDER DESIGNATING SURPLUS PROPERTY (FEMA TRAILER) TO BE DISPOSED THROUGH SALE TO NACOGDOCHES COUNTY. (SEE ATTACHED)
- I. APPROVE DISTRICT CLERK'S PLAN FOR THE PRESERVATION AND RESTORATION OF THE DISTRICT COURT RECORDS ARCHIVE. (SEE ATTACHED)
- J. APPROVE (RE-WORDED) RESOLUTION RENAMING THE PORTION OF FM2610 LOCATED IN POLK COUNTY TO LANCE CORPORATION RICHARD A. ANDERSON HIGHWAY, BASED UPON REQUEST FROM THE TEXAS DEPARTMENT OF TRANSPORTATION. (SEE ATTACHED)
- L. APPROVE AGREEMENT RENEWING SERVICES WITH COUNTY INFORMATION RESOURCES AGENCY (CIRA). (SEE ATTACHED)
- M. APPROVE RENEWAL OF INDEPENDENT CONTRACTOR AGREEMENTS WITH BARBARA HAYES-MEDICAL REVENUE SERVICES, INC., FOR ADMINISTRATION OF COUNTY INDIGENT HEALTHCARE PROGRAM AND OVERSIGHT OF JAIL MEDICAL AND AGING PROGRAMS.
- N. APPROVE RENEWAL OF LEASE AGREEMENT WITH THOMAS W. SMITH, DBA LIVINGSTON EYE CENTER, FOR OFFICE SPACE LOCATED AT POLK COUNTY REGINAL HEALTH CENTER.
- O. APPROVE RESOLUTION IN SUPPORT OF FY2010 INDIGENT DEFENSE FORMULA GRANT APPLICATION. (SEE ATTACHED)
- P. APPROVE ANNUAL MAINTENANCE AGREEMENT WITH NET DATA FOR FY2010. (SEE ATTACHED)

- Q. APPROVE THE SETTING OF JUROR REIMBURSEMENT, PURSUANT TO SEC. 61.001, GOVERNMENT CODE, FOR THE PERIOD OF COTOBER 1, 2009 THROUGH SEPTEMBER 30, 2010, AT \$6 FOR THE FIRST DAY AND \$40 FOR EACH DAY AFTER THE FIRST DAY THAT THE PERSON IS IN ATTENDANCE AND DISCHARGES DUTIES FOR THE DAY (NO CHANGE FROM PRIOR YEAR). (SEE ATTACHED)
- S. APPROVE MAINTENANCE AGREEMENT RENEWING SHERIFF'S DEPARTMENT MENTALIX/LIVE SCAN SERVICES FOR FY2010. (SEE ATTACHED)
- T. APPROVE RENEWAL OF AGREEMENT WITH DR. RAY LUNA FOR JAIL INMATE MEDICAL SERVICES FOR YEAR 2010.

DISCUSSION OF CONSENT AGENDA ITEM K.

COMMISSIONER WILLIS REQUESTED TO REJECT THE OFFERS FOR PCT 1 LOTS LISTED IN CONSENT AGENDA K.

K. MOTIONED BY BOB WILLIS, SECONDED BY TOMMY OVERSTREET, TO REJECT OFFERS TO PURCHASE TAX FORECLOSED PROPERTIES: (PCT 1) LOT 225, SECTION 2, RIVER LAKE ESTATES, CAUSE NO. T06-040 AND LOT 20, SECTION 3, RIVER LAKE ESTATES, CAUSE NO. T05-156; AND ACCEPT OFFERS TO PURCHASE TAX FORECLOSED PROPERTIES: (PCT 4) TRACTS 2104 & 2105, CACTUS JACK #2, CAUSE NO. C0100000300. ALL VOTING YES.

DISCUSSION OF CONSENT AGENDA ITEM R.

R. MOTIONED BY BOB WILLIS, SECONDED BY RONNIE VINCENT, TO APPROVE CONSULTING SERVICES AGREEMENT WITH EASTEX COMMUNITY RESOURCES FOR MARKETING AND ADMINISTRATIVE SUPPORT RELATING TO THE COUNTY'S DESIGNATION AS A CERTIFIED RETIREMENT COMMUNITY.

ALL VOTING YES. (SEE ATTACHED)

DISCUSSION OF ITEM 6.

COMMISSIONER OVERSTREET STATED "I MOVE THAT PROPERTY TAXES BE INCREASED BY THE ADOPTION OF A TAX RATE OF 0.6277 WHICH IS EFFECTIVELY A 7.446080% INCREASE IN THE TAX RATE".

6. MOTIONED BY TOMMY OVERSTREET, SECONDED BY RONNIE VINCENT, TO ADOPT ORDER SETTING 2009 TAX RATE.
ALL VOTING YES. (SEE ATTACHED)

7. MOTIONED BY RONNIE VINCENT, SECONDED BY MILTON PURVIS, TO ADOPT ORDER AUTHORIZING TEXAS COUNTY AND DISTRICT RETIREMENT SYSTEM PLAN PROVISIONS FOR 2010.

ALL VOTING YES. (SEE ATTACHED)

8. MOTIONED BY MILTON PURVIS, SECONDED BY TOMMY OVERSTREET, TO APPROVE RESOLUTION EXPRESSING INTENT TO REIMBURSE FY2010 EXPENDITURES TO BE INCURRED BY POLK COUNTY, TEXAS.

ALL VOTING YES. (SEE ATTACHED)

18. MOTIONED BY TOMMY OVERSTREET, SECONDED BY RONNIE VINCENT, APPROVAL OF AGREEMENT WITH DRG FOR ARCHITECTURAL CONSULTING SERVICES FOR IAH FACILITY INMATE PROCESSING ADDITION.

ALL VOTING YES. (SEE ATTACHED)

19. MOTIONED BY TOMMY OVERSTREET, SECONDED BY RONNIE VINCENT, TO ACCEPT CONVEYANCE OF PROPERTY FROM TEXAS DEPARTMENT OF TRANSPORTATION RELATING TO THE POLK COUNTY COMMERCE CENTER, SITE OF THE PROPOSED COLLEGE/CONFERENCE CENTER TO BE FUNDED BY DONATED PRIVATE FUNDS AND AUTHORIZE JUDGE THOMPSON TO SIGN ANY/ALL DOCUMENTS. ALL VOTING YES.

COMMISSIONER WILLIS, PURVIS & OVERSTREET STATED AT THIS TIME THEY DO NOT HAVE A MEMBER AND SECONDARY FOR THE COMPLETE COUNT COMMITTEE. COMMISSIONER VINCENT RECOMMENDED JUDY LUDWIG WITH NO SECONDARY AND JUDGE THOMPSON RECOMMENDED BOB ZEIGLER AND SIDNEY MURPHY AS SECONDARY.

- 20. MOTIONED BY RONNIE VINCENT, SECONDED BY MILTON PURVIS, TO APPOINT JUDY LUDWIG, BOB ZEIGLER AND SIDNEY MURPHY TO COMPLETE COUNT COMMITTEE FOR 2010 CENSUS.

 ALL VOTING YES.
- 21. MOTIONED BY BOB WILLIS, SECONDED BY MILTON PURVIS, TO REJECT OFFERS TO PURCHASE OF TAX FORECLOSED PROPERTY: (PCT 1) LOTS 27 & 28, HOOT OWL HOLLOW #1, CAUSE NO. T05-141.
 ALL VOTING YES.
- 9. MOTIONED BY BOB WILLIS, SECONDED BY MILTON PURVIS, TO AWARD BID #2010-01.01 THRU 02.06 FOR PCT 1 ROAD MATERIALS AS FOLLOWS:
 - #2010-01.01 PINTO CONSTRUCTION FOR CHIP SEAL.
 - #2010-01.02 BRYAN & BRYAN FOR CRACKED FUEL.
 - #2010-01.03 EAST TEXAS ASPHALT FOR HOT & COLD MIXES.
 - #2010-01.04 PINTO CONSTRUCTION FOR LIMESTONE STABILIZATION.
 - #2010-01.05 EAST TEXAS ASPHALT FOR LIMESTONE BASE.
 - #2010-01.06 A & B CRUSHED CONCRETE FOR CRUSHED CONCRETE.
 - **ALL VOTING YES.**
- 10. MOTIONED BY RONNIE VINCENT, SECONDED BY BOB WILLIS, TO AWARD BID #2010-02.01 THRU 02.06 FOR PCT 2 ROAD MATERIALS AS FOLLOWS:
 - #2010-02.01 PINTO CONSTRUCTION FOR CHIP SEAL.
 - #2010-02.02 BRYAN & BRYAN FOR CRACKED FUEL.
 - #2010-02.03 EAST TEXAS ASPHALT & PAVERS SUPPLY FOR HOT & COLD MIXES.
 - #2010-02.04 PINTO CONSTRUCTION FOR LIMESTONE STABILIZATION.
 - #2010-02.05 EAST TEXAS ASPHALT & PAVERS SUPPLY FOR LIMESTONE BASE.
 - #2010-02.06 A & B CRUSHED CONCRETE FOR CRUSHED CONCRETE.
 - ALL VOTING YES.
- 11. MOTIONED BY MILTON PURVIS, SECONDED BY BOB WILLIS, TO AWARD BID #2010-03.01 THRU 03.06 FOR PCT 3 ROAD MATERIALS AS FOLLOWS:
 - #2010-03.01 PINTO CONSTRUCTION FOR CHIP SEAL.
 - #2010-03.02 BRYAN & BRYAN FOR CRACKED FUEL.
 - #2010-03.03 EAST TEXAS ASPHALT & PAVERS SUPPLY FOR HOT & COLD MIXES.
 - #2010-03.04 PINTO CONSTRUCTION FOR LIMESTONE STABILIZATION.
 - #2010-03.05 EAST TEXAS ASPHALT & PAVERS SUPPLY FOR LIMESTONE BASE.
 - #2010-03.06 A & B CRUSHED CONCRETE FOR CRUSHED CONCRETE.
 - ALL VOTING YES.

- 12. MOTIONED BY TOMMY OVERSTREET, SECONDED BY MILTON PURVIS, TO AWARD BID #201 #2010-04.01 THRU 04.06 FOR PCT 4 ROAD MATERIALS AS FOLLOWS:
 - #2010-04.01 PINTO CONSTRUCTION FOR CHIP SEAL.
 - #2010-04.03 PAVERS SUPPLY & EAST TEXAS ASPHALT FOR HOT & COLD MIXES.
 - #2010-04.04 PINTO CONSTRUCTION FOR LIMESTONE STABILIZATION.
 - #2010-04.05 PAVERS SUPPLY & EAST TEXAS ASPHALT FOR LIMESTONE BASE.
 - #2010-04.06 A & B CRUSHED CONCRETE & COLBY FOR CRUSHED CONCRETE.
 - ALL VOTING YES.
- 13. MOTIONED BY TOMMY OVERSTREET, SECONDED BY BOB WILLIS, TO AWARD BID #2010-05 TO **EAST TEXAS ASPHALT AND PAVERS SUPPLY** FOR BULK PURCHASE OF LIMESTONE ROAD BASE.

ALL VOTING YES.

- 14. MOTIONED BY RONNIE VINCENT, SECONDED BY BOB WILLIS, TO AWARD BID #2010-06 TO A TO Z TIRE AND SOUTHERN TIRE FOR TIRES AND TUBES.
 ALL VOTING YES.
- 15. MOTIONED BY RONNIE VINCENT, SECONDED BY BOB WILLIS, TO AWARD BID #2010-07 TO **HUGHES PETROLEUM** FOR OIL, GREASE, GASOLINE AND DIESEL. ALL VOTING YES.
- 16. MOTIONED BY BOB WILLIS, SECONDED BY RONNIE VINCENT, TO AWARD BID #2010-08 TO BROKEN ARROW FOR PEST CONTROL.
 ALL VOTING YES.
- 17. MOTIONED BY TOMMY OVERSTREET, SECONDED BY RONNIE VINCENT, TO AWARD BID #2010-09 TO **MUSTANG AND ROMCO** FOR MOTOR GRADER BLADES.
 ALL VOTING YES.

SCHELANA WALKER COUNTY CLERK NOTED THAT CONSENT AGENDA ITEM D INCLUDES AN ADDENDUM AND ITEM E IS REVISED.

ADJOURN:

MOTIONED BY BOB WILLIS, SECONDED BY TOMMY OVERSTREET, TO ADJOURN COURT THIS 22ND DAY OF SEPTEMBER, 2009 AT 10:44 A.M. ALL VOTING YES.

ATTEST.

SCHELANA WALKER, COUNTY CLERK

ÓHN P. THOMPSON, COUNTY∕JÚĎGE

55 PAGE 4011

VOL.

| AMENDMENT |
|-----------|
| CHANGES |
| ¥Κ |
| FUND |
| |

| FUND I | DESCRIPTION | INCREASE/DECREASE |
|--------------|--|-------------------|
| | GENERAL FUND | .00 |
| | | .00 |
| 023 F | ROAD & BRIDGE #3 | .00 |
| | | .00 |
| THE PRE | THE PRECEDING LIST OF AMENDMENTS WAS REVIEWED AND APPROVED | WED AND APPROVED. |
| RAY STELLY | етих Сти | ticke |
| COUNTY | COUNTY AUDITOR | 4 |
| JOHN P. | JOHN P. THOMPSON | |
| COUNTY JUDGE | JUDGE | |
| | | |

2007-23 7007-23

| 09/08/2009 09:43:04 | REPORT | REPORT OF GENERAL LEDGER AMENDMENTS | | | GEL122 PAGE | }- |
|--|--|--|--|---|-------------|--|
| ACCOUNT NUMBER ACCOUNT NAME DATE | AMDMT NUMBER | OLD BUDGET AMENDED BUDGET R AMOUNT AMOUNT | ET AMOUNT OF CHANGE | DESCRIPTION | | CF.X |
| 2009 010-465-311 POSTAGE 09/04/2009 2009 010-465-426 TRAVEL-258TH COURT 09/04/2009 EXP.SUM JUDICIAL TC | 009 2K9R23 009 2K9R23 TOTAL AMENDMENTS | 3 1,500.00 1,400.00 3 3,566.06 3,666.06 ENDMENTS 2 TOTAL CHANGES | 100.00- 06 100.00 | - PER REVISION PER REVISION | | ds ds |
| 2009 010-503-352 COMPUTER EXPENSE/S 09/01/2009 2009 010-503-427 TRAVEL/TRAINING 09/01/2009 EXP.SUM DATA PROCESS | 009 2K9R23 009 2K9R23 TOTAL AMENDMENTS | 3 9,000.00 9,900.00 3 3,000.00 2,100.00 ENDMENTS 2 TOTAL CHANGES | 900.00 900.00 | PER REVISION | | SD |
| 2009 010-560-300 UNIFORMS 08/31/2009 2009 010-560-300 UNIFORMS 08/31/2009 2009 010-560-393 LAW ENFORCEMENT SU 08/31/2009 2009 010-560-394 DRUG DOG EXPENSES/ 08/31/2009 2009 010-560-394 DRUG DOG EXPENSES/ 08/31/2009 | 09 2K9R23 2 09 2K9R23 2 009 2K9R23 3 009 2K9R23 3 TOTAL AMENDMENTS | 3 27,000.00 26,900.00 3 26,900.00 25,900.00 3 37,500.00 38,500.00 3 4,500.00 4,600.00 ENDMENTS 4 TOTAL CHANGES | 1,000.00- 1,000.00- 00 1,000.00 100.00 | TO COVER NEG BAL TO COVER BUDGET TO COVER BAL TO COVER BAL | AL IT | SD GS GS |
| 2009 010-697-354 TIRES/TUBES 09/04/2009 2009 010-697-427 TRAVEL/TRAINING 09/04/2009 2009 010-697-460 INMATE WORKCREW 09/04/2009 2009 010-697-480 SUBSCRIPTIONS 08/31/2009 2009 010-697-481 DUES 08/31/2009 08/31/2009 2009 010-697-481 DUES 08/31/2009 08/31/2009 08/31/ | 109 2K9R23 109 2K9R23 109 2K9R23 109 2K9R23 109 2K9R23 109 2K9R23 TOTAL AMENDMENTS | 3 1,100.00 670.00 3 1,100.00 4,700.00 3 4,500.00 5,130.00 50.00 5.30.00 3 50.00 95.00 | 200.00- 430.00- 200.00 430.00 45.00- 00 45.00 | - PER REVSIION - PER REVISION PER REVISION PER REVISION - PER REVISION PER REVISION | | SD S |
| 2009 022-622-337 SHOP MATERIAL/SUPP 09/01/2009 2009 022-622-441 GAS/HEAT 09/01/2009 PRECINCT #2 - ROAD & BRIDGE TC | 109 2K9R23 2 109 2K9R23 TOTAL AMENDMENTS | 3 22,150.00 23,150.00 3 2,000.00 1,000.00 ENDMENTS 2 TOTAL CHANGES | 1,000.00 1,000.00- | PER REVISION | | SD SD |
| 2009 023-623-301 BUDGET CARRYOVER 09/04/2009 2009 023-623-571 ROAD MACHINERY/EQU 09/04/2009 PRECINCT #3 EXPENSE SUMMARY | 709 2K9R23 7 309 2K9R23 TOTAL AMENDMENTS | 3 71,867.00 55,867.00 3 .00 16,000.00 ENDMENTS 2 TOTAL CHANGES | 16,000.00- 30 16,000.00 | - PER REVSIION PER REVISION | | S SD |
| 2009 024-624-330 FUEL/OIL 09/08/2009 2009 024-624-338 CULVERTS 09/08/2009 2009 024-624-338 ROAD MATERIAL 09/04/2009 2009 024-624-622 PERMANENT ROAD EXP 09/04/2009 |)09 2K9R23)09 2K9R23)09 2K9R23 | 3 190,000.00 184,000.00 3 24,500.00 30,500.00 3 615,833.40 345,833.40 3 200,000.00 470,000.00 | 6,000.00- 6,000.00 270,000.00- 270,000.00- | - PER REVISION PER REVISION - PER REVISION PER REVISION | | 8888 |

AMENDMENT CHANGES BY FUND

$\mathbf{55}$ PAGE $\mathbf{4013}$

| TOTAL | RAY STELLY | a art | 024 | 023 | 022 | 021 | 010 | FUND |
|---|------------|----------------------------------|------------------|------------------|------------------|------------------|---------------|-------------------|
| CONTRACTOR OF THE PROPERTY OF | TELLY | PRECEDING LIST OF AMENDMENTS WAS | ROAD & BRIDGE #4 | ROAD & BRIDGE #3 | ROAD & BRIDGE #2 | ROAD & BRIDGE #1 | GENERAL FUND | DESCRIPTION |
| No. | Total | REVIEWED AND APPROVED. | 81,889.00~ | 270,000.00- | 460,284.00- | 437,139.61- | 1,012,007.77- | INCREASE/DECREASE |

YOL.

COUNTY JUDGE JOHN P. THOMPSON

| | | | | | | | | • | | VOL. | | PAGE 4 | 01 | L 4 |
|---|--------------------------|---------------------------------|--|---------------------------------|--|--|--|------------------------------|---------------------------|--|--|--|-----------------|-------------------|
| 2009 2009 2009 | 2009 | 2009 PRECI | 2009 2009 | 2009 | 2009 021 2009 021 2009 021 PRECINCT | 2009 2009 2009 | 2009 010 2009 010 2009 010 EXPENSE | 2009 EXP S | 2009 EXP. | 2009 2009 2009 2009 | 2009 | 2009 2009 2009 2009 | ACC | 09/22/2009 |
| 024-39 024-39 024-39 | 023-39 | 022-62 INCT #2 | 022-39 022-39 | 022-369-100 | 021-621-339 021-621-569 021-621-570 INCT #1 - EXP | 021-390-400 021-390-400 021-390-611 | 010-695-571 010-695-571 010-695-572 NSE SUMMARY - | 010-40 SUM G | 010-403-484 SUM COUNTY | 010-390-408 010-390-409 010-390-409 010-390-409 | 010-342-0 010-342-0 | 010-330-695 010-330-695 010-330-695 | ACCOUNT NUMBER | /2009 |
| .390-400 .390-400 .390-611 | 90-400 | 2-339 - RO | 390-400 | | 1-339 1-569 1-570 | 390-400 390-400 390-611 | -695-571 -695-571 -695-572 SUMMARY - | 409-553 GENERAL | COUNTY | | 103 594 | 0-695 0-695 0-695 | | 11:44: |
| TAX NC | TAX NO | £, | TAX NO | CULVERT/MATERIAL | ROAD V LEASE LEASE ENSE S | TAX NOTE TAX NOTE BUY BACK | STATE STATE EQUIP EMER | BOND ISSUANCE, OPERATION | Y CLERK | PREMIUM ON TAX LOAN PROCEEDS : LOAN PROCEEDS : LOAN PROCEEDS : | COUNTY REIMB E | DETCOG STATE I STATE I | ACCOUNT NAME | :58 |
| NOTE PRO NOTE PRO BACK PRO | NOTE PRO | MATERIAL BRIDGE | NOTE PRO | T/MATE | MATERIAL INTEREST PAYMENT SUMMARY | TE PRO | HOMELAND HOMELAND MENT G MGMT | SSUANC | ON EXE | IUM ON TAX PROCEEDS PROCEEDS PROCEEDS | CLERK | ENFOR HOMELA HOMELA HOMELA | T NAME | |
| PROCEEDS PROCEEDS PROCEEDS | PROCEEDS | F | PROCEEDS | RIAL R | AVA LSS | PROCEEDS PROCEEDS | ND SEC | E COST | EXPENSE | 6 6 6 7 NO 1 | REIMB ENFOR | OG ENFORCEMENT HOMELAND SEC HOMELAND SEC HOMELAND SEC | | |
| 09/22/2009 09/22/2009 09/22/2009 09/22/2009 | 09/22 | 09/22 | 09/22 09/22 | 09 | 09/22/2009 09/22/2009 09/22/2009 09/22/2009 | 09/22/2009 09/22/2009 09/22/2009 TC | 09/22/2009 09/22/2009 09/22/2009 09/22/20TC | 09/22 | 09/22 | 09/22/2009 09/22/2009 09/22/2009 09/22/2009 TC | 09/22/2009 09/22/2009 TO | 09/22/2009 09/22/2009 09/22/2009 09/22/2009 TC | DATE | • |
| /2009 /2009 /2009 TO | 9/22/2009 TO | /200 | 09/22/2009 09/22/2009 TO | /22/2009 TO | /2009 /2009 /2009 /2009 TO | /2009 /2009 /2009 TO | /2009 /2009 /2009 7009 | /200 | 09/22/2009 2KS TOTAL | /2009 /2009 /2009 /2009 /2009 | /2009 /2009 TO | /2009 /2009 /2009 /2009 /2009 | ю | _ |
| 9 ZK9A23 9 ZK9A23 27 9 ZK9A23 TOTAL AMENDMENTS | 9 2K9A23 TOTAL AME | 9 2K9A23 93 TOTAL AMENDMENTS | 9 2K9A23 23 9 2K9A23 23 TOTAL AMENDMENTS | 9 2K9A23 11 TOTAL AMENDMENTS | 9 2K9A23 9 2K9A23 9 2K9A23 7OTAL AME | 9 2K9A23 9 2K9A23 23 9 2K9A23 TOTAL AMENDMENTS | 9 2K9A23 9 2K9A23 9 2K9A23 TOTAL AMENDMENTS | 9 2K9A23 TOTAL AMENDMENTS | 2K9A23 | 9 2K9A23 9 2K9A23 9 2K9A23 9 2K9A23 TOTAL AMED | 9 2K9A23 9 2K9A23 1 TOTAL AMENDMENTS | 9 2K9A23 9 2K9A23 9 2K9A23 1 9 2K9A23 1 TOTAL AMENDMENTS | AMDMT NUMBER | REPORT |
| 3 3 ENDMEN | A23 AMENDMENTS | 3 3 | 3 3 ENDMEN | 3 ENDMEN | NDMER | 3 3 BNDMEN | BNDMEN | 3 ENDMEN | 9A23 1. AMENDMENTS | ð | ENDMEN' | SNDMENT | | OP GE |
| 0 | TS | 5,4 | ,° | 110,985 TIS | 684,065.55 .00 .00 .00 | ç | 1,212.00 2,161.62 TS 3 7 | SI | 5,84 | .00 .00 .00 .00 .001,060.83 .011,061.80 | õ | * n 'a | OLD BUDGET | GENERAL |
| ,000.00- 3 TC | .00 1 TC | 77.71 1 TC | .00 000.00- 2 TO | . 34 1 | 5.55 .00 .00 | 000.00- 000.00- | .00 2.00 1.62 3 TO | .00 1 TO | 4.40 1 TO | .00 0.83- 1.80- 4 TO | 973.49- 600.00- 2 TO | | | LEDGER AMENDMENTS |
| 270, 281, 183, TOTAL CHA | 270 TOTAL CH | 959 TOTAL CE | 230 - 460 TOTAL CE | TOTAL CH | 11 194 TOTAL CE | 230 437 183 TOTAL CE | 1 2 7 TOTAL CE | FOTAL CH | TOTAL CH | 11 - 1,011 - 1,075 TOTAL CH | TOTAL CHA | 19 14 15 17 17 17 17 | AMENDED | AMEND |
| 70,000.00- 81,889.00- 83,200.00- CHANGES | 270,000.00- CHANGES | 959,787.71 CHANGES | 230,000.00- 460,284.00- CHANGES | 135,295.3 CHANGES | 660,955.85 11,630.00 194,679.70 L CHANGES | 230,000.00- 437,139.61- 183,200.00- L CHANGES | 1,212.00 2,034.90 6,169.98 CHANGES | 64,625.5 CHANGES | 16,144.40 CHANGES | 945.97- 11,060.83- 1,011,061.80- 1,075,687.39- TAL CHANGES 1 | 273. | 19,600.00- 13,680.12- 14,892.12- 15,715.02- CHANGES | D BUDGET | MENTS |
| 46 | N | | | . 1 | | | 800 | 9 | ō | 97- 83- 1,07 | | 2000 | н | |
| 270,000.00- 11,889.00- 183,200.00- 55,089.00- | 270,000.00 70,000.00- | 24,310.00 24,310.00 | 230,000.00- 230,284.00- 160,284.00- | 24,310.00 24,310.00- | 23,10 11,63 194,61 19,200 | 230,00 207,13 183,20 | 1,23 82 4,00 6,043 | 64,625.5 64,625.59 | 300.00 | 945 11,060 1,000,000 64,625 076,633.3 | 300.00 19,600.00 19,300.00 | tri . | AMOUNT O | |
| 270,000.00- 11,889.00- 183,200.00- 5,089.00- | .00- | .00 | 34.00- | .00- | 23,109.70- 11,630.00 194,679.70 183,200.00 | 230,000.00- 207,139.61- 183,200.00- 620,339.61- | 1,212.00 822.90 4,008.36 ,043.26 | 59 | 300.00 | .97- .83- .97- | • | 20.00- | GE OF | |
| 09 TA 09 TA PCT 4 | 09 TA | YAUPO | 09 TAX | YAUPO | PCT 1 PCT 1 PCT 1 | 2009 TAX NOTES 09 TAX NOTES PCT 1 BUY BACK | DETCOG DETCOG REIMB] | 09 TAX | REGIST | TAX NOTES 2009 2009 TAX NOTES 2009 TAX OTES 09 TAX NOTES | REGISTRATION REIMB | CORRECT REIMB I DETCOG DETCOG | DESCR | |
| TAX NOTES TAX NTOES | TAX NOTES | YAUPON COVE REIMB | TAX NOTES | YAUPON COVE REIMB | BUY BACK BUY BACK BUY BACK | FAX NOTES | TATIONI | TAX NOTES | REGISTRATION REIMB. | TES 20 AX NOT AX OTE | RATION TION | IND. S | ESCRIPTION | |
| ACK | v) | REIMB | 0.03 | REIMB | BACK BACK | CES | 4 SPRIC | | REIME | . S. | REIME | PRINGS | _ | GEL |
| | | | | | | | DETCOG DETCOG REIMB INDIAN SPRIONGS VFD | | ,w | | ω. | CORRECTION REIMB IND. SPRINGS VFD & DETCOG DETCOG | | GEL122 PAGE |
| SD SD SD SD | SD | SD | SD | SD | as si | SD SD SD SD | SD SD & SD | SB | SD | SD S | SD SD | SD SD SD SD SD | ξ× | |
| 000 | 0 | 0 | 00 | 0 | 000 | 000 | 5 0 0 | U | U | 5500 | 5 0 | | × | H |

| 2009 024-624-330 FUEL/OIL 09/22/2009 2K9A23 2009 024-624-569 LEASE INTEREST PAY 09/22/2009 2K9A23 2009 024-624-570 LEASE PAYMENT 09/22/2009 2K9A23 2009 024-624-570 LEASE PAYMENT ROAD EXP 09/22/2009 2K9A23 2009 024-624-622 PERMANENT ROAD EXP 09/22/2009 2K9A23 | ACCOUNT NUMBER ACCOUNT NAME DATE | 09/22/2009 11:44:58 |
|--|---|-------------------------------------|
| 9 2K9A23 9 2K9A23 9 2K9A23 9 2K9A23 TOTAL AMENT | AMDMT NUMBER | REPORT OF |
| 09 2K9A23 184,000.00 172,000.4 09 2K9A23 10,000.00 11,630.0 09 2K9A23 .00 193,569.5 09 2K9A23 470,000.00 670,000.0 10TAL AMENDMENTS 4 TOTAL CHANGES | OLD BUDGET A | REPORT OF GENERAL LEDGER AMENDMENTS |
| 172,000.47 11,630.00 193,569.53 670,000.00 TAL CHANGES | OLD BUDGET AMENDED BUDGET AMOUNT AMOUNT | AMENDMENTS |
| 11,999.53- 1,630.00 193,569.53 200,000.00 383,200.00 | AMOUNT OF CHANGE | |
| 11,999.53- PCT 4 BUY BACK 1,630.00 PCT 4 BUY BACK 193,569.53 PCT 4 BUY BACK 200,000.00 PER REQUEST 33,200.00 | DESCRIPTION | |
| | | GEL/122 PAGE |
| SD SD SD SD | CLX | 8 |

VOL. 55 PAGE 4016

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

1,804,741.30

TOTAL OF ALL FUNDS

1,804,741.30

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

pro-

ACH 621

GENERAL FUND

VOL. 55 PAGE 4017

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE A | .CH # | AMOUNT |
|--------------------------------|------------------|---|-----------------|------------------|-------|--------------------------|
| US BANK TRUST US BANK TRUST | | IAH-CIVIGENICS PAYABLE IAH-CIVIGENICS PAYABLE | I C E I C E | 09/03/2009 A(| | 1618,984.95 14,991.35 |
| US BANK TRUST | 2009 010-229-200 | IAH-CIVIGENICS PAYABLE | LIBERTY CO JAIL | 09/03/2009 A | CH621 | 170,765.00 |
| | | | | TOTAL ITEMS WRIT | TEN | 3 |
| | | | | TOTAL AMOU | NT | 1804,741.30 |

DATE 09/03/2009 TO 09/03/2009

VENDOR NAME

ACH CLAIMS LIST

CHK107 PAGE 2

VOL. 55 PAGE 4018

TOTAL ALL ITEMS

ACCOUNT NAME

ACCOUNT #

ITEM/REASON

DATE

ACH #

amount

TOTAL ITEMS WRITTEN GRAND TOTAL AMOUNT

3

1804.741.30

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND 1,383.57

TOTAL OF ALL FUNDS

1,383.57

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

JOHN P. THOMPSON

COUNTY JUDGE

| | - | 1 | | | ^^ |
|-----|----|-----|-----|-----|------|
| DAT | ļ. | ひせん | /03 | /20 | U9 - |

CHECK REGISTER

FROM: 219255

TO: 219255

CHK100 PAGE 1

A/P CHECKS BANK ACCOUNT: ALL 55 PAGE 4020 VOL. **VENDOR** ACCOUNT ACCOUNT ITEM/REASON DATE PO NO AMOUNT CHECK NAME NUMBER NAME 122.12 AEGON FINANCIAL SERVICES G 2009 010-401-360 RETIRE HEALTH INS. PREMIUM 013488982 09/03/2009 122.12 2009 010-401-360 RETIRE HEALTH INS. PREMIUM 013488983 09/03/2009 2009 010-401-360 RETIRE HEALTH INS. PREMIUM 013488984 146.58 09/03/2009 2009 010-401-360 RETIRE HEALTH INS. PREMIUM 013488985 09/03/2009 173.13 2009 010-401-360 RETIRE HEALTH INS. PREMIUM 013501678 09/03/2009 122.12 2009 010-401-360 RETIRE HEALTH INS. PREMIUM 013501678 09/03/2009 137.62 2009 010-401-360 RETIRE HEALTH INS. PREMIUM 452700671 09/03/2009 137.62 137.62 2009 010-401-360 RETIRE HEALTH INS. PREMIUM 458588773 09/03/2009 137.62 2009 010-401-360 RETIRE HEALTH INS. PREMIUM 460608919 09/03/2009 147.02 2009 010-401-360 RETIRE HEALTH INS. PREMIUM 461400876 09/03/2009 1.383.57 219255 1,383.57 TOTAL CHECKS WRITTEN TOTAL VOID CHECKS 0.00 1,383.57 TOTAL CHECK AMOUNT

| FUND | DESCRIPTION | DISBURSEMENTS |
|--------------------------|--|----------------------------------|
| 010 023 024 185 | GENERAL FUND ROAD & BRIDGE #3 ROAD & BRIDGE #4 CCAP - JUVENILE PROBATION | 211.40 22.50 34.50 7.00 |
| | TOTAL OF ALL FUNDS | 275.40 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

DATE 09/03/2009

CHECK REGISTER
A/P CHECKS

FROM: 219256 BANK ACCOUNT: ALL

TO: 219256

BATCH#: 99

CHK100 PAGE

55 PAGE 4022 VOL. VENDOR ACCOUNT ACCOUNT DATE PO NO AMOUNT CHECK NAME ITEM/REASON NUMBER NAME 09/03/2009 105.70 NATIONAL LIFE INSURANCE CO 2009 010-202-100 SALARIES PAYABLE NAT'L LIFE 09/03/2009 11.25 2009 023-202-100 SALARIES PAYABLE NAT'L LIFE 17.25 09/03/2009 2009 024-202-100 SALARIES PAYABLE NAT'L LIFE 3.50 2009 185-202-100 SALARIES PAYABLE NAT'L LIFE 09/03/2009 105.70 2009 010-202-100 SALARIES PAYABLE NAT'L LIFE 09/03/2009 11.25 09/03/2009 2009 023-202-100 SALARIES PAYABLE NAT'L LIFE 2009 024-202-100 SALARIES PAYABLE NAT'L LIFE 09/03/2009 17.25 3.50 NAT'L LIFE 09/03/2009 2009 185-202-100 SALARIES PAYABLE 275.40 219256 275.40 TOTAL CHECKS WRITTEN TOTAL VOID CHECKS 0.00 275.40 TOTAL CHECK AMOUNT

VOL. 55 PAGE 4023

| FUND | DESCRIPTION | DISBURSEMENTS |
|---------------------------------|--|---|
| 010 021 022 023 024 | GENERAL FUND ROAD & BRIDGE #1 ROAD & BRIDGE #2 ROAD & BRIDGE #3 ROAD & BRIDGE #4 | 39.904.44 492.61 1.548.73 245.96 433.82 |
| 027 051 | SECURITY AGING TOTAL OF ALL FUNDS | 68.34 94.13 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

JOHN P. THOMPSON

COUNTY JUDGE

COUNTY AUDITOR (

Respil air our

CHECK REGISTER
A/P CHECKS

FROM: 219257

BANK ACCOUNT: ALL

TO: 219285

BATCH#: 01

CHK100 PAGE 1

55 PAGE 4024 VOL. VENDOR ACCOUNT ACCOUNT DATE PO NO AMOUNT CHECK ITEM/REASON NAME NUMBER NAME 09/03/2009 219.57 AT&T MOBILITY 2009 010-402-420 LIC. & WEIGHTS-OPERATING 878539065 2009 010-552-423 MOBIL PHONES/PAGERS 871137612 09/03/2009 48.76 268.33 219257 CANON FINANCIAL SERVICES. 2009 010-409-331 COPY/POSTAGE MACHINE EXPEN 126630 09/03/2009 208.42 208.42 219258 CENTERPOINT ENERGY ENTEX 2009 010-409-441 GAS/HEAT 2687998-1 09/03/2009 30.09 2009 010-409-441 GAS/HEAT 6513117-9 09/03/2009 20.98 2009 010-409-441 GAS/HEAT 2675260-0 09/03/2009 25.03 170.68 2009 010-409-441 GAS/HEAT 2663367-7 09/03/2009 2009 010-409-441 GAS/HEAT 18.34 7143545-7 09/03/2009 2009 010-409-441 GAS/HEAT 7143547-3 09/03/2009 28.19 2009 010-409-441 GAS/HEAT 2637288-8 09/03/2009 21.62 314.93 219259 CITY OF GOODRICH 2009 021-621-442 WATER 110 09/03/2009 294889 40.50 _____ 40.50 219260 9.29 CITY OF LIVINGSTON * 2009 010-409-440 ELECTRICITY 1 10 06305 00 09/03/2009 1 10 06300-00 09/03/2009 12.20 2009 010-409-442 WATER 1 10 06550-02 09/03/2009 157.92 2009 010-409-440 ELECTRICITY 2009 010-409-440 ELECTRICITY 1 10 06600-02 09/03/2009 337.34 2009 010-409-442 WATER 1 10 06600-02 09/03/2009 400.00 2009 010-409-440 ELECTRICITY 1 10 06700-02 09/03/2009 51.63 7.50 2009 010-409-440 ELECTRICITY 1 10 07610-06 09/03/2009 2009 010-409-442 WATER 1 10 07610-06 09/03/2009 40.00 4,529.93 2009 010-409-440 ELECTRICITY 1 10 08100-00 09/03/2009 2009 010-409-442 WATER 1 10 08100-00 09/03/2009 953.00 2009 010-409-440 ELECTRICITY 1 10 08105-00 09/03/2009 582.25 2009 010-409-440 ELECTRICITY 32.03 1 10 08110-00 09/03/2009 2009 010-409-440 ELECTRICITY 1 10 08115-00 09/03/2009 52.08 2009 010-409-440 ELECTRICITY 1 09 12900-01 1,476,94 09/03/2009 2009 010-409-442 WATER 1 09 12900-01 09/03/2009 138.00 2009 010-409-440 ELECTRICITY 1 08 19806-00 09/03/2009 89.25 2009 010-409-440 ELECTRICITY 1 08 19805-04 09/03/2009 647.07 2009 010-409-442 WATER 1 08 19805-04 09/03/2009 57.00 2009 010-409-440 ELECTRICITY 1 08 20375-01 09/03/2009 9.350.00 2009 010-409-442 WATER 1 08 20375-01 09/03/2009 1,654.00 2009 010-409-440 ELECTRICITY 1 08 20376-01 09/03/2009 629.00 2009 010-409-440 ELECTRICITY 1 08 20380-00 09/03/2009 661.47 2009 010-409-442 WATER 1 08 20380-00 09/03/2009 70.00 20.00-2009 010-409-440 ELECTRICITY 1 08 20380-00 09/03/2009 2009 010-409-440 ELECTRICITY 1 07 05550-02 09/03/2009 653.75 2009 010-409-440 ELECTRICITY 4,431.45 1 07 05500-02 09/03/2009 2009 010-409-442 WATER 1 07 05500-02 09/03/2009 530.00 2009 010-409-440 ELECTRICITY 1 07 05655-02 278.99 09/03/2009 2009 010-409-440 ELECTRICITY 1 07 05650-02 09/03/2009 277.76 2009 010-409-440 ELECTRICITY 1 04 22800-01 09/03/2009 214.25

CHECK REGISTER
A/P CHECKS

FROM: 219257

BANK ACCOUNT: ALL

TO: 219285

BATCH#: 01

CHK100 PAGE

2

55 PAGE 4025 VOL. VENDOR ACCOUNT ACCOUNT DATE PO NO NAME NUMBER NAME ITEM/REASON AMOUNT CHECK 2009 010-409-442 WATER 1 04 22800-01 09/03/2009 88.00 2009 010-409-442 WATER 1 01 17701-00 09/03/2009 287.00 2009 010-409-440 ELECTRICITY 1 01 17700-00 09/03/2009 502.49 2009 010-409-442 WATER 1 01 17700-00 09/03/2009 116.00 2009 010-409-440 ELECTRICITY 1 01 17700-00 09/03/2009 17.32-2009 010-409-440 ELECTRICITY 1 04 20220-01 09/03/2009 251.44 2009 010-409-442 WATER 1 04 20220-01 40.00 09/03/2009 334.65 2009 010-409-440 ELECTRICITY 1 04 20230-00 09/03/2009 2009 010-409-440 ELECTRICITY 1 04 20210-04 09/03/2009 58.66 2009 010-409-442 WATER 1 04 20210-04 09/03/2009 57.00 2009 010-409-440 ELECTRICITY 1 08 22500-01 09/03/2009 7.50 2009 010-409-442 WATER 1 08 22500-01 09/03/2009 46.00 _____ 30.075.52 219261 CURRIE/ MARK 2009 010-665-425 CEA-SPECIAL TRAVEL FUNDS REIMBURSEMENT 09/03/2009 514.80 _____ 514.80 219262 E & E ENTERPRISES GLOBAL I 2009 010-695-571 STATE HOMELAND SECURITY GR POLK CO EMERG. MGMT 09/03/2009 1,212.00 ------1,212.00 219263 EASTEX TELEPHONE COOP., IN 2009 010-409-420 TELEPHONE 00347269 09/03/2009 32.80 2009 021-621-420 TELEPHONE 00329067 09/03/2009 24.80 2009 021-621-420 TELEPHONE 25.80 00222699 09/03/2009 2009 022-622-420 TELEPHONE 00201072 09/03/2009 24.80 2009 021-621-420 TELEPHONE 70000216 09/03/2009 101.77 2009 022-622-420 TELEPHONE 24.80 00317883 09/03/2009 2009 010-409-420 TELEPHONE 23.80 00530656 09/03/2009 2009 010-409-420 TELEPHONE 24.80 00324121 09/03/2009 2009 022-622-420 TELEPHONE 70008551 09/03/2009 90.40 2009 010-409-420 TELEPHONE 70007383 09/03/2009 24.80 2009 010-409-420 TELEPHONE 70006583 32.80 09/03/2009 2009 010-409-420 TELEPHONE 70006953 09/03/2009 68 10 499.47 219264 GE CAPITAL 2009 010-409-331 COPY/POSTAGE MACHINE EXPEN 90133592651 09/03/2009 177.74 177.74 219265 2009 010-560-427 TRAVEL/TRAINING HAMMACK/ KENNETH REIMBURSEMENT 09/03/2009 677.91 677.91 219266 2009 010-475-490 MISCELLANEOUS 09/03/2009 HON/ WILLIAM LEE REIMBURSEMENT 168.50 168.50 219267 HOUSTON AMATEUR RADIO SUPP 2009 010-695-571 STATE HOMELAND SECURITY GR POLK CO. EMERG. MGMT. 09/03/2009 1,695.80 -----1,695.80 219268

CHECK REGISTER
A/P CHECKS

FROM: 219257 BANK ACCOUNT: ALL

TO: 219285

BATCH#: 01

CHK100 PAGE

3

55 PAGE 4026 VOL VENDOR ACCOUNT ACCOUNT AMOUNT CHECK NUMBER NAME TTFM/RFASON DATE PO NO NAME 09/03/2009 2009 010-202-202 RETIRE/COBRA INSURANCE PAY COLONIAL INSURANCE 25.65 KEMP, WARREN 25.65 219269 72.58 09/03/2009 L.L.W.S. AND S.S.C. 2009 024-624-442 WATER 10-0571-00 72.58 219270 LEGGETT WATER SUPPLY CORP. 2009 010-409-442 WATER 00000274 09/03/2009 78.31 _____ 78.31 219271 09/03/2009 4.99 MATSIS / ED 2009 010-475-317 TRIAL SUPPLIES/EXPENSES REIMBURSEMENT 4.99 219272 MYERS/ANTHONY R. "RAY" 2009 010-553-427 TRAVEL/TRAINING REIMBURSEMENT 09/03/2009 170.46 -----170.46 219273 ONALASKA WATER SUPPLY 2009 022-622-442 WATER 00022555 09/03/2009 294918 10.00 10.00 219274 09/03/2009 ORUM / ROBIN 2009 010-560-315 OFFICE SUPPLIES REIMBURSEMENT 41.14 41.14 219275 PHILLIPS, D. BRENT 2009 010-512-427 TRAVEL/TRAINING REIMBURSEMENT 09/03/2009 94.02 206.28 2009 010-512-427 TRAVEL/TRAINING REIMBURSEMNET 09/03/2009 300.30 219276 735.36 POLK CO PROBATION 09/03/2009 PROBATION DEPARTMENT 2009 010-465-480 ADULT PROBATION PHONE 735.36 219277 37.12 SAM HOUSTON ELECTRIC COOP. 2009 024-624-440 ELECTRICITY 230263-6 09/03/2009 65928-4 09/03/2009 324.12 2009 024-624-440 ELECTRICITY 09/03/2009 603.91 2009 010-409-440 ELECTRICITY 95472-7 95471-9 2009 010-409-440 ELECTRICITY 09/03/2009 77.15 09/03/2009 222.88 2009 010-409-440 ELECTRICITY 95469-3 2009 022-622-440 ELECTRICITY 09/03/2009 303.67 95468-5 13.50 2009 010-409-440 ELECTRICITY 51462-0 09/03/2009 09/03/2009 156.00 2009 010-560-463 TOWER RENT 15668-7 2009 010-409-440 ELECTRICITY 189777-6 09/03/2009 64.67 09/03/2009 13.50 2009 010-409-440 ELECTRICITY 53473-5 1,816.52 219278 2009 051-645-344 KITCHEN SUPPLIES 0402 47519005 4 09/03/2009 94.13 SAM'S CLUB DIRECT -----94.13 219279

CHECK REGISTER

FROM: 219257

TOTAL VOID CHECKS

TOTAL CHECK AMOUNT

TO: 219285

CHK100 PAGE

0.00

42,788.03

BATCH#: 01 A/P CHECKS BANK ACCOUNT: ALL 55 PAGE 4027 VOL. VENDOR ACCOUNT ACCOUNT ITEM/REASON DATE PO NO AMOUNT CHECK NAME NUMBER NAME TEXAS COMMISSION OF FIRE P 2009 010-697-481 DUES 09/03/2009 70.00 JAY BARBEE 70.00 219280 09/03/2009 293910 47.71 TRACTOR SUPPLY COMPANY-1 2009 010-511-450 REPAIR/REPLACEMENT/BLDG 1107000084 2009 021-621-456 PARTS & REPAIR 09/03/2009 294219 29.99 R&B#1 2009 021-621-337 SHOP MATERIAL/SUPPLIES 6035301203029804 09/03/2009 294367 269.75 1107000084 09/03/2009 293908 24.47 2009 010-511-450 REPAIR/REPLACEMENT/BLDG 371.92 219281 2009-2010 DUES 09/03/2009 35.00 TX ASSOC OF CCL JUDGES 2009 010-426-481 FEES/DUES 35.00 219282 U.S. POSTAL SERVICE 2009 010-409-311 POSTAGE 29750189 09/03/2009 1.000.00 -----1.000.00 219283 VERIZON WIRELESS 2009 010-511-423 MOBILE PHONE/PAGERS 421693336-00001 09/03/2009 324.68 68.34 2009 027-580-423 MOBIL PHONE/PAGERS 809619878-00002 09/03/2009 34.11 2009 022-622-423 MOBIL PHONE/PAGERS 909650959-00002 09/03/2009 50.92 2009 010-403-423 MOBILEPHONE/PAGERS 220384600-00001 09/03/2009 2009 010-475-423 MOBILE PHONE/PAGERS 09/03/2009 322.79 420658449-00001 2009 023-623-423 MOBIL PHONE/PAGERS 809619878-00001 09/03/2009 245.96 1.046.80 219284 VINCENT, RONNIE 2009 022-622-427 TRAVEL/TRAINING REIMBURSEMENT 09/03/2009 1.060.95 ------1.060.95 219285 42,788.03 TOTAL CHECKS WRITTEN

SCHEDULE OF BILLS BY FUND

VOL. 55 PAGE 4028

FUND DESCRIPTION

DISBURSEMENTS

048 DISTRICT ATTY SPECIAL FUND

186.00

TOTAL OF ALL FUNDS

186.00

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

ACH 622

DISTRICT ATTY SPECIAL FUND

YOL.

 $\mathbf{55}\,\mathtt{PAGE}\,\mathbf{4029}$

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | ACH # | AMOUNT |
|--------------------------------------|--------------------------------------|-------------------------------------|--------------------|--------------------------|-------|----------------|
| FIRST STATE BANK FIRST STATE BANK | 2009 048-202-100 2009 048-476-201 | SALARIES PAYABLE SOCIAL SECURITY | FICA/WH FICA/WH | 09/04/2009 09/04/2009 | | 93.00 93.00 |
| | | | | TOTAL ITEMS WRI | TTEN | 2 |
| | | | | TOTAL AMO | UNT | 186.00 |

DATE 09/04/2009 TO 09/04/2009

ACH CLAIMS LIST

CHK107 PAGE 2

TOTAL ALL ITEMS

VOL.

 $\mathbf{55}\,\mathsf{PAGE}\,\mathbf{4030}$

VENDOR NAME

ACCOUNT #

ACCOUNT NAME

ITEM/REASON

DATE

ACH #

AMOUNT

TOTAL ITEMS WRITTEN GRAND TOTAL AMOUNT

186.00

2

VOL. 55 PAGE 4031

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

048 DISTRICT ATTY SPECIAL FUND

43.52

TOTAL OF ALL FUNDS

43.52

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

ACH 623

| | | DISTRICT ATTY SPECIAL FUND | | YOL. | 55 PAGE 4032 | |
|------------------|------------------|----------------------------|-------------|-----------------------|-----------------------|--------|
| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | ACH # | AMOUNT |
| FIRST STATE BANK | 2009 048-202-100 | SALARIES PAYABLE | MED | 09/04/2009 | ACH623 | 21.76 |
| FIRST STATE BANK | 2009 048-476-201 | SOCIAL SECURITY | MED | 09/04/2009 | ACH623 | 21.76 |
| | | | | TOTAL ITEMS WRITTEN 2 | | |
| | | | | TOTAL AM | OUNT | 43.52 |

DATE 09/04/2009 TO 09/04/2009

VENDOR NAME

ACH CLAIMS LIST

VOL. 55 PAGE 4033

TOTAL ALL ITEMS

ACCOUNT #

ACCOUNT NAME

ITEM/REASON

DATE

ACH #

AMOUNT

CHK107 PAGE 2

TOTAL ITEMS WRITTEN GRAND TOTAL AMOUNT

2

43.52

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

DISTRICT ATTY SPECIAL FUND 048

36.03

TOTAL OF ALL FUNDS

36.03

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

JOHN P. THOMPSON

COUNTY JUDGE

Aut 624

DISTRICT ATTY SPECIAL FUND

VOL.

 $\mathbf{55}$ PAGE $\mathbf{4035}$

| VENDOR NAME | ACCOUNT # ACCOUNT NAME | ITEM/REASON | Date ACH # Amount | |
|------------------|-----------------------------------|-------------|-------------------------|-----|
| FIRST STATE BANK | 2009 048-202-100 SALARIES PAYABLE | FIT | 09/04/2009 ACH624 36.03 | 3 |
| | | | TOTAL ITEMS WRITTEN | 1 |
| | | | TOTAL AMOUNT 36 | .03 |

DATE '09/04/2009 TO 09/04/2009

ACH CLAIMS LIST

CHK107 PAGE 2

TOTAL ALL ITEMS

VOL.

55 PAGE 4036

VENDOR NAME

ACCOUNT #

ACCOUNT NAME

ITEM/REASON

DATE

ACH #

AMOUNT

TOTAL ITEMS WRITTEN

GRAND TOTAL AMOUNT

1 36.03 SCHEDULE OF BILLS BY FUND

VOL. 55 PAGE 4037

FUND DESCRIPTION

DISBURSEMENTS

048 DISTRICT ATTY SPECIAL FUND

1,244.21

TOTAL OF ALL FUNDS

1,244.21

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

Goth G. Thoughow

AcItbas

DISTRICT ATTY SPECIAL FUND

VOL.

ACCOUNT # account name ITEM/REASON DATE ACH# amount VENDOR NAME NET SALARIES 09/04/2009 ACH625 1,244.21 POLK CO PAYROLL ACCT 2009 048-202-100 SALARIES PAYABLE 1 TOTAL ITEMS WRITTEN 1,244.21 TOTAL AMOUNT

.DATE 09704/2009 TO 09/04/2009

ACH CLAIMS LIST

CHK107 PAGE 2

TOTAL ALL ITEMS

VOL.

 $55\,\mathrm{PAGE}\,4039$

VENDOR NAME

ACCOUNT #

ACCOUNT NAME

ITEM/REASON

DATE

ACH #

AMOUNT

TOTAL ITEMS WRITTEN

GRAND TOTAL AMOUNT

1

1,244.21

VOL. 55 PAGE 4040

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

TOTAL OF ALL FUNDS

1/324.00 1312.00

1,324.00

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

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FROM: 102604 BANK ACCOUNT: ALL

TO: 102653

CHK100 PAGE

1

55 PAGE 4041 VOL. ACCOUNT ACCOUNT **VENDOR** AMOUNT CHECK PO NO NUMBER NAME ITEM/REASON DATE NAME JURY CHECK VENDOR 2009 010-435-485 JURY - PETIT.GRAND.COMMISS TEEL SHELLIE ANNETTE 09/03/2009 46.00 -----46.00 102604 JURY CHECK VENDOR 2009 010-435-485 JURY - PETIT.GRAND.COMMISS ALANIS-PEREZ PERLA E 09/03/2009 46.00 46.00 102605 6.00 2009 010-435-485 JURY - PETIT.GRAND.COMMISS STANLEY THEODORE GEORGE 09/03/2009 JURY CHECK VENDOR 6.00 102606 2009 010-435-485 JURY - PETIT.GRAND.COMMISS ALEC DUANE ALLEN 09/03/2009 6.00 JURY CHECK VENDOR 6.00 102607 46.00 JURY CHECK VENDOR 2009 010-435-485 JURY - PETIT, GRAND, COMMISS LUNA JOHN ANTHONY 09/03/2009 46.00 102608 2009 010-435-485 JURY - PETIT.GRAND.COMMISS HUDEPOHL DONALD JOHN 09/03/2009 46.00 JURY CHECK VENDOR _____ 46.00 102609 2009 010-435-485 JURY - PETIT.GRAND.COMMISS DUNN TERRILL RAY 09/03/2009 46.00 JURY CHECK VENDOR 46.00 102610 09/03/2009 46.00 JURY CHECK VENDOR 2009 010-435-485 JURY - PETIT.GRAND.COMMISS DARROUGH JANELLE MORSE ______ 46.00 102611 2009 010-435-485 JURY - PETIT, GRAND, COMMISS BATTISE DEANNA 09/03/2009 46.00 JURY CHECK VENDOR 46.00 102612 2009 010-435-485 JURY - PETIT, GRAND, COMMISS CARTER MONA ENLOE 09/03/2009 6.00 JURY CHECK VENDOR 6.00 102613 6.00 2009 010-435-485 JURY - PETIT.GRAND.COMMISS FRAZIER REGINA AUTMN 09/03/2009 JURY CHECK VENDOR 6.00 102614 2009 010-435-485 JURY - PETIT, GRAND, COMMISS WILKINSON JIMMY WAYNE 09/03/2009 6.00 JURY CHECK VENDOR 6.00 102615 6.00 JURY CHECK VENDOR 2009 010-435-485 JURY - PETIT, GRAND, COMMISS TROJAN JOYCE 09/03/2009 6.00 102616 09/03/2009 6.00 JURY CHECK VENDOR 2009 010-435-485 JURY - PETIT, GRAND, COMMISS FAX PATRICIA LEE

CHECK REGISTER JURY CHECKS

FROM: 102604 TO: 102653

CHK100 PAGE 2

BANK ACCOUNT: ALL 55 PAGE 4042 VOL.

| UCNDOD | ACCOUNT | ACCOUNT | VOL. | . 55 PAGE 4 | 1042 | |
|-------------------|-------------------|---------------------------|-----------------------------------|--------------------|--------|--------|
| vendor Name | ACCOUNT NUMBER | account Name | ITEM/REASON | DATE PO NO | AMOUNT | CHECK |
| | | | | | 6.00 | 102617 |
| JURY CHECK VENDOR | 2009 010-435 | 5-485 JURY - PETIT,GRAND | ,COMMISS WILLIAMS BARBARA BAREFIE | | 6.00 | |
| | | | | | 6.00 | 102618 |
| JURY CHECK VENDOR | 2009 010-435 | 5-485 JURY - PETIT,GRAND | ,COMMISS PERKINS JIMMY DAN | 09/03/2009 | 46.00 | |
| | | | | | 46.00 | 102619 |
| JURY CHECK VENDOR | 2009 010-435 | 5-485 JURY - PETIT, GRAND | ,COMMISS WRIGHT SHIKEDRA MONIQUE | | 6.00 | |
| | | | | | | 102620 |
| JURY CHECK VENDOR | 2009 010-435 | 5-485 JURY - PETIT,GRAND | COMMISS HACKWORTH THOMAS ANTHONY | | 46.00 | |
| | | | | | | 102621 |
| JURY CHECK VENDOR | 2009 010-435 | 5-485 JURY - PETIT,GRAND | COMMISS CARROLL PATRICIA WOOD | 09/03/2009 | 46.00 | |
| | | | | | | 102622 |
| JURY CHECK VENDOR | 2009 010-439 | 5-485 JURY - PETIT,GRAND | ,COMMISS HIDALGO NELLY MERCEDES | 09/03/2009 | 46.00 | |
| | | | | | 46.00 | 102623 |
| JURY CHECK VENDOR | 2009 010-435 | 5-485 JURY - PETIT,GRAND | ,COMMISS BARNES GERALD UZELL | 09/03/2009 | 46.00 | |
| | | | | | 46.00 | 102624 |
| JURY CHECK VENDOR | 2009 010-435 | 5-485 JURY - PETIT,GRAND | ,COMMISS DAVALOS RAY ARMANDO | 09/03/2009 | 6.00 | |
| | | | | | 6.00 | 102625 |
| JURY CHECK VENDOR | 2009 010-435 | 5-485 JURY - PETIT,GRAND | ,COMMISS GIBSON MARJEANNE | 09/03/2009 | 6.00 | |
| | | | | | 6.00 | 102626 |
| JURY CHECK VENDOR | 2009 010-43 | 5-485 JURY - PETIT,GRAND | COMMISS TURNER LEVON SMITH | 09/03/2009 | 6.00 | |
| | | | | | 6.00 | 102627 |
| JURY CHECK VENDOR | 2009 010-43 | 5-485 JURY - PETIT,GRAND | COMMISS TAYLOR RICKY LYNN | 09/03/2009 | 6.00 | |
| | | | | | | 102628 |
| JURY CHECK VENDOR | 2009 010-43 | 5-485 JURY - PETIT,GRAND | COMMISS POWERS RICHARD CHESTER 3 | | 6.00 | |
| | | | | | 6.00 | 102629 |
| JURY CHECK VENDOR | 2009 010-43 | 5-485 JURY - PETIT,GRAND | COMMISS GRANTHAM CANDY DOLAN | 09/03/2009 | 6.00 | |
| | | | | | 6.00 | 102630 |

DATE 09/03/2009 CHECK REGISTER FROM: 102604 TO: 102653

CHK100 PAGE

JURY CHECKS BANK ACCOUNT: ALL

JURY CHECK VENDOR

| vendor Name | ACCOUNT NUMBER | account Name | OUNT CHECKS | V(| OL. 55 P | AGE 4043 |
|-------------------|-------------------|-----------------|-----------------------|--------------------------|-----------------|--------------|
| JURY CHECK VENDOR | 2009 010-435-48 | 35 JURY - | PETIT, GRAND, COMMISS | LAMBERTH JOSEPH ALFRED | 09/03/2009 | 6.00 |
| | | | | | | 6.00 102631 |
| JURY CHECK VENDOR | 2009 010-435-48 | 85 JURY - | PETIT, GRAND, COMMISS | HERNANDEZ HELENA HANISH | 09/03/2009 | 6.00 |
| | | | | | | 6.00 102632 |
| JURY CHECK VENDOR | 2009 010-435-48 | 85 JURY - | PETIT, GRAND, COMMISS | PHILLIPS PAMELA BELINDA | 09/03/2009 | 46.00 |
| | | | | | | 46.00 102633 |
| JURY CHECK VENDOR | 2009 010-435-4 | 85 JURY - | PETIT, GRAND, COMMISS | BAILEY JOYCE VIOLET | 09/03/2009 | 6.00 |
| | | | | | | 6.00 102634 |
| JURY CHECK VENDOR | 2009 010-435-4 | 85 JURY - | PETIT, GRAND, COMMISS | BREWER TRILLIS PAULINE | 09/03/2009 | 6.00 |
| | | | | | | 6.00 102635 |
| JURY CHECK VENDOR | 2009 010-435-4 | 85 JURY - | PETIT, GRAND, COMMISS | DUKE ELIZABETH YVONNE | 09/03/2009 | 46.00 |
| | | | | | | 46.00 102636 |
| JURY CHECK VENDOR | 2009 010-435-4 | 85 JURY - | PETIT, GRAND, COMMISS | KNATTE SHANTERRIA M | 09/03/2009 | 46.00 |
| | | | | | | 46.00 102637 |
| JURY CHECK VENDOR | 2009 010-435-4 | 85 JURY - | PETIT, GRAND, COMMISS | HERNANDEZ JOE E | 09/03/2009 | 6.00 |
| | | | | | | 6.00 102638 |
| JURY CHECK VENDOR | 2009 010-435-4 | 85 JURY - | PETIT, GRAND, COMMISS | ROBINSON DANIEL WAYNE | 09/03/2009 | 46.00 |
| | | | | | | 46.00 102639 |
| JURY CHECK VENDOR | 2009 010-435-48 | 85 JURY - | PETIT, GRAND, COMMISS | RANGEL BRENDA LYNN | 09/03/2009 | 46.00 |
| | | | | | | 46.00 102640 |
| JURY CHECK VENDOR | 2009 010-435-4 | 85 JURY - | PETIT, GRAND, COMMISS | GASSIOTT MELISSA DIANE | 09/03/2009 | 6.00 |
| | | | | | | 6.00 102641 |
| JURY CHECK VENDOR | 2009 010-435-4 | 35 JURY - | PETIT, GRAND, COMMISS | SCHARES LORA LEE | 09/03/2009 | 6.00 |
| | | | | | | 6.00 102642 |
| JURY CHECK VENDOR | 2009 010-435-48 | 35 JURY - | PETIT, GRAND, COMMISS | AUSTIN CHAUNCEY LAQUINTA | 09/03/2009 | 6.00 |
| | | | | | | 6.00 102643 |

2009 010-435-485 JURY - PETIT, GRAND, COMMISS HODGE HELEN LOVEEARL

09/03/2009

46.00

FROM: 102604 TO: 102653

BANK ACCOUNT: ALL

CHK100 PAGE

| VENDOR | ACCOUNT | ACCOUNT | OUNT CHECKS | VOL | 5 | 5 PAGE | 4044 | |
|-------------------|-----------------|-----------|-----------------------|--|------------|--------|----------------|----------|
| NAME | NUMBER | NAME | | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
| | | | | | | | 46.00 | 102644 |
| JURY CHECK VENDOR | 2009 010-435-48 | 35 JURY - | PETIT, GRAND, COMMISS | LOCKE TIMOTHY WAYNE | 09/03/2009 | | 46.00 | |
| | | | | | | | 46.00 | 102645 |
| JURY CHECK VENDOR | 2009 010-435-48 | 35 JURY - | PETIT, GRAND, COMMISS | BUSLER GREGORY KEITH | 09/03/2009 | | 6.00 | |
| | | | | | | = = : | 6.00 | 102646 |
| JURY CHECK VENDOR | 2009 010-435-48 | 35 JURY - | PETIT, GRAND, COMMISS | RICHARDS NATALIE RENEE | 09/03/2009 | | 6.00 | |
| | | | | | | | 6.00 | 102647 |
| JURY CHECK VENDOR | 2009 010-435-48 | 35 JURY - | PETIT, GRAND, COMMISS | CHILD WELFARE BOARD | 09/03/2009 | | 90.00 | |
| | | | | | | | 90.00 | 102648 |
| JURY CHECK VENDOR | 2009 010-435-48 | 35 JURY - | PETIT, GRAND, COMMISS | CRIME VICTIMS FUND | | | 12.00 | |
| | | | | dle Sa | the type | ACIT \ | | 102649 |
| JURY CHECK VENDOR | 2009 010-435-48 | 35 JURY - | PETIT, GRAND, COMMISS | BOYS & GIRLS CLUB | 09/03/2009 | | 90.00 | 100050 |
| JURY CHECK VENDOR | 2000 010 425 46 | DE TUDY | DETIT CDAND COMMISS | ESCAPEES CARE CENTER | 09/03/2009 | | 24.00 | 102650 |
| JURY CHECK VENDOR | 2009 010-435-40 | S JURT - | PETIT, GRAND, COMMISS | ESCAPEES CARE CENTER | 09/03/2009 | | 24.00 24.00 | 102651 |
| JURY CHECK VENDOR | 2009 010-435-48 | 35 JURY - | PETIT, GRAND, COMMISS | RIVER OF LIFE | 09/03/2009 | | 18.00 | 102001 |
| | | | | | | | | 102652 |
| JURY CHECK VENDOR | 2009 010-435-48 | 35 JURY - | PETIT, GRAND, COMMISS | SPCA | 09/03/2009 | | 66.00 | |
| | | | | | | | 66.00 | 102653 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | | | 1,324.00 | |
| | | | | TOTAL CHECK AMOUNT | | | 1.324.00 | |
| | | | | CK10264 | g-teli | ted _ | 112.00 | <u> </u> |
| | | | | -, . | | | 13120 | 0 |
| | | | | | | | | |

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

090 DRUG FORFEITURE FUND

17,732.32

TOTAL OF ALL FUNDS

17,732.32

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

- Color to

DATE 09/04/2009

CHECK REGISTER FROM: 219286 TO: 219288 CHK100 PAGE 1
A/P CHECKS BANK ACCOUNT: ALL BATCH#: 02

| | | | 701 OILORS | Brank 710000111. 7121 | | | |
|----------------------------|---------------------------|--------------|------------|--|---------------|-------------------|----------|
| VENDOR | ACCOUNT | ACCOUNT | | | vol. 5 | 5 PAGE 404 | 6 |
| NAME | NUMBER | NAME | | ITEM/REASON | DATE | PO NO AMOUNT | CHECK |
| POLK COUNTY DISTRICT ATTOR | ₹ 2009 090-222-000 | DRUG SEIZURE | PENDING | SEIZURE FORFEITURE | 09/04/2009 | 1,759.88 | 3 |
| | 2009 090-222-000 | DRUG SEIZURE | PENDING | SEIZURE FORFEITURE | 09/04/2009 | 1,759.88 | } |
| | | | | | | | |
| | | | | | | 3,519.76 | 219286 |
| POLK COUNTY DISTRICT CLERK | 2009 090-222-000 | DRUG SEIZURE | PENDING | SEIZURE FORFEITURE | 09/04/2009 | 450.00 |) |
| | 2009 090-222-000 | DRUG SEIZURE | PENDING | SEIZURE FORFEITURE | 09/04/2009 | 329.00 |) |
| | | | | | | | - |
| | | | | | | 779.00 | 219287 |
| POLK COUNTY SHERIFF'S DEP | Г 2009 090-222-000 | DRUG SEIZURE | PENDING | SEIZURE FORFEITURE | 09/04/2009 | 4.106.40 |) |
| | 2009 090-222-000 | DRUG SEIZURE | PENDING | SEIZURE FORFEITURE | 09/04/2009 | 9,327.16 | j. |
| | | | | | | 13,433.56 | 5 219288 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | | 17,732.32 0.00 | |
| | | | | TOTAL FOID CHECKS | | | , |
| | | | | TOTAL CHECK AMOUNT | | 17,732.32 | 2 |

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

090 DRUG FORFEITURE FUND

5,757.24

TOTAL OF ALL FUNDS

5,757.24

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDIT

JOHN P. THOMPSON

COUNTY JUDGE

DATE 09/04/2009 CHK100 PAGE 1 A/P CHECKS BANK ACCOUNT: ALL BATCH#: 02 55 PAGE 4048 VOL. VENDOR ACCOUNT ACCOUNT NAME NUMBER NAME ITEM/REASON DATE PO NO AMOUNT CHECK POLK COUNTY DISTRICT ATTOR 2009 090-222-000 DRUG SEIZURE PENDING SEIZURE FORFEITURE 09/04/2009 3,997.36 2009 090-222-000 DRUG SEIZURE PENDING SEIZURE FORFEITURE 09/04/2009 1,759.88 5.757.24 219289 TOTAL CHECKS WRITTEN 5,757.24 TOTAL VOID CHECKS 0.00

TOTAL CHECK AMOUNT

CHECK REGISTER

FROM: 219289 TO: 219289

5.757.24

Raigie Mainont

SCHEDULE OF BILLS BY FUND

| FUND | DESCRIPTION | DISBURSEMENTS |
|------|--------------------|---------------|
| 010 | GENERAL FUND | 300.00 |
| 021 | ROAD & BRIDGE #1 | 927.37 |
| 022 | ROAD & BRIDGE #2 | 162.36 |
| 023 | ROAD & BRIDGE #3 | 160.25 |
| 024 | ROAD & BRIDGE #4 | 9,826.25 |
| | | |
| | TOTAL OF ALL FUNDS | 11 376 23 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

DATE 09/08/2009 TO: 219301 CHECK REGISTER FROM: 219290 CHK100 PAGE

BANK ACCOUNT: ALL BATCH#: 04 A/P CHECKS 55 PAGE 4050YOL. VENDOR ACCOUNT ACCOUNT NAME NUMBER NAMF ITEM/REASON DATE PO NO AMOUNT CHECK A TO Z TIRE INC. 2009 021-621-354 TIRES/TUBES 272399 09/08/2009 294935 433.44 2009 021-621-354 TIRES/TUBES 272399 09/08/2009 294936 433.44 866.88 219290 BURRIS REPAIR * 2009 024-624-456 PARTS & REPAIRS 09/08/2009 294897 R&B#4 325.00 2009 024-624-456 PARTS & REPAIRS R&B#4 09/08/2009 294898 195.00 520.00 219291 CHUCK'S DIESEL SERVICE 2009 024-624-456 PARTS & REPAIRS R&B#4 09/08/2009 294895 2.810.00 _____ 2.810.00 219292 COLVIN AUTO PARTS 2009 024-624-456 PARTS & REPAIRS 04072 09/08/2009 294902 112.66 2009 024-624-456 PARTS & REPAIRS 04072 09/08/2009 294902 22.09 2009 024-624-456 PARTS & REPAIRS 09/08/2009 294902 15.01 04072 2009 024-624-456 PARTS & REPAIRS 04072 09/08/2009 294902 20.47 2009 024-624-456 PARTS & REPAIRS 09/08/2009 294902 04072 31.64 2009 024-624-456 PARTS & REPAIRS 04072 09/08/2009 294902 89.80 2009 024-624-456 PARTS & REPAIRS 09/08/2009 294902 11.27 04072 2009 024-624-456 PARTS & REPAIRS 04072 09/08/2009 294902 7.98 17.29 2009 021-621-456 PARTS & REPAIR 04070 09/08/2009 294890 328.21 219293 DOUBLE S WELDING SUPPLY LL 2009 024-624-337 SHOP MATERIAL/SUPPLIES COUNT5- 0 09/08/2009 294896 58.89 58.89 219294 DURHAM OUTDOOR EQUIPMENT 2009 023-623-456 PARTS & REPAIRS R&B#3 09/08/2009 X91256 140.80 2009 023-623-456 PARTS & REPAIRS R&B#3 09/08/2009 X91256 19.45 160.25 219295 EAST TEXAS COPY SYSTEMS. I 2009 021-621-315 OFFICE SUPPLIES 09/08/2009 294891 30921/11689 43.20 43.20 219296 MUSTANG CAT- TRACTOR 2009 024-624-456 PARTS & REPAIRS 0790080 09/08/2009 294906 3,213.23 3,213.23 219297 ONALASKA EQUIPMENT PROPANE 2009 022-622-456 PARTS & REPAIR R&B#2 09/08/2009 294892 162.36 162.36 219298 SITTON/SHELLY 2009 010-426-400 ATTORNEY FEES - COUNTY COU G/HAYNES B K 09/08/2009 150.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU G/HAYNES. M L 09/08/2009 150.00

20658

TRINITY MATERIALS, INC.

2009 024-624-339 ROAD MATERIAL

300.00 219299

09/08/2009 294899 1.368.12

| DATE 09/08/2009 | | | CHECK REGISTER A/P CHECKS | FROM: 219290 BANK ACCOUNT: ALL | TO: 219301 BATC | H#: 04 | CHK100 PAGE | 2 |
|----------------------|------------------------------------|-----------------|------------------------------|---|--------------------------|----------|-------------------|--------|
| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | | ITEM/REASON | VOL. | 55 PO NO | PAGE 405 | |
| | 2009 024-624-33 | 9 ROAD MATERIA | AL | 20658 | 09/08/2009 | 294893 | 1,342.92 | |
| | | | | | | | 2.711.04 | 219300 |
| TRIPLE BLADE & STEEL | 2009 024-624-45 2009 024-624-49 | | | R&B#4 R&B#4 | 09/08/2009 09/08/2009 | | | |
| | | | | | | | 202.17 | 219301 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | | | 11,376.23 0.00 | |
| | | | | TOTAL CHECK AMOUNT | | | 11,376.23 | |

SCHEDULE OF BILLS BY FUND

 ${\bf 55}$ PAGE ${\bf 4052}$ VOL.

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND 32,415.40

TOTAL OF ALL FUNDS

32.415.40

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

| • | | GENERA | L FUND | vol. 5 | 5 PAGI | 4053 |
|---------------|------------------|-----------------------|-------------------------|----------------|---------------|-------------|
| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | ACH # | AMOUNT |
| US BANK TRUST | 2009 010-229-200 | IAH-CIVIGENICS PAYABL | E POLK COUNTY | 09/09/2009 | ACH626 | 17,832.00 |
| US BANK TRUST | 2009 010-229-200 | IAH-CIVIGENICS PAYABL | E US MARSHALL HOUSING | 09/09/2009 | ACH626 | 13,622.00 |
| US BANK TRUST | 2009 010-229-200 | IAH-CIVIGENICS PAYABL | E US MARSHALL TRANSPORT | 09/09/2009 | ACH626 | 961.40 |
| | | | | TOTAL ITEMS WR | ITTEN | 3 |
| | | | | TOTAL AM | DUNT | 32,415.40 |

→ DATE 09/09/2009 TO 09/09/2009

ACH CLAIMS LIST

CHK107 PAGE 2

TOTAL ALL ITEMS

YOL.

55 PAGE 4054

VENDOR NAME

ACCOUNT #

ACCOUNT NAME

ITEM/REASON

DATE

ACH #

AMOUNT

TOTAL ITEMS WRITTEN GRAND TOTAL AMOUNT

3

32,415.40

VOL. 55 PAGE 4055

SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

035 GRANT FUND 52,116.47

TOTAL OF ALL FUNDS

52,116.47

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

JOHN P. THOMPSON

COUNTY JUDGE

RAY STELLY

DATE 09/11/2009

CHECK REGISTER
A/P CHECKS

FROM: 000147 BANK ACCOUNT: ALL

TO: 000148 BATCH#: 05 CHK100 PAGE 1

 $\bf 55\, PAGE\, 4056$ VOL. ACCOUNT **VENDOR** ACCOUNT DATE PO NO AMOUNT CHECK ITEM/REASON NAME NUMBER NAME 09/11/2009 6.178.40 GARY R TRAYLOR & ASSOC. IN 2009 035-409-602 HOME #1000762 EXP 1000762 4.087.40 1000762 09/11/2009 2009 035-409-602 HOME #1000762 EXP 2009 035-409-602 HOME #1000762 EXP 1000762 09/11/2009 4,335.40 09/11/2009 4,288.40 2009 035-409-602 HOME #1000762 EXP 1000762 2009 035-409-602 HOME #1000762 EXP 1000762 09/11/2009 4.582.40 09/11/2009 25,965.94 2009 035-409-602 HOME #1000762 EXP 1000762 49,437.94 147 2009 035-409-612 DISASTER RELIEF GRANT 2162 99006985842 09/11/2009 294128 2.678.53 LOWE'S * -----2,678.53 148 52,116.47 TOTAL CHECKS WRITTEN 0.00 TOTAL VOID CHECKS 52.116.47 TOTAL CHECK AMOUNT

| FUND | DESCRIPTION | DISBURSEMENTS |
|------|-----------------------------|---------------|
| 010 | GENERAL FUND | 26,464.58 |
| 013 | JP JUSTICE COURT TECHNOLOGY | 69.95 |
| 021 | ROAD & BRIDGE #1 | 767.18 |
| 022 | ROAD & BRIDGE #2 | 72.27 |
| 024 | ROAD & BRIDGE #4 | 92.11 |
| 027 | SECURITY | 80.00 |
| 040 | LAW LIBRARY FUND | 42.50 |
| 051 | AGING | 604.45 |
| 093 | CO CLERK RECORDS MGMT FUND | 101.40 |
| | | |
| | TOTAL OF ALL FUNDS | 28,294.44 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

| DATE | ე9/11 | /2009 |
|------|---------------|--------|
| UMIL | UDI 11 | 1 2007 |

CHECK REGISTER A/P CHECKS

FROM: 219302 BANK ACCOUNT: ALL

TO: 219332

BATCH#: 01

CHK100 PAGE

1

55 PAGE 4058 VOL. ACCOUNT **ACCOUNT VENDOR** PO NO AMOUNT CHECK NAME ITEM/REASON DATE NAME NUMBER 307.05 HOLIDAY INN 2009 010-475-317 TRIAL SUPPLIES/EXPENSES ED MATSIS 09/11/2009 307.05 219302 09/11/2009 307.05 2009 010-475-317 TRIAL SUPPLIES/EXPENSES JANIE CAIN HOLIDAY INN 307.05 219303 307.05 09/11/2009 2009 010-475-317 TRIAL SUPPLIES/EXPENSES JOE MARTIN HOLIDAY INN 307.05 219304 BEVERLY ARMSTRONG 09/11/2009 307.05 HOLIDAY INN 2009 010-475-317 TRIAL SUPPLIES/EXPENSES 307.05 219305 09/11/2009 20.00 2009 010-511-427 TRAVEL/TRAINING POLK CO MAINT. ENG. ANGELINA COLLEGE 20.00 219306 0.03 2009 010-409-420 TELEPHONE 71310100305157 09/11/2009 AT & T 52.75 40911840013551 09/11/2009 2009 010-409-420 TELEPHONE 52.78 219307 09/11/2009 222.14 AT & T MOBILITY 2009 010-553-423 MOBILE PHONE/PAGER 303472137 222.14 219308 CLARK PSYCHOLOGICAL CONSUL 2009 010-645-404 INDIGENT HEALTH CARE POLK CO HUMAN RESOURCES 09/11/2009 150.00 150.00 219309 324.31 2009 010-665-490 4H EQUIPMENT/SUPPLIES REIMBURSEMENT 09/11/2009 COLEMAN / CASSANDRA 324.31 219310 2009 010-409-420 TELEPHONE 16684 09/11/2009 49.99 EAST TEXAS DSL 49.99 219311 200.00 EDMONDS/ ALENE 2009 010-560-427 TRAVEL/TRAINING TRAVEL ADVANCE 09/11/2009 200.00 219312 **EMBASSY SUITES** 2009 010-560-427 TRAVEL/TRAINING ALLENE EDMONDS 09/11/2009 342.70 342.70 219313 157.21 2009 010-409-331 COPY/POSTAGE MACHINE EXPEN 90133818805 09/11/2009 GE CAPITAL 2009 010-409-331 COPY/POSTAGE MACHINE EXPEN 90133610726 09/11/2009 230.99 09/11/2009 201.27 2009 010-409-331 COPY/POSTAGE MACHINE EXPEN 90133630924 2009 010-409-331 COPY/POSTAGE MACHINE EXPEN 90133656493 09/11/2009 226.39

FROM: 219302 TO: 219332 CHK100 PAGE 2 BANK ACCOUNT: ALL

BATCH#: 01

| | | A/P CHECKS | BANK ACCOUNT: ALL | BATU | ν μ4 : Ω1 | | |
|----------------------------|---------------------------|--|----------------------------|--------------------------|--------------------|----------------|----------------|
| | ACCOUNT NUMBER | account Name | ITEM/REASON | VOL. | 55 PA PO NO | GE 405 | 9 CHECK |
| | | | | | | 815.86 | 219314 |
| HICKS. LINDA | 2009 010-695-490 | MISCELLANEOUS EXPENSES | EMERG MGMT | 09/11/2009 |) | 6.37 | |
| | | | | | | 6.37 | 219315 |
| HUGHES NETWORK SYSTEMS | 2009 010-409-420 | TELEPHONE | Q20085 | 09/11/2009 | | 129.98 | |
| | | | | | | 129.98 | 219316 |
| JONES/ MARK | 2009 010-475-427 | 'TRAVEL | REMBURSEMENT | 09/11/2009 |) | 20.86 | |
| | | | | | | 20.86 | 219317 |
| JPMORGAN CHASE BANK NA | 2009 010-560-427 | TRAVEL/TRAINING | 5567537900008595 | 09/11/2009 | 9 | 2,466.46 | |
| | 2009 010-512-426 | TRAVEL - TRANSPORT PRISONE | 5567537900008595 | 09/11/2009 | 9 | 746.66 | |
| | 2009 010-450-427 | TRAVEL/TRAINING | 5567537900008595 | 09/11/2009 | | 32.46 | |
| | | | | | | 3,245.58 | 219318 |
| LIVINGSTON TELEPHONE COMPA | A 2009 010-409-420 |) TELEPHONE | 99031936FAS2107 | 09/11/2009 | 9 | 87.55 | |
| ETTINGSTON TELEFTIONE CONT | 2009 010-409-420 | | 20818 | 09/11/2009 | | 270.16 | |
| | 2009 010-409-420 | | 22196 | 09/11/2009 | 9 | 30.62 | |
| | 2009 010-409-420 |) TELEPHONE | 5676 | 09/11/2009 | 9 | 8,756.73 | |
| | 2009 010-501-420 |) TELEPHONE | 5676 | 09/11/2009 | 9 | 136.42 | |
| | 2009 010-503-452 | COMPUTER MAINTENANCE/EXPEN | 5676 | 09/11/2009 | | 1,021.44 | |
| | 2009 010-409-420 |) TELEPHONE | 3676 | 09/11/2009 | 9 | 243.64 | |
| | | | | | | 10,546.56 | 21931 9 |
| LOWE'S * | 2009 010-511-450 | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/2009 | 9 294364 | 61.92 | |
| Lone o | | REPAIR/REPLACEMENT/BLDG | | 09/11/2009 | | 201.55 | |
| | | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/2009 | 9 294468 | 12.13 | |
| | 2009 010-511-450 | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/2009 | 9 294459 | 178.95 | |
| | 2009 010-511-450 |) REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/2009 | | 14.02 | |
| | | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/2009 | | 40.98 | |
| | | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/2009 | | 30.94 | |
| | | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/2009 09/11/2009 | | 12.97 55.16 | |
| | |) REPAIR/REPLACEMENT/BLDG) REPAIR/REPLACEMENT/BLDG | 99002357046 99002357046 | 09/11/2009 | | 154.24 | |
| | | REPAIR/REPLACEMENT/BLDG REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/200 | | 88.59 | |
| | | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/200 | | 39.19 | |
| | | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/2009 | | 29.97 | |
| | | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/2009 | | 4.58 | |
| | | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/200 | 9 294669 | 23.59 | |
| | 2009 021-621-315 | 5 OFFICE SUPPLIES | 99002357046 | 09/11/2009 | | 22.97 | |
| | 2009 010-511-450 | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/2009 | | 28.96 | |
| | 2009 010-511-450 | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/200 | | 19.97 | |
| | | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/200 | | 44.80 | |
| | | REPAIR/REPLACEMENT/BLDG | 99002357046 | 09/11/200 | | 23.36 | |
| | 2009 024-624-337 | 7 SHOP MATERIAL/SUPPLIES | 99002357046 | 09/11/200 | J 234846 | 49.61 | |
| | | | | | | | |

DATE •09/11/2009

CHECK REGISTER A/P CHECKS FROM: 219302 TO: 219332 CHK100 PAGE 3 BANK ACCOUNT: ALL VOL. BATCH# $\mathbf{50}$ PAGE $\mathbf{4060}$

| | * 000 UTT | 4.000 MIT | | VUL. | O O I AU | | U |
|----------------------------|--------------------------------------|--|----------------------|--------------------------|----------------|------------------|--------|
| | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
| ONALASKA WATER SUPPLY | 2009 022-622-442 2009 010-409-442 | | 00004022 00041161 | 09/11/2009 09/11/2009 | | 27.27 29.88 | |
| | | | | | | 57.15 | 219321 |
| POLK COUNTY FRESH WATER DI | | | 5716 | 09/11/2009 09/11/2009 | | 57.00 28.50 | |
| | 2009 022-622-442 | Y WATER | 3344 | 09/11/2009 | | | |
| | | | | | | 85.50 | 219322 |
| SAM RAYBURN G & T ELECTRIC | 2009 010-560-463 | 3 TOWER RENT | POLK CO SHERIFF DEPT | 09/11/2009 | - - | 164.00 | |
| | | | | | | 164.00 | 219323 |
| SHINE, LARRY | 2009 010-695-315 | OFFICE SUPPLIES | REIMBURSEMENT | 09/11/2009 | | 68.50 | |
| | | | | | | 68.50 | 219324 |
| SPRAYBERRY/ SHERRY | 2009 010-475-427 | 7 TRAVEL | REIMBURSEMENT | 09/11/2009 | 9 | 26.90 | |
| | | | | | | 26.90 | 219325 |
| SUDDENLINK | 2009 013-452-350 |) JP 2 TECHNOLOGY EXPENSE | 1000018699711065101 | 09/11/200 | 9 | 69.95 | |
| | | | | | | 69.95 | 219326 |
| TDCAA | 2009 010-475-317 | 7 TRIAL SUPPLIES/EXPENSES | LEE HON | 09/11/200 | 9 | 275.00 | |
| | 2009 010-475-317 | 7 TRIAL SUPPLIES/EXPENSES | JOE MARTIN | 09/11/200 | 9 | 275.00 | |
| | 2009 010-475-317 | 7 TRIAL SUPPLIES/EXPENSES | BEVERLY ARMSTRONG | 09/11/200 | 9 | 275.00 | |
| | 2009 010-475-317 | 7 TRIAL SUPPLIES/EXPENSES | JANIE CAIN | 09/11/200 | 9 | 275.00 | |
| | 2009 010-475-317 | 7 TRIAL SUPPLIES/EXPENSES | ED MATSIS | 09/11/200 | 9 | 275.00 | |
| | | | | | | 1,375.00 | 219327 |
| TELCOM SUPPLY INC. | 2009 010-409-420 | | 27044 | 09/11/200 | | 13.50 | |
| | | 2 OFFICE FURNISHINGS/EQUIPME | | 09/11/200 | | 13.50 | |
| | 2009 010-402-400 | | 27638 | 09/11/200 | | 89.90 | |
| | | 3 MOBIL PHONE/PAGERS | 34160 | 09/11/200 | | 44.50 | |
| | | 2 EQUIPMENT/COMPUTERS | 27047 | 09/11/200 | | 13.50 | |
| | | 2 COMPUTER MAINTENANCE/EXPEN | | 09/11/200 09/11/200 | | 122.90 159.95 | |
| | 2009 010-560-423 | 3 MUDIL PHUNES 2 COMPUTER MAINTENANCE/EXPEN | 31026 | 09/11/200 | | 87.90 | |
| | 2009 010-503-432 | | 27043 | 09/11/200 | | 42.50 | |
| | | 2 COMPUTER/SUPPLIES EXPENSE | | 09/11/200 | | 13.50 | |
| | 2009 010-043-338 | | 27041 | 09/11/200 | | 16.50 | |
| | 2009 021-621-420 | | 27040 | 09/11/200 | | 13.50 | |
| | |) TELEPHONE/MOBILE & SPEC LI | | 09/11/200 | | 87.90 | |
| | | 2 EQUIPMENT/COMPUTERS | 30180 | 09/11/200 | | 87.90 | |
| | | 5 SECURITY EXPENSES | 12984 | 09/11/200 | | 80.00 | |
| | | 5 INTERNET EXPENSE | 30261 | 09/11/200 | | 42.50 | |
| | 2009 010-503-452 | 2 COMPUTER MAINTENANCE/EXPEN | 28667 | 09/11/200 | 9 | 79.50 | |
| | 2009 040-650-334 | 4 OPERATING EXPENSE | 29494 | 09/11/200 | 9 | 42.50 | |
| | 2009 010-475-490 |) MISCELLANEOUS | 27035 | 09/11/200 | 9 | 23.50 | |

CHECK REGISTER

FROM: 219302

TO: 219332

CHK100 PAGE

31.23

573.22

246.13

4.881.25 219331

730.71 219332

BATCH#: 01 BANK ACCOUNT: ALL A/P CHECKS 55 PAGE 4061 VENDOR ACCOUNT ACCOUNT AMOUNT CHECK ITEM/REASON NUMBER NAME NAME 2009 010-499-484 CH19 VOTER REGISTRATION 502-3147 09/11/2009 510.00 _____ 1.585.45 219328 24.00 RICKIE CHILDERS 09/11/2009 TEXAS CHIEF DEPUTIES ASSO 2009 010-560-427 TRAVEL/TRAINING 24.00 2009 010-560-427 TRAVEL/TRAINING 09/11/2009 MIKE NETTLES 2009 010-560-427 TRAVEL/TRAINING KENNETH HAMMACK 09/11/2009 24.00 -----72.00 219329 VERIZON WIRELESS 2009 010-560-423 MOBIL PHONES 920309610-00001 09/11/2009 383.32 09/11/2009 300.93 2009 010-560-423 MOBIL PHONES 920309610-00003 684.25 219330

86915-8485

86915-8485

86915-8485

1.190.83 09/11/2009 2009 010-511-330 FURNISHED TRANSPORTATION 86915-8485 374.65 2009 010-560-330 FUEL & OIL 86915-8485 09/11/2009 221.94 86915-8485 09/11/2009 2009 010-551-330 FURNISHED TRANSPORTATION 582.51 86915-8485 09/11/2009 2009 010-553-330 FURNISHED TRANSPORTATION 200.17 09/11/2009 2009 010-554-330 FURNISHED TRANSPORTATION 86915-8485 194.63 2009 010-475-330 FURNISHED TRANSPORTATION 86915-8485 09/11/2009 2009 010-560-330 FUEL & OIL 86915-8485 09/11/2009 789.27 2009 010-695-330 FURNISHED TRANSPORTATION 86915-8485 09/11/2009 476.67

VOYAGER FLEET SYSTEMS. INC 2009 051-645-362 VAN GAS/OIL/AGRI GRANT

2009 051-645-330 VAN GAS/OIL

2009 010-697-330 FUEL/OIL

2009 021-621-427 TRAVEL/TRAINING 09/11/2009 730.71 REIMBURSEMENT WILLIS/ROBERT C. "BOB" -----

> TOTAL CHECKS WRITTEN 28,294.44 0.00 TOTAL VOID CHECKS

09/11/2009 09/11/2009

09/11/2009

28,294.44 TOTAL CHECK AMOUNT

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FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

315.00

TOTAL OF ALL FUNDS

315.00

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

BANK ACCOUNT: ALL BATCH#: 02 $55\,\text{PAGE}\,4063$ A/P CHECKS YOL. VENDOR ACCOUNT **ACCOUNT** ITEM/REASON PO NO NAME DATE AMOUNT CHECK NUMBER NAME 95.00 2009 010-221-045 9TH CRT OF APPEALS DIST F POLK CO CLERK 09/11/2009 NINTH COURT OF APPEALS 220.00 2009 010-221-045 9TH CRT OF APPEALS DIST F POLK CO DIST. CLERK 09/11/2009 _____ 315.00 219333 315.00 TOTAL CHECKS WRITTEN TOTAL VOID CHECKS 0.00 -----

CHECK REGISTER

FROM: 219333

TOTAL CHECK AMOUNT

TO: 219333

CHK100 PAGE 1

315.00

DATE 09/11/2009

| FUND | DESCRIPTION | DISBURSEMENTS |
|------|----------------------|---------------|
| 010 | GENERAL FUND | 90.075.20 |
| 021 | ROAD & BRIDGE #1 | 26.349.58 |
| 021 | ROAD & BRIDGE #2 | 17.879.17 |
| 023 | ROAD & BRIDGE #3 | 30.818.41 |
| 024 | ROAD & BRIDGE #4 | 205,303.54 |
| 040 | LAW LIBRARY FUND | 579.92 |
| 051 | AGING | 3,278.06 |
| 088 | JUDICIARY FUND | 603.00 |
| 090 | DRUG FORFEITURE FUND | 3,043.00 |
| | | |
| | TOTAL OF ALL FUNDS | 377,929.88 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

CHECK REGISTER
A/P CHECKS

FROM: 219334
BANK ACCOUNT: ALL

TO: 219444

CHK100 PAGE 1

55.00 219341

 ${f 55}$ page ${f 4065}$ VOL. ACCOUNT ACCOUNT VENDOR ITEM/REASON DATE PO NO AMOUNT CHECK NUMBER NAME NAME 09/16/2009 100.00 2009 010-229-101 JP TRUANCY FEE TO SCHOOL GREEN, D/TRUAN LIVINGSTON JR HIGH _____ 100.00 219334 2009 023-623-337 SHOP MATERIAL/SUPPLIES R&B#3 09/16/2009 295037 110.50 " S " ICE COMPANY INC. 09/16/2009 295038 2009 023-623-337 SHOP MATERIAL/SUPPLIES R&B#3 89.25 _____ 199.75 219335 09/16/2009 294909 2.845.80 A & B CRUSHED STONE 2009 024-624-339 ROAD MATERIAL R&B#4 2009 024-624-339 ROAD MATERIAL R&B#4 09/16/2009 294908 3,679.80 09/16/2009 294904 5,794.35 2009 021-621-339 ROAD MATERIAL R&B#1 09/16/2009 294905 2009 021-621-339 ROAD MATERIAL R&B#1 4 566 30 _____ 16.886.25 219336 36.51 86014552 09/16/2009 AAA/STANDARD COMPANIES 2009 010-401-352 CONTINGENCIES 36.51 219337 POLK COUNTY DATA PROCESS 09/16/2009 2009 010-503-573 CAPITAL OUTLAYS 10,578.65 ATRPLEXUS INC ----**-----**10.578.65 219338 2009 010-512-334 PAPER/SUNDRY SUPPLIES 471451 09/16/2009 294722 581.26 AMSAN TEXAS 09/16/2009 294722 331.21 2009 010-512-342 LAUNDRY SUPPLIES 471451 912.47 219339 100.00 BERG/ CECIL 2009 010-426-400 ATTORNEY FEES - COUNTY COU M/BOTCLEY. Z 09/16/2009 2009 010-465-408 ATTORNEY FEES-258TH COURT F/WASHNGTON, S 09/16/2009 155.00 2009 010-465-408 ATTORNEY FEES-258TH COURT F/GADDIE. S 09/16/2009 595.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/COBB, CHILDERN 09/16/2009 200.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/KENDRICK, CHILDERN 09/16/2009 175.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/BEDDEN, CHILDERN 09/16/2009 65.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/KEENY, CHILDERN 09/16/2009 25.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/ACEVEDO, CHILDREN 75.00 09/16/2009 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/MYERS, CHILDREN 09/16/2009 100.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/MAZRANNI, CHILD 75.00 09/16/2009 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/LONG, CHILD 09/16/2009 50.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/DEHAVAN, CHILD 50.00 09/16/2009 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/WELLS. CHILD 09/16/2009 100.00 75.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/CADDIE, CHILDREN 09/16/2009 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/MITCHAMORE, CHILD 09/16/2009 50.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/CONNER, CHILD 09/16/2009 100.00 450.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU M/DOGGETT. A P 09/16/2009 _____ 2,440.00 219340 2009 010-228-000 C.CLERK RESTITUTION IN/OUT ANGELETT MAY MARTINEZ 09/16/2009 55.00 BROOKSHIRE BROS. # 24

DATE 09/16/2009

COCHRAN FUNERAL HOME * 2009 010-691-405 AUTOPSIES

CHECK REGISTER

FROM: 219334

TO: 219444

CHK100 PAGE

150.00 219350

280.00

JP#3WHITWORTH/DESBIENS 09/16/2009

A/P CHECKS BANK ACCOUNT: ALL 55 PAGE 4066 VOL. ACCOUNT ACCOUNT VENDOR ITEM/REASON DATE PO NO AMOUNT CHECK NUMBER NAME NAME 2009 010-465-400 ATTORNEY FEES- 411TH COURT F/WOODS, TARSHA 09/16/2009 2.437.50 BROWN/TOM ______ 2.437.50 219342 09/16/2009 294799 4.642.00 BURKHALTER TRAILER SALES. 2009 010-560-392 ANIMAL SHELTER ANIMAL SHELTER 4,642.00 219343 50.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/SLACK, CHILDERN 09/16/2009 **BUSH/GENE** 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/SMITH, CHILDERN 09/16/2009 50.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/GILMORE, CHILDERN 09/16/2009 150.00 50.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/BOWLIN, CHILD 09/16/2009 50.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU PC/CONNOR, CHILD 09/16/2009 _____ 350.00 219344 2009 010-560-394 DRUG DOG EXPENSES/SUPPLIES 80071911 09/16/2009 294647 1.139.98 CABELA'S INC ------1.139.98 219345 DPS 09/16/2009 294546 17.70 CENTURY II PRINTING 2009 010-402-400 DPS-OPERATING 17.70 219346 POLK COUNTY DIST. ATTY. 09/16/2009 3,000.00 CHILDRENZ HAVEN 2009 090-476-499 DISTRICT ATTY ACCT 3,000.00 219347 1.153.44 CHUCK'S DIESEL SERVICE 2009 022-622-456 PARTS & REPAIR R&B#2 09/16/2009 295054 2009 022-622-456 PARTS & REPAIR R&B#2 09/16/2009 295054 195.50 2009 022-622-456 PARTS & REPAIR R&B#2 09/16/2009 295054 343.50 09/16/2009 295054 503.89 2009 022-622-456 PARTS & REPAIR R&B#2 2,196.33 219348 09/16/2009 294691 97.53 CINTAS CORP 2009 010-511-452 SUPPLIES/OFFICE EQUIPMENT 00832 09/16/2009 294757 31.53 2009 010-511-450 REPAIR/REPLACEMENT/BLDG 00832 122.63 09/16/2009 294757 2009 010-511-450 REPAIR/REPLACEMENT/BLDG 01041 09/16/2009 294941 92.82 2009 021-621-300 UNIFORMS 01024 09/16/2009 294941 89.20 2009 021-621-300 UNIFORMS 01024 09/16/2009 294941 92.82 2009 021-621-300 UNIFORMS 01024 09/16/2009 294941 86.70 2009 021-621-300 UNIFORMS 01024 09/16/2009 294894 113.38 2009 024-624-300 UNIFORMS 01048 09/16/2009 295044 127.13 2009 024-624-300 UNIFORMS 01048 2009 024-624-300 UNIFORMS 01048 09/16/2009 295044 138.38 _____ 992.12 219349 POLK COUNTY HUMAN RESOUR 09/16/2009 150.00 CLARK PSYCHOLOGICAL CONSUL 2009 010-696-405 EMPLOYEE PHYSICALS

CHECK REGISTER
A/P CHECKS

FROM: 219334 BANK ACCOUNT: ALL

TO: 219444

CHK100 PAGE

715.28 219359

55 PAGE 4067 VOL. ACCOUNT ACCOUNT VENDOR ITEM/REASON DATE PO NO AMOUNT CHECK NUMBER NAME NAME _____ 280.00 219351 2009 022-622-456 PARTS & REPAIR 09/16/2009 295055 10.99 COLVIN AUTO PARTS 004071 18.99 09/16/2009 295055 2009 022-622-456 PARTS & REPAIR 004071 09/16/2009 295055 86.69 2009 022-622-456 PARTS & REPAIR 004071 2.99 2009 022-622-456 PARTS & REPAIR 09/16/2009 295055 004071 09/16/2009 295055 3.69 2009 022-622-456 PARTS & REPAIR 004071 2009 022-622-456 PARTS & REPAIR 004071 09/16/2009 295055 31.66 09/16/2009 295055 27.98 2009 022-622-456 PARTS & REPAIR 004071 09/16/2009 295055 25.47 2009 022-622-456 PARTS & REPAIR 004071 09/16/2009 295055 9.66 2009 022-622-456 PARTS & REPAIR 004071 218.12 219352 POLK COUNTY ENVIR. 09/16/2009 50.00 CONSTRUCTION CODE CONSULTA 2009 010-697-458 CONTRACT INSPECTIONS 09/16/2009 50.00 POLK COUNTY ENVIR. 2009 010-697-458 CONTRACT INSPECTIONS POLK COUNTY ENVIR. 09/16/2009 50.00 2009 010-697-458 CONTRACT INSPECTIONS 50.00 POLK COUNTY ENVIR. 09/16/2009 2009 010-697-458 CONTRACT INSPECTIONS 2009 010-697-458 CONTRACT INSPECTIONS POLK COUNTY ENVIR. 09/16/2009 150.00 09/16/2009 185.00 2009 010-697-458 CONTRACT INSPECTIONS POLK COUNTY ENVIR. 185.00 2009 010-697-458 CONTRACT INSPECTIONS POLK COUNTY ENVIR. 09/16/2009 09/16/2009 50.00 2009 010-697-458 CONTRACT INSPECTIONS POLK COUNTY ENVIR. 770.00 219353 90P0C0 09/16/2009 295059 297.90 2009 022-622-337 SHOP MATERIAL/SUPPLIES CONTRACTOR'S SUPPLY 297.90 219354 2009 010-229-101 JP TRUANCY FEE TO SCHOOL WILDER, HANNAH/TRUAN 09/16/2009 100.00 CORRIGAN-CAMDEN I.S.D. -----100.00 219355 09/16/2009 294709 924.00 2009 010-497-315 OFFICE SUPPLIES TREASURER D P SOLUTIONS, INC. 09/16/2009 294731 38.00 2009 010-503-352 COMPUTER EXPENSE/SUPPLIES DATA PROC 09/16/2009 294730 DEL TAX 56.00 2009 010-501-315 OFFICE SUPPLIES _____ 1.018.00 219356 2009 010-499-315 OFFICE SUPPLIES 09/16/2009 294648 318.65 0002526220 DIXIE PAPER CO., INC _____ 318.65 219357 DOUBLE S WELDING SUPPLY LL 2009 021-621-461 EQUIPMENT RENTAL COUNT -00 09/16/2009 294942 11.00 09/16/2009 295060 43.36 2009 022-622-337 SHOP MATERIAL/SUPPLIES COUNT2 09/16/2009 295060 22.00 COUNT2 2009 022-622-337 SHOP MATERIAL/SUPPLIES _____ 76.36 219358 09/16/2009 294944 32PC4 621.80 EAST TEXAS ASPHALT CO. LTD 2009 024-624-339 ROAD MATERIAL 09/16/2009 X91319 93.48 2009 022-622-339 ROAD MATERIAL 34PC2 ------

DATE 09/16/2009

CHECK REGISTER A/P CHECKS

FROM: 219334 TO: 219444 BANK ACCOUNT: ALL

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| | account Number | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
|----------------------------|--|--|--|--|--|--|--------|
| EAST TEXAS MACK SALES. L.P | 2009 023-623-456 | 5 PARTS & REPAIRS | 2849 | 09/16/2009 | 295032 | 228.43 | |
| | | | | | | 228.43 | 219360 |
| EATON'S HARDWARE, LLC | 2009 023-623-456 2009 023-623-456 2009 023-623-456 2009 023-623-456 2009 023-623-456 | REPAIR/REPLACEMENT/BLDG PARTS & REPAIRS | MAINT ENG R&B#3 R&B#3 R&B#3 R&B#3 R&B#3 R&B#3 | 09/16/2009 09/16/2009 09/16/2009 09/16/2009 09/16/2009 09/16/2009 09/16/2009 | 295036 295036 295036 295036 295036 | 1.80 4.09 29.34 1.02 5.59 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS 5 PARTS & REPAIRS | R&B#3 R&B#3 | 09/16/2009 09/16/2009 | 295036 295036 | | |
| | | | | | | 96.81 | 219361 |
| ECONOMY PORTABLE BLDGS | 2009 010-465-475 | 5 TRANSFER TO JUVENILE PROB | JUV PROB | 09/16/2009 | | 3,150.00 | |
| | | | | | | 3,150.00 | 219362 |
| ETOX, INC. | 2009 023-623-337 | 7 SHOP MATERIAL/SUPPLIES | POLCO 1 | 09/16/2009 | | 116.87 | |
| | | | | | | 116.87 | 219363 |
| EVANS. SETH | 2009 010-465-408 2009 010-465-408 2009 010-465-408 2009 010-465-408 2009 010-465-408 | ATTORNEY FEES - COUNTY COU ATTORNEY FEES-258TH COURT ATTORNEY FEES-258TH COURT ATTORNEY FEES- 411TH COURT ATTORNEY FEES- 411TH COURT ATTORNEY FEES-258TH COURT ATTORNEY FEES-258TH COURT | CIV/MILIKAN, C S F/WEAVER, S K J G F/AUGUST, A W F/PIERSON, R A F/ROBERDS, D E | 09/16/2009 09/16/2009 09/16/2009 09/16/2009 09/16/2009 09/16/2009 09/16/2009 | | 200.00 740.00 555.00 400.00 400.00 925.00 515.00 | |
| | | | | | | 3,735.00 | 219364 |
| EXCEL REPORTING & ASSOCIAT | Г 2009 010-465-403 | 3 APPEALS & TRANSCRIPTS-411T | POLK COUNTY 258TH DIST | 09/16/2009 | | 342.30 342.30 | 219365 |
| FAIR ICE SERVICE | 2009 024-624-33 | 7 SHOP MATERIAL/SUPPLIES | 10000460 | 09/16/2009 | 295043 | 110.50 | |
| | | | | | | 110.50 | 219366 |
| FIRST AMERICAN REAL ESTATE | 2009 010-310-110 | O TAXES - CURRENT | Y0200-0060-00 | 09/16/2009 | | 206.43 | |
| | | | | | | 206.43 | 219367 |
| FLOOR CARE & INTERIOR | 2009 023-623-572 | 2 OFFICE FURNISHINGS & EQUIP | R&B#3 | 09/16/2009 | | 3,540.00 | |
| | | | | | | 3,540.00 | 219368 |
| FLOWERS BAKING COMPANY | 2009 051-645-333 2009 010-512-333 2009 051-645-333 | 3 GROCERIES | 0040278004 0040208777 0040278004 | 09/16/2009 09/16/2009 09/16/2009 | 294708 | 57.12 95.38 37.80 | |

DATE 09/16/2009 CHECK REGISTER FROM: 219334 TO: 219444

CHK100 PAGE

136.00 219379

A/P CHECKS BANK ACCOUNT: ALL

55 PAGE 4069 VOL. ACCOUNT ACCOUNT VENDOR PO NO AMOUNT CHECK NUMBER NAME ITEM/REASON DATE NAME 2009 051-645-360 RAW FOOD/AGRI GRANT 0040278004 09/16/2009 294749 57.12 247.42 219369 09/16/2009 295028 2,425.00 G AND F MANAGEMENT SERVICE 2009 021-621-301 BUDGET CARRYOVER R&B#1 R&B#1 09/16/2009 295029 8,350.00 2009 021-621-301 BUDGET CARRYOVER _____ 10,775.00 219370 G. NEIL COMPANIES 2009 010-696-430 ADVERTISING/PUBLICATION 239086 09/16/2009 695.88 695.88 219371 GABRIEL JORDAN FORD MERCUR 2009 010-560-454 VEHICLE REPAIR 202053 09/16/2009 294462 183.40 09/16/2009 294683 300.00 2009 010-560-454 VEHICLE REPAIR 6517 09/16/2009 294684 2.758.49 2009 010-560-450 REIMB INS VEHICLE REPAIRS 41389 -----3.241.89 219372 09/16/2009 294939 GALLOWAYS EXXON 2009 021-621-354 TIRES/TUBES 107.00 R&B#1 2009 021-621-354 TIRES/TUBES R&B#1 09/16/2009 294939 91.80 R&B#1 09/16/2009 294940 30.00 2009 021-621-354 TIRES/TUBES 2009 024-624-354 TIRES/TUBES R&B#4 09/16/2009 295045 67.00 09/16/2009 295045 30.00 2009 024-624-354 TIRES/TUBES R&B#4 2009 024-624-354 TIRES/TUBES 09/16/2009 295045 98.50 R&B#4 09/16/2009 295068 112.50 2009 021-621-354 TIRES/TUBES R&B#1 536.80 219373 09/16/2009 100.00 2009 010-426-400 ATTORNEY FEES - COUNTY COU M/MAXWELL, B J HANCOCK / CHRISTIE LEE 100.00 219374 895.00 2009 010-465-408 ATTORNEY FEES-258TH COURT F/CAPPS, J 09/16/2009 HANNAH/MELISSA L 2009 010-465-408 ATTORNEY FEES-258TH COURT F/HENDERSON. T 09/16/2009 855.00 1,750.00 219375 09/16/2009 294948 66.23 2009 022-622-456 PARTS & REPAIR 14022 HANSON HARDWARE 09/16/2009 294948 376.50 2009 022-622-339 ROAD MATERIAL 14022 442.73 219376 09/16/2009 HARRIS COUNTY CONSTABLE. P 2009 010-226-600 DIST.CLK-OUT OF COUNTY SER POLK CO VS HARWIN USA 225.00 225.00 219377 HARRIS COUNTY CONSTABLE. P 2009 010-226-600 DIST.CLK-OUT OF COUNTY SER POLK CO VS HARWIN USA 09/16/2009 150.00 ------150.00 219378 2009 051-645-330 VAN GAS/OIL AGING 09/16/2009 294765 136.00 HARRISON BODY SHOP

CHECK REGISTER A/P CHECKS

FROM: 219334 TO: 219444 BANK ACCOUNT: ALL

CHK100 PAGE 6

75.00 219386

 $\mathbf{55}\,\mathtt{PAGE}\,\mathbf{4070}$ VOL.

| | 4.000/#17 | AGOOUNIT | | YUL. | J FAUL TO | 10 |
|----------------------------|-------------------|-------------------------------|--------------------------|----------------|--------------|--------|
| | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO | NO AMOUNT | CHECK |
| HEB CHECK SERVICE | 2009 010-228-00 | O C.CLERK RESTITUTION IN/OUT | BOWLING, BRANDI NICOLE | 09/16/2009 | 120.00 | |
| | | | | | 120.00 | 219380 |
| HENSARLING, SONDRA | 2009 010-426-48 | 6 CONTRACT SVCS/COURT REPORT | 2009-0039, SAMUEL VANNES | 09/16/2009 | 595.00 | |
| | | | | | | 219381 |
| HUGHES PETROLEUM PRODUCTS | . 2009 010-560-33 | O FUEL & OIL | SHERIFF | 09/16/2009 294 | 743 1,652.07 | |
| | 2009 010-560-33 | O FUEL & OIL | SHERIFF | 09/16/2009 294 | 869 1,498.71 | |
| | 2009 010-560-33 | SO FUEL & OIL | SHERIFF | 09/16/2009 294 | 870 3,804.41 | |
| | 2009 024-624-33 | | R&B#4 | 09/16/2009 294 | 945 1,544.27 | |
| | 2009 024-624-33 | | R&B#4 | | 945 826.04 | |
| | 2009 022-622-33 | | R&B#2 | 09/16/2009 294 | | |
| | 2009 022-622-33 | | R&B#2 | 09/16/2009 294 | | |
| | 2009 024-624-33 | | R&B#4 | | 907 333.52 | |
| | 2009 024-624-33 | | R&B#4 | 09/16/2009 294 | | |
| | 2009 024-624-33 | | R&B#4 | 09/16/2009 295 | | |
| | 2009 024-624-33 | | R&B#4 | 09/16/2009 295 | | |
| | | | R&B#3 | | 093 702.45 | |
| | 2009 023-623-33 | | | 09/16/2009 295 | | |
| | 2009 023-623-33 | | R&B#3 | 09/16/2009 295 | | |
| | 2009 023-623-33 | | R&B#3 | | | |
| | 2009 021-621-33 | | R&B#1 | | 094 359.14 | |
| | 2009 021-621-33 | | R&B#1 | | 095 864.00 | |
| | 2009 021-621-33 | | R&B#1 | | 095 609.71 | |
| | 2009 022-622-33 | 30 FUEL/OIL | R&B#2 | 09/16/2009 295 | 096 1,074.69 | |
| | | | | | 22,893.21 | 219382 |
| HIMBLE ELEVATOR SERVICE II | N 2009 010-511-4 | 50 REPAIR/REPLACEMENT/BLDG | POLK COUNTY | 09/16/2009 | 127.45 | |
| HORBEL ELEVATOR SERVICE II | | 50 REPAIR/REPLACEMENT/BLDG | POLK COUNTY | 09/16/2009 | 439.80 | |
| | 2009 010-311-40 | O REFAIR/REFEACEMENT/DEDG | FOLK COUNTY | 03/10/2003 | | |
| | | | | | 567.25 | 219383 |
| INDOFF | 2009 010-501-33 | 5 OFFICE SUPPLIES | 182885 | 09/16/2009 294 | 699 131.66 | |
| | | 22 MEDICAL SUPPLIES- IN COUNT | | 09/16/2009 294 | | |
| | | 5 OFFICE SUPPLIES | 203035 | 09/16/2009 294 | | |
| | | 5 OFFICE SUPPLIES | 182839 | 09/16/2009 294 | | |
| | | L5 OFFICE SUPPLIES | 182839 | 09/16/2009 294 | | |
| | | L5 OFFICE SUPPLIES | 182839 | 09/16/2009 294 | | |
| | | 5 OFFICE SUPPLIES | 182892 | 09/16/2009 294 | | |
| | | | | | 1,960.53 | 219384 |
| INTERSTATE BILLING SERVIC | E 2009 021-621-49 | 90 MISCELLANEOUS | 120524 | 09/16/2009 294 | 903 1,400.24 | |
| | | 66 PARTS & REPAIRS | 120532 | 09/16/2009 295 | 6034 42.80 | |
| | | | | | 1,443.04 | 219385 |
| J & H STORAGE | 2009 010-475-49 | 90 MISCELLANEOUS | POLK COUNTY D A | 09/16/2009 | 75.00 | |
| | | | | | | |

CHECK REGISTER A/P CHECKS

FROM: 219334 TO: 219444 CHK100 PAGE 7 BANK ACCOUNT: ALL

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| | | | | 101. | O O I AU | | , |
|----------------------------|--|--|--|--|----------|--|----------------|
| vendor Name | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
| J C SMITH & SON | 2009 024-624-339 2009 024-624-339 | | R&B#4 R&B#4 | 09/16/2009 09/16/2009 | | 96.00 192.00 | |
| | | | | | | 288.00 | 219387 |
| L.S.I. CLEANING & FLOOR CA | A 2009 010-512-334 | PAPER/SUNDRY SUPPLIES | JAIL | 09/16/2009 | 294721 | 130.00 | |
| | | | | | | 130.00 | 219388 |
| LANGE DISTRIBUTING CO INC | 2009 010-695-490 |) MISCELLANEOUS EXPENSES | 003721 | 09/16/2009 | | 40.00 | |
| | | | | | | 40.00 | 219389 |
| LINEBARGER GOGGAN BLAIR & | 2009 010-226-300 |) L. GOGGINS & BLAIR PAYABLE) L. GOGGINS & BLAIR PAYABLE) L. GOGGINS & BLAIR PAYABLE | POLK CO VS PARRY, H L | 09/16/2009 09/16/2009 09/16/2009 | | 200.00 200.00 200.00 | |
| | | | | | | 600.00 | 219390 |
| LIVINGSTON FEED & FARM SU | 2009 010-560-392 | 2 ANIMAL SHELTER 2 ANIMAL SHELTER 2 ANIMAL SHELTER | ANIMAL SHELTER ANIMAL SHELTER ANIMAL SHELTER | 09/16/2009 09/16/2009 09/16/2009 | 294774 | 17.00 62.69 15.90 | |
| | | | | | | 95.59 | 219391 |
| LIVINGSTON FIRE DEPARTMEN | T 2009 010-543-690 | LIVINGSTON CITY FIRE AGREE | 3RD QTR FY 2009 | 09/16/2009 | | 9,377.50 | |
| | | | | | | 9,377.50 | 219392 |
| LIVINGSTON HIGH SCHOOL | 2009 010-229-103 2009 010-229-103 2009 010-229-103 2009 010-229-103 | L JP TRUANCY FEE TO SCHOOL | BARKSDALE, D/TRUAN BARKSDALE, J/TRUAN KIRKPATRICK, M/TRUAN GRANBERRY, C L/TRUAN DARVILLE, J/TURAN BYRD, A/TRUAN | 09/16/2009 09/16/2009 09/16/2009 09/16/2009 09/16/2009 09/16/2009 | | 60.00 125.00 250.00 50.00 250.00 100.00 | |
| | | | | | | 835.00 | 21939 3 |
| LIVINGSTON JR HIGH | 2009 010-229-103 | L JP TRUANCY FEE TO SCHOOL | SHAVERS, E/TRUAN | 09/16/2009 | | 80.00 | |
| | | | | | | 80.00 | 219394 |
| LUFKIN FASTENERS INC | 2009 023-623-456 | 5 PARTS & REPAIRS | 529 | 09/16/2009 | 295039 | 91.76 | |
| | | | | | | 91.76 | 219395 |
| LUFKIN POWER SPORTS | 2009 023-623-456 | 5 PARTS & REPAIRS | POLK CO R&B#3 | 09/16/2009 | X91217 | 134.17 | |
| | | | | | | 134.17 | 219396 |
| MAGEE/GREG | | ATTORNEY FEES- 411TH COURT ATTORNEY FEES-258TH COURT | | 09/16/2009 09/16/2009 | | 360.00 475.00 | |
| | | | | | | 835.00 | 219397 |

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| VENDOD | ACCOUNT | ACCOUNT | | VUL. | OOL | AUL & U | 12 |
|-------------------------|-------------------|--|-----------------------|--------------------------|--------|-----------------|--------------------|
| vendor Name | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
| MDN ENTERPRISES | 2009 022-622-338 | CULVERTS | P2574 | 09/16/2009 | 295057 | 1.389.20 | |
| | | | | | | 1.389.20 | 219398 |
| MONTGOMERY CO CONSTABLE | 2009 010-226-600 | DIST.CLK-OUT OF COUNTY SER | POLK CO VS HARWIN USA | 09/16/2009 | | 130.00 | |
| | | | | | | 130.00 | 21939 9 |
| MONTGOMERY CO CONSTABLE | 2009 010-226-600 | DIST.CLK-OUT OF COUNTY SER | POLK CO VS HARWIN USA | 09/16/2009 | | 130.00 | |
| | | | | | | 130.00 | 219400 |
| MOORE TRAVEL | 2009 010-560-427 | 'TRAVEL/TRAINING | SHERIFF | 09/16/2009 | | 515.40 | |
| | | | | | | 515.40 | 219401 |
| MUSTANG CAT- TRACTOR | | 5 PARTS & REPAIRS 5 PARTS & REPAIRS | 0790080 0790080 | 09/16/2009 09/16/2009 | | 22.19 824.25 | |
| | | | | | | 846.44 | 219402 |
| MVBA LAW FIRM | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 96.00 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 45.00 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 73.50 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 124.50 | |
| | | PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 78.00 | |
| | | PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 109.50 | |
| | | PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 52.50 | |
| | | PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 57.00 | |
| | |) PCMVB PAYABLE(DELINQUENT F) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 09/16/2009 | | 97.50 109.50 | |
| | |) PCMVB PAYABLE(DELINQUENT F) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 69.00 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 109.50 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 78.00 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 99.00 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 124.50 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 96.00 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 45.00 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 114.00 | |
| | 2009 010-223-200 |) PCMVB PAYABLE(DELINQUENT F | 086181/SAPP, T T | 09/16/2009 | | 106.50 | |
| | 2009 010-223-200 |) PCMVB PAYABLE(DELINQUENT F | 090757/SAPP, T T | 09/16/2009 | | 73.50 | |
| | 2009 010-223-200 |) PCMVB PAYABLE(DELINQUENT F | 084968/SCOTT, M W | 09/16/2009 | | 58.50 | |
| | 2009 010-223-200 |) PCMVB PAYABLE(DELINQUENT F | 103559/SISLEY, D R | 09/16/2009 | | 100.50 | |
| | 2009 010-223-200 |) PCMVB PAYABLE(DELINQUENT F | 092386/THURMAN, M D | 09/16/2009 | | 23.08 | |
| | 2009 010-223-200 |) PCMVB PAYABLE(DELINQUENT F | 092386/THURMAN, M D | 09/16/2009 | | 23.08 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 27.35 | |
| | 2009 010-223-200 |) PCMVB PAYABLE(DELINQUENT F | 090451/WEISE, J | 09/16/2009 | | 73.50 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 23.08 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 10.85 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 23.08 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 72.00 | |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | | 111.00 | |
| | 2009 010-223-200 |) PCMVB PAYABLE(DELINQUENT F | 40965/ALEXANDER, J A | 09/16/2009 | | 52.50 | |

DATE 09/16/2009

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| • | | A/P CHECKS | BANK ACCOUNT: ALL | | |
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| | | | V | IOL. ${f 55}$ PAI | $\mathtt{E}4073$ |
| | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO NO | AMOUNT CHECK |
| | 2000 010 222 200 |) PCMVB PAYABLE(DELINOUENT F | 40065V/ALEYANDED 1 A | 09/16/2009 | 73.50 |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 46.15 |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 107.25 |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 85.50 |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 39.23 |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 26.77 |
| | |) PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 63.00 |
| | | D PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 82.50 |
| | | D PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 32.50 |
| | | 0 PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 27.50 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 37.50 |
| | | | | 09/16/2009 | 43.15 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 10.85 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 91.00 |
| | | O PCMVB PAYABLE(DELINQUENT F O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 61.50 |
| | | | | 09/16/2009 | 64.96 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 34.62 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 32.31 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 32.08 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 58.50 |
| | | O PCMVB PAYABLE(DELINQUENT F | | | 51.00 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 09/16/2009 | 90.00 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 106.50 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 48.00 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 31.00 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 41.00 |
| | | O PCMVB PAYABLE(DELINQUENT F O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 69.00 |
| | | | | 09/16/2009 | 51.00 |
| | | O PCMVB PAYABLE(DELINQUENT F O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 46.15 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 27.35 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 90.00 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 69.00 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 31.50 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 82.50 |
| | | O PCMVB PAYABLE(DELINQUENT F | | 09/16/2009 | 70.50 |
| | 2009 010-223-20 | O FOND FATABLE (DELINGOENT T | 002004/1WITH, 5 5 | | |
| | | | | | 4,311.39 219403 |
| NALCOM WIRELESS COMM. INC. | | | SHERIFF | 09/16/2009 294658 | 45.25 |
| | | 2 RADIO/COMMUNICATION | SHERIFF | 09/16/2009 294652 | 52.50 |
| | 2009 010-560-42 | 2 RADIO/COMMUNICATION | SHERIFF | 09/16/2009 294651 | 125.10 |
| | | | | | 222.85 219404 |
| NETTLES / MICHAEL CRAIG | 2009 010-560-39 | 2 ANIMAL SHELTER | ANIMAL SHELTER | 09/16/2009 294776 | 100.00 |
| | | 2 ANIMAL SHELTER | ANIMAL SHELTER | 09/16/2009 294772 | 60.00 |
| | | 2 ANIMAL SHELTER | ANIMAL SHELTER | 09/16/2009 294771 | 100.00 |
| | 2009 010-560-39 | 2 ANIMAL SHELTER | ANIMAL SHELTER | 09/16/2009 294770 | 120.00 |
| | 2009 010-560-39 | 2 ANIMAL SHELTER | ANIMAL SHELTER | 09/16/2009 294769 | 80.00 |
| | | | | - | 460.00 219405 |
| O.C.A.R.C. | 2009 010-697-45 | 6 EQUIPMENT/PARTS/REPAIRS/SL | FIRE MARSHAL | 09/16/2009 294690 | 375.00 |

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55 PAGE 4074 VOL. VENDOR ACCOUNT ACCOUNT NAME NUMBER NAME ITEM/REASON DATE PO NO AMOUNT CHECK _____ 375.00 219406 O'REILLY AUTOMOTIVE. INC. 2009 010-695-330 FURNISHED TRANSPORTATION 773056 09/16/2009 294921 2.65 2009 010-560-454 VEHICLE REPAIR 773056 27.54 09/16/2009 294694 2009 010-560-454 VEHICLE REPAIR 773056 09/16/2009 294694 27.54-2009 010-560-454 VEHICLE REPAIR 773056 09/16/2009 294694 27.54 2009 010-560-300 UNIFORMS 773056 09/16/2009 294744 48.02 2009 010-560-300 UNIFORMS 773056 09/16/2009 294766 21.84 2009 021-621-456 PARTS & REPAIR 09/16/2009 294949 773056 14.82 2009 024-624-456 PARTS & REPAIRS 773056 09/16/2009 294949 2.80 117.67 219407 PACE/TERRELL L. 2009 010-226-600 DIST.CLK-OUT OF COUNTY SER POLK CO VS PARRY, H L 09/16/2009 150.00 150.00 219408 PARHAM/ R. J. 2009 010-465-400 ATTORNEY FEES- 411TH COURT F/WHITE, J A 09/16/2009 1.050.00 1.050.00 219409 PAVERS SUPPLY 2009 022-622-339 ROAD MATERIAL 17426 09/16/2009 295058 1,301.75 -----1,301.75 219410 PETERS TRACTOR & EQUIPMENT 2009 010-511-330 FURNISHED TRANSPORTATION POLK CO CO 09/16/2009 294719 973.66 172.34 2009 024-624-456 PARTS & REPAIRS 09/16/2009 295048 R&B#4 2009 023-623-571 ROAD MACHINERY/EOUIPMENT R&B#3 09/16/2009 295075 15.957.70 _____ 17,103,70 219411 PINTO CONSTRUCTION INC. 2009 024-624-622 PERMANENT ROAD EXPENSES R&B#4 09/16/2009 295049 109.996.00 2009 024-624-622 PERMANENT ROAD EXPENSES R&B#4 09/16/2009 295050 77.290.54 _____ 187,286.54 219412 POLK COUNTY TRACTOR SUPPLY 2009 022-622-337 SHOP MATERIAL/SUPPLIES R&B#2 09/16/2009 295051 14.23 _____ 14.23 219413 POSTNET 2009 010-695-490 MISCELLANEOUS EXPENSES 0013 09/16/2009 294738 17.67 17.67 219414 QUILL CORPORATION 2009 010-402-400 DPS-OPERATING C4972877 09/16/2009 294704 62.99 2009 010-695-315 OFFICE SUPPLIES C4972877 09/16/2009 294715 85.70 148.69 219415 R.B. 'S WATER DEPOT 2009 010-435-490 CONTINGENCIES POLK CO JURY ROOM 09/16/2009 38.00 2009 010-497-315 OFFICE SUPPLIES POLK CO TREASURER 09/16/2009 57.66 2009 024-624-337 SHOP MATERIAL/SUPPLIES R&B#4 09/16/2009 294911 38.00

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| vendor Name | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | | CHECK |
|--------------------------|---------------------------|------------------------------|-------------------|------------|--------|-----------|--------|
| | 2009 022-622-337 | ' SHOP MATERIAL/SUPPLIES | R&B#2 | 09/16/2009 | | | |
| | | | | | | 298.66 | 219416 |
| RAILROAD YARD INC. THE | | | R&B#3 | 09/16/2009 | | | |
| | 2009 022-622-338 | 3 CULVERTS | R&B#2 | 09/16/2009 | 294/8/ | 4,644.00 | |
| | | | | | | 10,587.00 | 219417 |
| REINHARDT AUTO PARTS INC | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | 2.89 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | 9.98 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | 12.06 | |
| | 2009 023-623 -4 56 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | | 85.16 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | 9.78 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | | 45.13 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | 15.06 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | 254.78 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | 54.81 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | 61.43 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | 26.71 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | | 19.29 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | 9.93 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | 86.71 | |
| | | 5 PARTS & REPAIRS | 760 | 09/16/2009 | | 52.01 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | | 15.11 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | | 13.97 | |
| | | 5 PARTS & REPAIRS | 760 | 09/16/2009 | | 15.03 | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | | 1.22 | |
| | | 5 PARTS & REPAIRS | 760 | 09/16/2009 | | | |
| | 2009 023-623-456 | 5 PARTS & REPAIRS | 760 | 09/16/2009 | 295031 | 21.96 | |
| | | | | | | 850.43 | 219418 |
| RELIABLE PARTS CO. | 2009 010-511-454 | AUTOMOTIVE MAINTENANCE | 7345 | 09/16/2009 | 294646 | 163.61 | |
| | 2009 010-511-454 | 4 AUTOMOTIVE MAINTENANCE | 7345 | 09/16/2009 | 294733 | 196.48 | |
| | | | | | | 360.09 | 219419 |
| RICHARDS ELECTRIC | 2009 010-560-330 |) FUEL & OIL | SHERIFF | 09/16/2009 | 294803 | 116.95 | |
| | | | | | | 116.95 | 219420 |
| ROMCO EQUIPMENT CO. | 2009 023-623-330 |) FUEL/OIL | 73962 | 09/16/2009 | | 87.85 | |
| | | | | | | | 219421 |
| ROTH, JOE D. | 2009 010-426-400 |) ATTORNEY FEES - COUNTY COU | M/FAUST, A D | 09/16/2009 | | 150.00 | |
| | 2009 010-426-400 | ATTORNEY FEES - COUNTY COU | M/HUNTER, A J | 09/16/2009 | | 250.00 | |
| | 2009 010-426-400 | ATTORNEY FEES - COUNTY COU | JUV/ORONA, R J | 09/16/2009 | | 100.00 | |
| | 2009 010-426-400 | ATTORNEY FEES - COUNTY COU | JUV/HILL, I W | 09/16/2009 | | 150.00 | |
| | 2009 010-465-400 | ATTORNEY FEES- 411TH COURT | F/BUSH, S D | 09/16/2009 | | 410.00 | |
| | 2009 010-465-408 | 3 ATTORNEY FEES-258TH COURT | F/THOMAS, W H III | 09/16/2009 | | 540.00 | |

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| | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO NO | AMOUNT | CHEOK |
|----------------------------|--------------------|------------------------------|------------------------|-------------------|----------|--------|
| | 2000 010 465 409 | ATTORNEY FEES-258TH COURT | E/MILLED M A | 09/16/2009 | 575.00 | |
| | | ATTORNEY FEES- 411TH COURT | | 09/16/2009 | 660.00 | |
| | | | | | 360.00 | |
| | | ATTORNEY FEES- 411TH COURT | | 09/16/2009 | | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | 100.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | 150.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | 250.00 | |
| | 2009 010-426-400 | ATTORNEY FEES - COUNTY COU | M/SHOEMAKER, W J | 09/16/2009 | 200.00 | |
| | 2009 010-223-200 | PCMVB PAYABLE(DELINQUENT F | M/MILLER, M A | 09/16/2009 | 100.00 | |
| | 2009 010-426-400 | ATTORNEY FEES - COUNTY COU | M/KOLB, C H II | 09/16/2009 | 200.00 | |
| | 2009 010-426-400 | ATTORNEY FEES - COUNTY COU | M/NORRIS, R J | 09/16/2009 | 150.00 | |
| | 2009 010-426-400 | ATTORNEY FEES - COUNTY COU | M/LATHAM, V A JR | 09/16/2009 | 225.00 | |
| | 2009 010-426-400 | ATTORNEY FEES - COUNTY COU | M/WRIGHT, E T | 09/16/2009 | 200.00 | |
| | | | | | 4,770.00 | 219422 |
| ROWE/ BURRELL | 2009 010-426-400 | ATTORNEY FEES - COUNTY COU | PC/PORTER | 09/16/2009 | 50.00 | |
| | 2009 010-426-400 | ATTORNEY FEES - COUNTY COU | PC/CORZINI, R | 09/16/2009 | 50.00 | |
| | 2009 010-426-400 | ATTORNEY FEES - COUNTY COU | PC/JOHNSON CHILDREN | 09/16/2009 | 50.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | 50.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | 50.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | 50.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | 100.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | 100.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | 250.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | 250.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | 100.00 | |
| | | | | | 1,100.00 | 219423 |
| SHERYL'S FLOWERS & GIFTS | 2009 090-560-499 | SHERIFFS ACCT | SHERIFF | 09/16/2009 294454 | 43.00 | |
| | | | | | 43.00 | 219424 |
| SITTON/SHELLY | 2009 010-426-400 | ATTORNEY FEES - COUNTY COU | PC/SEBREN, CHILD | 09/16/2009 | 125.00 | |
| | | | | | 125.00 | 219425 |
| SOUTHEAST TEXAS FOOD BANK | 2009 051-645-333 | 3 RAW FOOD | 10069 | 09/16/2009 294676 | 540.20 | |
| | | | | | 540.20 | 219426 |
| SOUTHEAST TEXAS FORENSIC O | 2009 010-691-405 | 5 AUTOPSIES | JP#4MCENTYRE/KIMBERLIN | 09/16/2009 | 1,500.00 | |
| | 2009 010-691-405 | 5 AUTOPSIES | JP#1LONGINO/DILLON | 09/16/2009 | 1,500.00 | |
| | 2009 010-691-405 | 5 AUTOPSIES | JP#3WHITWORTH/DESBIENS | 09/16/2009 | 1,500.00 | |
| | | | | | 4,500.00 | 219427 |
| STERICYCLE INC | 2009 010-512-392 | 2 MEDICAL SUPPLIES- IN COUNT | 2096576 | 09/16/2009 | 72.09 | |
| | | | | | | 219428 |
| SYSCO FOOD SERVICES OF HOU | J 2009 010-512-333 | 3 GROCERIES | 317727 | 09/16/2009 294796 | 1,329.87 | |
| | | | | | 1.329.87 | 219429 |

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TO: 219444

CHK100 PAGE 13 **5** 5 PAGE **4** 0 **7 7**

VOL. ACCOUNT ACCOUNT VENDOR NUMBER NAME ITEM/REASON DATE PO NO AMOUNT CHECK NAME TEK-COM TECHNOLOGIES INC. 2009 010-503-352 COMPUTER EXPENSE/SUPPLIES POLK CO DATA PROCESS 09/16/2009 294739 59.00 2009 010-503-410 CONTRACT SERVICES POLK CO DATA PROCESS 09/16/2009 90.00 149.00 219430 TEXAS AGRILIFE EXTENSION S 2009 010-665-490 4H EQUIPMENT/SUPPLIES 09/16/2009 294633 183 53.50 2009 010-665-490 4H EQUIPMENT/SUPPLIES 183 09/16/2009 294633 53.50 107.00 219431 09/16/2009 293324 TEXAS DEPARTMENT OF CRIMIN 2009 010-560-490 MISCELLANEOUS 107705 255.00 255.00 219432 2009 088-207-850 PAW-PARKS & WILDLIFE FEES SPARKS. C/PAW 09/16/2009 8.00 TEXAS PARKS & WILDLIFE -----8.00 219433 TEXAS PARKS & WILDLIFE 2009 088-207-850 PAW-PARKS & WILDLIFE FEES SADLER, W/PAW 09/16/2009 170.00 2009 088-207-850 PAW-PARKS & WILDLIFE FEES ROSS, D/PAW 85.00 09/16/2009 2009 088-207-850 PAW-PARKS & WILDLIFE FEES ROSS, D/PAW 09/16/2009 85.00 ------340.00 219434 TEXAS PARKS AND WILDLIFE 2009 088-207-850 PAW-PARKS & WILDLIFE FEES BASS. G/PAW 09/16/2009 85.00 09/16/2009 85.00 2009 088-207-850 PAW-PARKS & WILDLIFE FEES ROSS. D/PAW 2009 088-207-850 PAW-PARKS & WILDLIFE FEES GLOVER, K./PAW 09/16/2009 85.00 _____ 255.00 219435 09/16/2009 294711 THOMAS SUPPLY, INC. 2009 010-511-450 REPATR/REPLACEMENT/BLDG MAINT ENG 11.05 2009 021-621-490 MISCELLANEOUS 364 09/16/2009 294950 1.088.70 2009 023-623-338 CULVERTS 366 09/16/2009 294952 263.17 09/16/2009 295027 146.25 2009 021-621-490 MISCELLANEOUS 364 2009 024-624-338 CULVERTS 367 09/16/2009 295040 175.00 09/16/2009 295026 2009 021-621-490 MISCELLANEOUS 364 17.23 1,701.40 219436 09/16/2009 295046 TRIPLE BLADE & STEEL 2009 024-624-490 MISCELLANEOUS R&B#4 995.00 2009 024-624-456 PARTS & REPAIRS R&B#4 09/16/2009 295047 281.91 ------1.276.91 219437 09/16/2009 295061 TXI OPERATIONS LP 2009 022-622-339 ROAD MATERIAL 44444101 3.437.28 _____ 3,437.28 219438 09/16/2009 295056 WAYNE'S TIRE SHOP 2009 022-622-354 TIRES/TUBES R&B#2 100.00 2009 022-622-354 TIRES/TUBES R&B#2 09/16/2009 295056 75.00 _____ 175.00 219439 CHECK REGISTER A/P CHECKS

FROM: 219334 TO: 219444 CHK100 PAGE 14 BANK ACCOUNT: ALL VOL. $55\,\mathrm{PAGE}\,4078$

| | | | | TUL. | 0018 | OL I O | • |
|---------------------------|--------------------|---|---|--------------------------|--------|--------------------|--------|
| vendor Name | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
| WELLS/ LAURA | 2009 010-465-403 | APPEALS & TRANSCRIPTS-411T | 411 DIST COURT | 09/16/2009 | | 475.20 | |
| WEEES/ ENOUG | | APPEALS & TRANSCRIPTS-411T | | 09/16/2009 | | 45.00 | |
| | | APPEALS & TRANSCRIPTS-411T | | | | 2,127.00 | |
| | | THE CALLS OF THE MESONATION OF THE PARTY OF | 317(12 13 G/1(017) | 037 107 2003 | | | |
| | | | | | | 2,647.20 | 219440 |
| WEST GROUP PAYMENT CENTER | 2009 040-650-334 | OPERATING EXPENSE | 1003131359 | 09/16/2009 | | 4.48 | |
| | 2009 040-650-334 | OPERATING EXPENSE | 1003131357 | 09/16/2009 | | 94.00 | |
| | 2009 040-650-334 | OPERATING EXPENSE | 1003131359 | 09/16/2009 | | 4.48 | |
| | 2009 040-650-334 | OPERATING EXPENSE | 1003131359 | 09/16/2009 | | 424.96 | |
| | 2009 040-650-334 | OPERATING EXPENSE | 1000102154 | 09/16/2009 | | 52.00 | |
| | | | | | | 579.92 | 219441 |
| WILLIAM GEORGE COMPANY IN | C 2009 051-645-330 | VAN GAS/OTI | 69170 | 09/16/2009 | 294675 | 5.00 | |
| | | FEMA FOOD RELATED ITEMS | 69170 | 09/16/2009 | | 919.25 | |
| | | FEMA FOOD RELATED ITEMS | 69170 | 09/16/2009 | | 846.41 | |
| | | PAPER FOOD GOODS/SUPPLIES | | 09/16/2009 | | 5.00 | |
| | | PAPER FOOD GOODS/SUPPLIES | | 09/16/2009 | | 674.16 | |
| | | | | | | 2,449.82 | 219442 |
| LITEL TAME /DAMA T | 2000 010 426 400 | ATTORNEY EEES COUNTY COLL | M/DUDDIE C.S | 09/16/2009 | | 100.00 | |
| WILLIAMS/DANA T | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | | | |
| | | ATTORNEY FEES-258TH COURT | | 09/16/2009 | | 80.00 | |
| | | ATTORNEY FEES 411TH COURT | | | | 930.00 | |
| | | ATTORNEY FEES-258TH COURT | | 09/16/2009 | | 475.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | | 485.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | | 480.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | | 230.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | | 230.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | | 170.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | | 150.00 | |
| | | ATTORNEY FEES - COUNTY COU | • | 09/16/2009 | | 100.00 | |
| | | ATTORNEY FEES - COUNTY COU | | 09/16/2009 | | 150.00 | |
| | | ATTORNEY FEES - COUNTY COU ATTORNEY FEES - COUNTY COU | · | 09/16/2009 09/16/2009 | | 200.00 | |
| | 2009 010-420-400 | ATTORNET FEES - COUNTY COU | I'I LANDERS, I'I D | 09/10/2009 | | | 010440 |
| | | | | | | 3,980.00 | 219443 |
| WRIGHT / JUSTIN | 2009 010-560-392 | ANIMAL SHELTER | ANIMAL SHELTER | 09/16/2009 | 294773 | 300.00 | |
| | | | | | | 300.00 | 219444 |
| | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | | | 377,929.88 0.00 | |
| | | | TOTAL CHECK AMOUNT | | | 377,929.88 | |

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND 14,171.44

TOTAL OF ALL FUNDS

14,171.44

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

RAY STELLY

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

DATE 09/16/2009

CHECK REGISTER

FROM: 219445 TO: 219462 CHK100 PAGE 1 BANK ACCOUNT: ALL BATCH#: 06 55 PAGE 4080

| VENDOR | ACCOUNT | ACCOUNT | | ol. o | O PAGE 4000 |
|-----------------------------|--------------------|--|----------------|--------------------------|--------------------|
| NAME | NUMBER | NAME | ITEM/REASON | DATE | PO NO AMOUNT CHECK |
| AMERICARE EMS | 2009 010-512-391 | MEDICAL SERVICES-IN COUNTY | JAIL MEDICAL | 09/16/2009 | 824.00 |
| | | | | | 824.00 219445 |
| ANESTHESIA GROUP | 2009 010-645-404 | INDIGENT HEALTH CARE | INDIGENT CARE | 09/16/2009 | 93.30 |
| | | | | | 93.30 219446 |
| ANGELINA DIAGNOSTIC RADIO | L 2009 010-512-391 | MEDICAL SERVICES-IN COUNTY | JAIL MEDICAL | 09/16/2009 | 7.64 |
| | | | | | 7.64 219447 |
| BULLDOG RADIOLOGY | | . MEDICAL SERVICES-IN COUNTY I INDIGENT HEALTH CARE | | 09/16/2009 09/16/2009 | 86.47 96.28 |
| | 2009 010-043-404 | FINDIGENT HEALTH CARE | INDIGENT CARE | 03/10/2003 | 182.75 219448 |
| CAMTNO DEAL EMEDO ASSOCIA | T 2000 010 512 201 | . MEDICAL SERVICES-IN COUNTY | IAIL MEDICAL | 09/16/2009 | 982.72 |
| CATTINO NEAL ETIEND ASSOCIA | 1 2009 010-312-091 | THEDIOAL SERVICES IN COUNTY | OATE HEDIOAL | 03/10/2003 | 982.72 219449 |
| COX / DR STEVE | 2009 010-645-404 | INDIGENT HEALTH CARE | INDIGENT CARE | 09/16/2009 | 131.74 |
| CON 7 DN STEVE | 2009 010 043 40- | THOTOLIN OWE | INDIGENT OF WE | 03/10/2003 | 131.74 219450 |
| DELOACH. GEORGE D.O. | 2009 010-645-404 | INDIGENT HEALTH CARE | INDIGENT CARE | 09/16/2009 | 363.26 |
| 5220.00, 520.02 | | | | | 363.26 219451 |
| EKG GROUP - MMCET | 2009 010-512-391 | MEDICAL SERVICES-IN COUNTY | JAIL MEDICAL | 09/16/2009 | 6.55 |
| | | | | | 6.55 219452 |
| HEART INST. OF EAST TEXAS | . 2009 010-645-404 | I INDIGENT HEALTH CARE | INDIGENT CARE | 09/16/2009 | 244.86 |
| | | | | | 244.86 219453 |
| LABCORP | 2009 010-512-391 | MEDICAL SERVICES-IN COUNTY | JAIL MEDICAL | 09/16/2009 | 118.61 |
| | | | | | 118.61 219454 |
| LIVINGSTON MRI, LLP | 2009 010-512-391 | MEDICAL SERVICES-IN COUNTY | JAIL MEDICAL | 09/16/2009 | 190.66 |
| | | | | | 190.66 219455 |
| LIVINGSTON PHYSICAL THERA | P 2009 010-645-404 | INDIGENT HEALTH CARE | INDIGENT CARE | 09/16/2009 | 330.00 |
| | | | | | 330.00 219456 |
| LUNA/DR RAYMOND | 2009 010-512-391 | . MEDICAL SERVICES-IN COUNTY | JAIL MEDICAL | 09/16/2009 | 74.75 |
| | | | | | 74.75 219457 |

| DATE | 09/16/2009 |
|------|------------|
|------|------------|

CHECK REGISTER A/P CHECKS

FROM: 219445 TO: 219462 BANK ACCOUNT: ALL

TOTAL CHECK AMOUNT

BATCH#: 06

CHK100 PAGE

14,171.44

55 PAGE 4081 VENDOR ACCOUNT ACCOUNT VOL. NAME NUMBER NAME ITEM/REASON DATE PO NO AMOUNT CHECK MEMORIAL MEDICAL CENTER-LI 2009 010-512-391 MEDICAL SERVICES-IN COUNTY JAIL MEDICAL 09/16/2009 5.567.14 2009 010-645-404 INDIGENT HEALTH CARE INDIGENT CARE 09/16/2009 3,947.55 9,514.69 219458 NELLSCH, VERNER O. M.D. 2009 010-512-391 MEDICAL SERVICES-IN COUNTY JAIL MEDICAL 09/16/2009 127.89 ------127.89 219459 **POETMA** 2009 010-512-391 MEDICAL SERVICES-IN COUNTY JAIL MEDICAL 09/16/2009 311.16 2009 010-645-404 INDIGENT HEALTH CARE INDIGENT CARE 09/16/2009 67.90 379.06 219460 SCRIPT CARE, INC. 2009 010-645-404 INDIGENT HEALTH CARE PC9651L 09/16/2009 577.96 -----577.96 219461 SHAW/ TIMOTHY SHANE MD PA 2009 010-645-404 INDIGENT HEALTH CARE INDIGENT CARE 09/16/2009 21.00 _____ 21.00 219462 TOTAL CHECKS WRITTEN 14,171.44 TOTAL VOID CHECKS 0.00

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ADDENDUM SCHEDULE OF BILLS FY 2009 SEPTEMBER 22,2009

| CONDANY NAME | DIESCRIPTION | DEPARTMENT | LINE ITEM | AMC | DUNT |
|---|-------------------|---------------------|----------------------------|-------------|--------------------|
| CO1411 7 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | RIEAPIR LOCKS | MAINT ENG | 010-511-450 | \$ | 90.00 |
| MATINE: OTHER TREATS | IMAGING | DIST CLERK | 094-426-450 | \$ | 4,952.99 |
| F-0-3 | ANIMAL SHELTER | SHERIFF | 010-560-392 | \$ | 27.50 |
| WUCK MINE ALL DELLA | ANIMAL SHELTER | SHERIFF | 010-221-562 | \$ | 408.00 |
| AN INTERNATIONAL PROPERTY. | PARTS | MAINT ENG | 010-511-450 | \$ | 3.49 |
| PAUL CONTRACT | SUPPLIES | SHERIFF | 010-560-315 | \$ | 14.50 |
| AUTRY'S A-1 ADVERTISING | A'TTORNEY FEES | CC@L | 010-426-400 | \$ | 1,145.00 |
| BERG, CECIL | UNIFORMS | CONST #3 | 010-553-300 | \$ i | 358.56 |
| EMORNIA CITIO ST = - C. | COURT HOUSE | COURTHOUSE | 010-691-495 | \$ | 183.33 |
| BETTER HOME AND LAWN | | | 010-501-315 | \$ | 00.03 |
| BROKEN ARROW PEST CONTRO | TRANSPORTATION | POLK COUNTY | | \$ | 2,916.66 |
| BTD | 7 12 12 12 | SHERIFF DEPT | D10-560-300- | \$ | 495.78 |
| CAR TUNE BY ROD | REPAIR . | SHELINI DELL | 010-228-403 | Š | 100.00 |
| CASH AMERICA PAWN | INSF. CHECK | EMERG MGM | | Š | 38:3.14 |
| CENTURY II PRINTING | OFFICE SUPPLIES | CIMELO MOM | 0,0 000 0,0 | \$ | 395.57 |
| CINTAS | UNIFORMS | MAINT ENG | 010-51*-450 | \$ | 4.4.85 |
| CITY OF LIVINGSTON | SJPPLIES | MAHALEIAG | 010-650-315 | \$ | 61.98 |
| CITY OFFICE SUPPOY | OFFICE SUPPLIES | HUMAN RES. | 010-696-405 | \$ | 450.00 |
| CLARK PSYCHOLOGICAL | PHYSICALS | | 010-409-331 | \$ | 405.65 |
| CLIFTON, KATHY, DIST CLERK | POSTAGE | DIST. CLERK | 010-409-331 | \$ | 505.00 |
| COCHRAN FUNERAL HOME | SERVICES | 94570 | 010-69:-400 | S | 2:3.99 |
| COLLY N AUTO PARTS | CONST # 1 | PARTS EMERG MGMT | | \$ | 1:4.00 |
| COMPALIANCE CONSORTIUM | DRUG TEST | DATA PROCES | | \$ | 6.775.00 |
| D P SOLUTIONS INC | COMPUTER SUPPLIES | | 021-621-338 | \$ | 1,753.00 |
| DAVIS & BROWN CONSTRUCTIO | NAINTENANCE ROADS | R&B#1 | 010-512-456 | \$ | 1:0.85 |
| DURHAM OUTDOOR EQUIPMENT | TSUPPLIES | WORK CREW | 010-312-400 | \$ | 9,982.66 |
| EAST TEXAS ASPHALT | HOAD MATERIALS | R& B | 040 544 450 | \$ | 183.08 |
| EASTEX SECURITY | SERVICES | D0D#0 | 010-511-450 023-623-456 | \$ | 5.28 |
| EATON'S HARDWARE LLC | R&B#3 SUPPLIES | R&B#3 | 023-023-403 | \$ | 4,000.00 |
| ELECTION ADMINISTRATIRS | SUPPLIES | CO. CLERK | | • | 607.56 |
| ELLIOTI ELECTRIC | SUPPLIES | MAINT ENG | 010-511-450 | | 910.00 |
| EVANS, SETH | LAWYER FEES | CC@L | 010-425-400 | - | 76.56 |
| FAIRWAY TRACTOR SALES | PARTS | R&B#3 | 023-623-456 | • | 1,13.00 |
| FAIR ICE SERVICE | SUPPLIES | | 021-621-337 | | 1,891.40 |
| FLEET SAFETY EQUIPMENT | SUPPLIES | FIRE MARSHA | | | 5,510.34 |
| FLOOR CARE & INTERIOR | REPAIR | SHERIFF DEFT | | \$ \$ | 276.44 |
| FLOWERS BAKING CO | FOOD | POLK COUNTY | | - 1 | 461.25 |
| FOREMOST DAIRY | FOOD | JAIL | 010-51:2-333 | | 58.19 |
| GABER L JORDAN FORD | REPAIR | SHERIFF DEPT | 010-560-300 | ₽ | 58.19 58.98 |
| GALLS | SUPPLIES | MAINT ENG | 010-511-330 | | 1/37.41 |
| GLASS DOCTOR | REPAIR | MAINT ENG | 010-511-450 | \$ | 1,437.62 |
| GT DISTRIBUTORS, INC | SUPPLIES | | 242 402 400 | 4 | 173.53 |
| HANCOCK, CHRISTIE | LAWYER FEES | CC@L | 010-426-400 | | 75.00 |
| HARRIS COUNTY CONST | SERVICES | DIST CLERK | 010-226-600 | | 66.55 |
| HEB CHECK SEFVCICE | INSF. CHECK | CO CLERK. | 010-229-000 | | 539.00 |
| HOWARD TECHNOLOGY | EQUIP REPAIR | JAIL | 010-512-453 | | |
| HUCKSTER PACKING & SUPPLY | VYORK CREW | WORK CREW | | | 2,672.00 |
| HUGHES PETROLEU M PROD. | FUEL | POLK COUNT | | \$ | 10,621.71 |
| HUMBLE ELEVATOR SERVICE | FIEPAIR | POLK COUNT | | | 533.88 |
| DENTISYS | I.D.CAR MACHINE | EMERG MGN | | | 4,329.00 273.94 |
| INDOFF | OFFICE SUPPLIES | POLK COUNT | Y | \$ | 2/3.54 |
| | | | | | |

ADDENDUM SCHEDULE OF BILLS FY 2009 SEPTEMBER 22 2009

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| | SEPTEMBER 22,2009 | | | | |
|-----------------------------|------------------------|---------------|-------------|----------|-----------|
| INTERSTATE BILLING SERVICE | TRUCK REPAIR | R&B | | \$ | 545.10 |
| | MESQ. SPRAY | | 021-621-339 | \$; | 22,740.00 |
| | TESTING | | 010-465-405 | \$ | :,293.50 |
| K-LIGHT CUSTOM BUILT LIGHTS | EQUIPMENT | SHERIFF DEPT | 010-560-393 | \$ | 815,00 |
| L.S.I. CLEANING & FLOOR | SUPPLIES | JAIL | 010-512-334 | \$ | 472.62 |
| LANGE DISTRIBNUTING CO | WATER | EMERG MGMT | 010-695-490 | \$ | 10.99 |
| LAWMAN'S UNIFORMS | UNIFORMS | SHERIFF DEPT | 010-560-300 | \$ | 119.90 |
| LEADSCINLINE | SUPPLIES | SHERIFF DEPT | | \$ | 1,908.00 |
| LEXIS-NEXIS | RESEARCH | D.A. | 010-475-401 | \$ | 290.00 |
| LINEBARGER GOGAN BLAIR | DEL TAX | DEL TAX | 010-226-300 | \$; | 990.00 |
| LIQUID ENVIRONMENTAL SOL | RAPAIR | AGING | 010-511-450 | \$ | 297.07 |
| | SUPPLIES | ANIMAL SHELTE | | \$ | 51.00 |
| LIVINGSTON FEED & FARM | PHYSICALS | HUMAN RES. | 010-69€-405 | \$ | 925.00 |
| LUNA, RAYMOND DR | | SHERIFF DEPT | | \$ | 141.00 |
| EAST TEXAS T-SHIRTS | UNFORMS | SHEDIFFULLI | 010-500-000 | \$ | 284.41 |
| MATTHEW BENDER & CO | SUPPLIES | CC&L | 010-426-400 | \$ | 2,000.00 |
| MCCLENDON JR/ E.L. | A'ITORNEY FEES | SHERIFF DEPT | • | \$ | 391.00 |
| MEMORIAL MEDICAL CENTER | MEDICAL | | 010-000-090 | \$ | 687.90 |
| MUSTANG CAT | PARTS & REPAIR | R&B | 040 000 000 | \$ \$ | 130.26 |
| MVBA LAW FIRM | COLLECTIONS | JUSTICE | 010-225-200 | \$ | 124.25 |
| NALCOM WIRELESS COMM. | COMMUNICATION REPAIR | SHERIFF | 010-560-422 | - | 259.12 |
| NORTHERN SAFETY CO. | SUPPLIES | EMERG MGMT | | \$ | |
| O'REILLY AUTOMOTIVE | PARTS | | 010-560-300 | \$ | 190.07 |
| (FFICE DEPOT | OFFICE SUPPLIES | D.A. | 010-475-315 | \$ | 80.87 |
| OLIVER SYSTEM FOOD PKG | SUPPLIES | AGING | 051-645-361 | \$ | 48.00 |
| OMNI PUBLISHING INC | SUBSCRIPTIONS | D.A. | 010-475-390 | \$ | 273.25 |
| FACE, TERRELL | LAWYER FEES | CC&L | 010-426-400 | \$ | 100.00 |
| PETERS TRACTOR & EQUIP | EQUIP PARTS | R&B#3 | 023-623-456 | \$ | 880.00 |
| PHILLIPS, KRISTY | RESTITUTION | JUSTICE | 010-228-403 | \$ | 100.00 |
| POLK COUNTY CRIME STOPPER | COLLECTONS | CO CLERK | 010-221-691 | \$ | 279.00 |
| FOLK COUNTY FIRE EQUIP | REPAIR | MAINT ENG | 010-511-450 | \$ | 131.00 |
| POLK COUNTY PUBLISHING | ADVERTISING | GENERAL | 010-691-430 | \$ | 1,574.55 |
| FOLK COUNTY TRACTOR | PARTS | MAINT ENG | 010-511-450 | \$ | 27.85 |
| POST NET | SHIPPING | LAW INFORCE. | | \$ | 97.53 |
| FOWERPLAN | EQUIP. PARTS | R&B | 023-628-456 | | 1,404.92 |
| QUEST DIANOSTICS | TIESTING | HUMAN RES. | 010-696-405 | \$ | 227.35 |
| R & D GROCERY | INSF, CHECK | CO. CLERK | 010-228-000 | | 40.00 |
| FIADIO SHACK | SUPPLIES | D.A. | 010-475-315 | \$ | 119.98 |
| RELIABLE AUTO PARTS | SUPPLIES | MAINT ENG | 010-511-454 | \$ | 151.87 |
| RENEAU, NOLA | REIMBURSEMENT | TRAVEL | 010-497-427 | \$ | 586.13 |
| FOMCO EQUIPMENT CO | EQUPI. PARTS | R&B | 023-623-456 | \$ | 113.00 |
| FOTH, JOE | LAWYER FEES | CC&L | 010-426-400 | \$ | 41,535.00 |
| ROWE, BURRELL | LAWYER FEES | CC&L | 010-426-400 | \$ | 500.00 |
| SCENIC LOOP FIRE DEPT | TRAINGINS | FIRE | 010-549-485 | \$ | 678.69 |
| SECURITY SHREDDING | SOCIAL SERVICES | | 010-645-315 | \$ | 244.12 |
| SIRCHIE FINGER PRINT LAB | SUPPLIES | SHERIFF DEPT | 010-560- | \$ | 1,649.52 |
| SITTON, SHELLY | A'ITORNEY FEES | | 010-426-400 | \$ | 1,025.00 |
| SLOCOMB, CONSTANCE | A'ITORNEY FEES | CC&L | 010-426-400 | \$ | 685.50 |
| SMITH ELECTRIC | PARTS & REPAIR | R&B | 021-621-456 | \$ | 300.00 |
| SNOWDEN DISTRIBUTING COM | | JAIL | 010-512-490 | | 130.00 |
| SOUTHEAT TEXAS FOOD BANK | | AGING | 051-645-333 | | 453.80 |
| SOUTHEAST TEXAS FORENSIC | AIJTOPSIES | GENERAL | 010-691-405 | | 3,000.00 |
| STEPHENS, SHEILA | VICTIM RESTITUTION | | 010-226-403 | | 345.00 |
| OTERHENO, OHLILA | 170 (18) (1201) 011014 | | | , | |

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ADDENDUM SCHEDULE OF BILLS FY 2009 SEPTEMBER 22,2009

| STORY WRIGHT CO., INC | OFFICE SUPPLIES | | | \$ | 1,876.29 |
|--------------------------|-----------------------|--------------|-------------|----|--------------|
| STUBBY'S | INSF CK | CO CLERK | 010-228-000 | Š | 80.30 |
| SUPERIOR PRODUCTS | SUPPLIES | AGING | 051-645- | \$ | 206.38 |
| SYSCO | FOOD | JAIL | 010-512-333 | Š | 5,117.02 |
| TEK-COM TECHNOLOGIES | CONTRACT SERVICE | | 010-503-410 | \$ | 637.CO |
| TECH DEPOT | COMPUTER SUPPLIES | | | \$ | 141.22 |
| TEXAS IMAGING SYSTEM | COPIER | JP#1 | 013-451-350 | \$ | 4,523,00 |
| TEXAS PARKS & WILDLIFE | FEES PARKS & WILDLIFE | JP'S | 088-207-850 | \$ | 92,65 |
| THOMAS SUPPLY, INC | SUPPLIES | R&B | | \$ | 1,127.76 |
| TRI-TECH INC | FILM PHOTOS | SHERIFF DEPT | 010-560-341 | \$ | 263.00 |
| VINYL CONNECTION | SIGNAGE | MAINT ENG | 010-511-460 | \$ | 210.00 |
| W.W. GRAINGER, INC | SUPPLIES | MAINT ENG | 010-511-450 | \$ | 1,309.57 |
| WATCHGUARD VIDEO | EQUIPMENT | SHERIFF DEPT | 010-560-450 | \$ | 4,963.00 |
| WEST GROUP PAMENT CENTER | LAW ENFORC, SUPPLIES | SHERIFF DEP! | 010-560-393 | \$ | 94.00 |
| WESTERN AUTO ASSO, STORE | SUPPLIES | R&B#3 | 023-623-354 | \$ | 369.90 |
| WILBURN'S WHOLESALE | SUPPLIES | MAINT ENG | 010-511-450 | \$ | 43.34 |
| WILLIAM GEORGE CO | FCIOD " | | | \$ | 6,413.69 |
| WILLIAMS/ DANA T | LAWYER FEES | CC@L | 010-426-400 | \$ | 1,150.00 |
| TOTAL | | | , | \$ | 15(1,971).46 |

John & Thompson



September 9, 2009 - September 72, 2009

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|---|-------------------------|--|----------------------|--|----------------------|--|----------------------|-----------------|-------------------------|------------------------------------|---------------------------------|--|------------|----------------------|-------------|----------------------------|---|-------------------------|--------------------------------------|----------------------|--------------------------------------|----------------------|--------------------|----------------------|-------------|----------------------|--|----------------------------|---------------|------------------------------|--------------------------------------|--------------------------|--------------------------------------|--------------------------|--------------------------------------|--------------------------|--------------------------------------|--------------------------|--|
| | ACTION TAKEN | CERTIFICATE PAY CHANGE FROM INTERMEDIATE TO ADVANCED, \$1200. YEAR | EFFECTIVE 09/14/2009 | CERTIFICATE PAY CHANGE FROM INTERMEDIATE TO ADVANCED. \$1200./YEAR | EFFECTIVE 09/14/2009 | INITIATE MASTERS CERTIFICATE PAY, \$1800./YEAR & CELL PHONE ALLOWANCE CHANGE TO \$23,08/PAY PERIOU | EFFECTIVE 09/14/2009 | INITIATE INTERM | | SEPARATION PERECTIVE 08/04/2009 | SEPARATION | EFFECTIVE 09/04/2009 | SEPARATION | EFFECTIVE 09/04/2009 | SEPARATION | EFFECTIVE 09/04/2009 | CELL PHONE ALLOWANCE CHANGE TO \$18.47/PER PAY PERIOD (\$480./YR) | EFFECTIVE 09/28/2009 | MERIT INCREASE TO 17/06, \$31,555.36 | EFFECTIVE 09/28/2009 | MERIT INCREASE TO 17/04, \$30,040.73 | EFFECTIVE 09/28/2009 | EMERGENCY NEW HIRE | EFFECTIVE 09/14/2009 | RESIGNATION | EFFECTIVE 09/10/2009 | INITIATE ADVANACED TELECOMMUNICATOR CERTIFICATE PAY, \$600 /YEAR | EFFECTIVE 09/14/2009 | · DISMISSAL | EFFECTIVE 09/14/2009 | MERIT INCREASE TO 16/05, \$29,316.07 | . EFFECTIVE 09/28/2009 | MERIT INCREASE TO 16/04, \$28,613.36 | EFFECTIVE 09/28/2009 | MIERT INCREASE TO 16/05, \$29,316.07 | EFFECTIVE 09/28/2009 | MERIT INCREASE TO 16/07, \$30,787.36 | EFFECTIVE 09/28/2009 | MERIT INCREASE TO 16/09, \$32,324,53 EFFECTIVE 09/28/2009 |
| | GROUP ST + & WAGE | 22/02 | \$36,496.86 | 22/02 | 36 | | \$35,618.47 | | \$32,307.39 32,115.07 | 20/(01) | 1 | \$11.60/HR | 14/(01) | \$11.60/HR | | STT-824R 11.60 | 20/01 | \$32,324.53 | 17/05 | \$30,787.36 | 17/03 | \$29,316.07 | 12/01 | \$21,915.68 | 09/(01) | \$9.11/HR | 14/03 | \$25,341.36 | 08/02 | \$19,412.29 | 16/04 | \$28,613.36 | 16/03 | \$27,932.61 | 16/04 | \$28,613.36 | 16/05 | \$29,316.07 | 16/08 \$31,555.95 |
| | TYPE OF EMPLOYMENT | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | LABOR POOL | 000 | 2001.000 | LABOR POOL | | LABOR POOL | | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR FULL TIME |
| • | JOB DESCRIPTION | 1035 | DETECTIVE | 1036 | SERGEANT | 1035 | DETECTIVE | 1037 | DEPUTY SHERIFF (PATROL) | 1053 | CORRECTIONS OFFICER/SHIFT SUPV. | SCOLUCION STATEMENT OF STATEMEN | 1055 | CORRECTIONS OFFICER | 1043 | TELECOMMUNICATIONS OFFICER | 1037 | DEPUTY SHERIFF (PATROL) | 104 | CHIEF DEPUTY | 104 | CHIEF DEPUTY | 102 | SECRETARY I | 1265 | COOK | 1043 | TELECOMMUNICATIONS OFFICER | 803 | CUSTODIAL/MAINTENANCE WORKER | 108 | HEAVY EQUIPMENT OPERATOR | 108 HEAVY EQUIPMENT OPERATOR |
| | 1 1 1 | SHERIFF | | SHERIFF | | SHERIFF | | SHERIFF | | JAIL | | JAIL | JAIL | ! | SHERIFF | | SHERIFF | | ΤΑΧ | ASSESSOR | TAX | ASSESSOR | DISTRICT | ATTORNEY | AGING/ | LIVINGSTON | SHERIFF | | MAINT. | CUSTODIAL | R&B | PCT. #3 | R&B PCT.#3 |
| | EMDIOVEE | HOWARD W. | SMITH | PERRY W. | ALEXANDER, JR. | CHARLES RICHARD | DELANEY, SR. | GLENN A. | EDWARDS | DARRELL G. | GIBSON | DAVID G. | SHFRY: YNN | LAWRENCE | LISA ASHLEY | BRAME | JOSEPH BRENT | FOSTER | LESUE A. | BURKS | REBECCA GAY | MARSH | ELINA ANN | HOBBS | JOHN JASPER | JONES | KANDYCE LANELL | PUCKETT | FRANKLIN DALE | NEWCOMB | MARIO G. | FISCAL | ALVIN EARL | FRANKLIN | WILLIAM A. | GLASS | BILL GRIMES | HANDLEY | RODNEY GLENN WALKER |
| | Ş |) 2 | | (2) | | (3) | | (4) | | (5) | | (9) | (5) | Ē | (8) | | (6) | | (10) | | (11) | | (12) | | (13) | | (14) | | (15) | | (16) | | (17) | | (18) | | (19) | | (20) |

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|-------------------------|--------------------------------------|----------------------|--------------------------------------|----------------------|--------------------------------------|--------------------------|----------------------|---|--|--------------|---|---|----------------------------|---|---|--|---|------------------------|---|------------------------|------|------|---|------|------|---|------|------|--------|---------------------|------------------------------------|----------|------------------------|
| ACTION TAKEN | MERIT INCREASE TO 22/04, \$38,319.50 | EFFECTIVE 09/28/2009 | MERIT INCREASE TO 18/11, \$37,397.20 | EFFECTIVE 09/28/2009 | MERIT INCREASE TO 16/07, \$30,787.36 | · EFFECTIVE 09/28/2009 | ASSIFICATION TO #108 | DECLASSISION TO 4000 DESICE MANAGED 17/03 \$20 316 07 | ARCCASOLICATION TO #804, OTTION MANAGER, 1700, 610, 1000 | 100 | RECENSORITION TO #100, TEXT FEGURAL OF TEXT OF THE STATE | INITIATE CELL PHONE ALLOWANCE OF \$18.47/PAY PERIOD (\$480./YR) | EFFECTIVE 09/28/2009 | INITIATE CELL PHONE ALLOWANCE OF \$18.47/PAY PERIOD (\$480./YR) | CITECUTOR TO ANY OUR STREET TO ANY AND STATE OF THE STREET TO ANY AND STATE OF THE STREET TO ANY AND STATE OF THE STREET TO ANY AND STREET TO AND STREET TO ANY AND STREET TO AND STREET TO ANY AND STREET TO AND STREET TO ANY AND | CERTIFICATE PAT CHANGE FROM INTERMEDIATE TO NOVANCEU, 41,000 11 EAST | INITIATE CELL PHONE ALLOWANCE OF \$18.47/PAY PERIOD (\$480.//R) | EFFECTIVE 09/28/2009 | INITIATE CELL PHONE ALLOWANCE OF \$18,47/PAY PERIOD (\$480./YR) | EFFECTIVE 09/28/2009 | | | | | | | | | | | | | · |
| GROUP STEP & WAGE | 22/03 | \$37,397.20 | 18/10 | \$36,496.86 | 16/06 | \$30,040.73 | 12/02 | \$22,442.71 | 14/0/ | \$27,932.01 | \$24,133.60 | 20/01 | \$32,324.53 | 15/02 | \$25,856.25 | \$36 496 86 | 18/01 | \$29,316.07 | 18/05 | \$32,324.53 | | | | | | | | | | | | | |
| TYPE OF EMPLOYMENT | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | KEGOLAK | FULL HME | FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | KEGULAK FULL TIME | REGULAR | FULL TIME | REGULAR | FULL TIME | | | | | | | | | | | | | |
| LIOB DESCRIPTION | 110 | FOREMAN II | 111 | MECHANIC | 108 | HEAVY EQUIPMENT OPERATOR | 113 | R&B MAINTENANCE WORKER | 103 | SECRETARY II | 909 TRUCK DRIVER | 1038 | DEPUTY SHERIFF (TRANSPORT) | 1030 | ANIMAL CONTROL OFFICER | 1035 DETECTIVE | 215 | INMATE WORK SUPERVISOR | 215 | INMATE WORK SUPERVISOR | | | | | | | | | | | | | |
| DEPT | R&B | PCT. #3 | R&B | PCT. #3 | R&B | PCT. #3 | R&B | PCT. #3 | R&B | PCT. #3 | K&B PCT #3 | SHERIFF | | SHERIFF | | SHERIFF | SHERIFF | : : | SHERIFF | | | | | | | | | | | | | | |
| FMPLOVEE | WILLIAM B. | SMITH | CURTIS EUGENE | JORDAN | J. | PHILLIPS | EARL GRANT | SWANDER | DELORES | SWEARINGEN | CLINT L. WARD | W CI INCO | MILNER | CRYSTAL M. | ROGERS | DAVID STANLEY | OHN BAYMOND | SPILLMAN | JAMES A. | ANTLEY | | | | | | | | | | | | | |
| Ş | (2) | | (22) | | (23) | | (54) | 1 | (22) | | (56) | (72) | ì | (28) | | (53) | (36) | 3 | (31) | | (32) | (33) | 3 | (34) | (35) | | (36) | (37) | (38) | (39) | | (40) | |



ORDER

OF THE POLK COUNTY COMMISSIONERS COURT

Designating Surplus Property to be disposed Sale to Other Governmental Entity

WHEREAS, in a regular meeting of the Polk County Commissioners Court held September 22, 2009, the following item/s were determined to be surplus property as defined by Local Government Code, Chapter 263 Subchapter D, Section 263.151.;

One (1) FEMA TRAILER - VIN 1TC2V969166101443

THEREFORE, the aforementioned items are hereby designated as Surplus Property of the County and shall be disposed of by sale to Nacogdoches County in consideration of payment by Nacogdoches County in the amount of One Hundred Dollars (\$100.00) payable to Polk County, Texas and delivered to the County Auditor.

John P. Thompson, County Judge

CERTIFICATE OF THE COUNTY CLERK

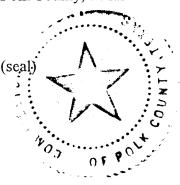
The undersigned, being the County Clerk of Polk County, Texas, does hereby certify that this ORDER was duly adopted by the Commissioners Court for Polk County on September 22, 2009.

IN WITNESS WHEREOF, I have affixed my signature and the official seal of the Polk County Commissioners Court to this certification.

Schelana Walker, County Clerk

elana Walker

Polk County, Texas



DISTRICT CLERK - POLK COUNTY, TEXAS PRESERVATION AND RESTORATION RECORDS PLAN

EXECUTIVE SUMMARY

VOL. 55 PAGE 4088

The purpose of this document is to define the restoration and preservation, digital capture, storage, retention and management of archived records belonging to the District Clerk's Office. Records maintained in the District Clerk's office have been identified to fall under the category of "Preservation and Restoration Plan" that will provide reproduction and archiving of such records and assist in maximizing storage space and making records readily available for optimum viewing. It is the intent of the District Clerk to follow guidelines set by the Texas State Library and Archives Commissioner for preservation of such records.

GOAL

The goal is to reproduce and archive all documents, regardless of type, as efficiently as possible. The District Clerk's Office is also looking at restoring records, suspending or reducing deterioration of public records, improving the public access to these documents in a manner that reduces the risk of deterioration, and possible reducing or eliminating paper documents.

SCOPE

The scope of this document includes the following

- *All District Court records filed at the Polk County Courthouse
- *Plans to restore and preserve records with significant historical value
- *Future plans are to improve public and governmental access and provide an archive for records that have or will be imaged.

This document addresses the restoration and preservation needs of the District Court Records Archive. No other departments are addressed.

SECTION ONE: RECORDS CURRENTLY IN REPOSITORY

INVENTORY

Currently the District Clerk's office holds over 90 books regarding civil and criminal actions.

SECTION TWO: RESTORATION AND PRESERVATION

PERMANENT RECORDS

After reducing and/or reproducing these records, the District Clerk plans to utilize the space for the growing number of cases occurring daily. The extra space will allow better access to the records by the public.

Records are currently imaged by case file and the District Clerk has a third party vendor housing these images off sight. To enhance the current archiving procedure, the imaged records could have the capability of viewing them on-line at anytime for approved users. This would be an addition to our main system to avoid not being able to access records if our main system is down or court needed to be performed off-site. This would be an ongoing service that would be available for judges, court staff and the general public when the need arose.

SECTION THREE: FUTURE PLANS

PUBLIC AND GOVERNMENTAL ACCESS

It is the intent of the District clerk's Office to make public records more accessible on the computer and by index, at a future date. This will allow additional access to District Court records, and provide an archive method to back-up our imaging system.

Kathy E. Clifton, Pistrict Clerk, Polk County, Texas

VOL.



Of the Polk County Commissioners Court

Naming that Portion of FM 2610 Located within Polk County Lance Corporal Richard A. Anderson Highway

WHEREAS, Lance Corporal Anderson was awarded the United States Marine Corps Medal

of Honor posthumously for heroic action in Quang Tri Province, Vietnam, August 24,1969, where he gallantly gave his life in the service of his country;

and

WHEREAS, Polk County wishes to join Liberty County in acknowledging the important

contribution and achievements of Lance Corporal Richard A. Anderson in

service to our nation; and

WHEREAS, This Commissioners Court wishes to make such acknowledgement by

renaming that portion of FM 2610 located within the boundaries of Polk County

to LANCE CORPORAL RICHARD A. ANDERSON HIGHWAY.

THEREFORE, BE IT RESOLVED THAT THE POLK COUNTY COMMISSIONERS COURT approves the aforementioned change.

FURTHER, we must honor and never forget the sacrifices of Lance Corporal Richard A. Anderson, along with all veterans and military personnel, who have fought before and fight today with full measure of their valor and loyalty to protect our country. We are forever grateful.

Approved and adopted this 22nd day of September, 2009.

John Thompson

County Judge

ATTEST:

Schelana Walker, County Clerk

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CIRA SERVICES AGREEMENT

The Agreement. The County Information Resources Agency ("CIRA") provides certain technology services to CIRA members. By entering into this Agreement, you are agreeing to comply with all terms and conditions that are applicable to the services that you select and with the general terms and conditions.

Organization of the Agreement. This Agreement is organized in four parts:

Part I is the CIRA Services Menu. Select the services that you want on this form and return one signed original to CIRA at the address below.

Part II is the General Terms and Conditions that apply to all CIRA services.

Part III is the Terms and Conditions that apply to CIRA Email services.

Part IV is the Terms and Conditions that apply to CIRA web services.

Conflicts between the Parts. Where there is a conflict between the General and the individual terms and conditions, the individual terms and conditions govern the Agreement as to that particular service. Where it is unclear or there is an ambiguity (the terms or conditions could be read either way) the General Terms and Conditions will govern.

How to Activate a Service. Select the services that you want on Part I and read the terms and conditions that apply to that particular service and the general terms and conditions. Send one signed original to CIRA at the address below.

Thank you for participating. If there are services that you would like to see offered by CIRA, please let us know.

The County Information Resources Agency 1210 San Antonio Street Austin, Texas 78701 800.456.5974 http://www.cira.state.tx.us

Gayle Latham, Director gayle.latham@cira.state.tx.us

PART I CIRA SERVICES

CIRA Email and Website Bundles

[] Package 1- County Maintains Email and Website

- Website is FREE
- Email 30 Free Accounts Over 30, \$200.00 for each additional block of 10

Ex: "County A" maintains their website and Email. They have 40 Email accounts. They only pay for the additional block of 10 accounts, \$200.00/year.

[] Package 2- County Maintains Website/County Declines Website CIRA Maintains Email

- Website is FREE
- Email 30 Free Accounts Over 30, \$225.00 for each additional block of 10

Ex: "County B" maintains their website. CIRA maintains the county Email.
"County B" has 50 Email accounts. They pay \$450.00/year for the additional 20 Email Accounts.

[] Package 3- CIRA Maintains Website, County Rejects Email

- Website is \$350.00/yr.
- If County decides to add Email, they automatically move up to package 4.

Ex: "County C" opts for CIRA to maintain their website, but declines to use CIRA Email. They pay \$350.00 a year.



Package 4- CIRA Maintains Website and County Maintains Email

- Website is \$350.00/yr.
- Email 30 Free Accounts Over 30, \$200.00 for each additional block of 10

Ex: "County D" opts for CIRA to maintain their website and County maintains their Email accounts. The county has 60 Email accounts. They pay \$350.00/yr for the website and an additional \$200.00/yr for each extra block of 10 Email accounts. Their annual bill is \$750.00 for CIRA to maintain website and Email.

| [] | Package 5 | - CIRA | Maintains | Website | AND | Email |
|-----|------------|-----------------|------------------|----------|-------|--------------|
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- Website is \$350.00/yr
- Email 40 Free Accounts Over 40, \$240.00 for each additional block of 10

Ex: "County E" has CIRA maintain their Email and website. They pay \$350.00/yr for the website. "County E" has 50 Email accounts. They pay \$240.00/yr for the additional 10 Email accounts. Their total yearly CIRA bill is \$590.00 for Email and website maintenance.

Other Services

- [] FMS (File Management System)
 - \$300.00/yr for up to 200 users
 - Additional blocks of 50 users for \$75.00/yr
- [] Send Only ListServ
 - \$1.00 per account
- [] Two Way Traffic ListServ
 - 0-100 users, \$250.00/yr
 - Additional blocks of 50 users for \$100.00/yr
- [] CIRA Remote Assistance
 - Free with Package 2, 3, 4, and 5
 - \$100.00/yr with Package 1

| TOTAL: | |
|---|--------------|
| Package: #4 | <u>350 ∞</u> |
| Extra E-mail Bundles: (10 accounts per bundle) | |
| Other Services : | |

VOL.

Scope of the General Terms and Conditions. These General Terms and Conditions apply to the entire Agreement. Where there is a conflict between these General and the specific terms and conditions for a particular service, the individual terms and conditions govern the Agreement as to that particular service. In this Agreement, "you" refers to the county, and all elected officials and employees that use CIRA services.

You may use CIRA-provided services for public purposes only and not for private pecuniary gain. You, agree, therefore, not to use these services to conduct any business or activity or solicit the performance of any activity that is prohibited by law.

You agree to use the Services only for lawful purposes and in accordance with this Agreement and all applicable policies and guidelines. Those policies are maintained on the CIRA Web site at www.cira.state.tx.us and may be amended without notice.

A. ABUSE OF SERVICES

- 1. Activity that interrupts the normal use of the system for other CIRA Members is considered to be abuse of system resources and is grounds for administrative intervention. Some examples of system abuse include spawning dozens of processes, consuming excessive amounts of memory or CPU for long periods of time. Depending on the severity of the conduct and the severity of consequences, users that abuse the system may receive an E-mail warning or have their account suspended. If the misuse is unintentional, the suspension may be rescinded.
- 2. You are expected to report to CIRA any information you may have concerning instances in which the conditions of use have been or are being violated.
- 3. CIRA may investigate any reported violation of this Agreement or its policies and take any action that it deems appropriate and reasonable under the circumstance to protect its systems, facilities, Members or third parties. CIRA will not access or review the contents of any email or similar stored electronic communications except as required or permitted by applicable law or legal process.
- 4. You also understand that information stored on CIRA servers and systems incident to your use of CIRA services may be subject to disclosure under the Public Information Act.

5. CIRA may restrict or remove from its servers any content that violates this Agreement or related policies or guidelines, or is otherwise objectionable or potentially infringing on any third party's rights or that potentially violates any laws. If CIRA becomes aware that you have violated this Agreement, any related policies or guidelines, third party rights or laws, CIRA may immediately take corrective action, including: (a) issuing warnings, (b) suspending or terminating the Service, (c) restricting or prohibiting any and all uses of content hosted on CIRA's systems, and (d) disabling or removing any hypertext links to third-party Web sites, any of your content distributed or made available for distribution via the Services, or other content not supplied by CIRA that, in CIRA's sole discretion, may violate or infringe any law or third-party rights or that otherwise exposes or potentially exposes CIRA to civil or criminal liability or public ridicule. These rights of action, however, do not obligate CIRA to monitor or exert editorial control over the information made available for distribution via the Services, nor will CIRA monitor or attempt to control your content.

B. SECURITY

- 1. **SECURITY IS THE RESPONSIBILITY OF EVERYONE.** The Member and its authorized users agree to keep their passwords secure and not give their passwords to any other person **for any reason**. If you believe that the security of your password has been compromised, it is your responsibility to change your password to prevent unauthorized access to your account. If you have lost or cannot remember your password, contact CIRA to reset it immediately.
- 2. Member and its Users are solely responsible for any security breaches affecting the accounts under your control. If your account is responsible for or involved in an attack on or unauthorized access into another server or system, CIRA may terminate your account and/or services without notice. If damage to other accounts, Members, or CIRA systems are caused by your failure to follow the policies governing your account, you may be responsible for the costs incurred by CIRA to correct the security breaches and restore the system or systems.

C. INTELLECTUAL PROPERTY

- 1. You agree not to infringe or violate any right of any third party (including any intellectual property rights) or violate any applicable law, regulation or ordinance. As provided by United States federal law and by International treaties, copyrighted materials may not be uploaded or transmitted using CIRA services without the permission of the copyright holder or as permitted by law.
- 2. All materials, including any computer software (in object code and source code form), data or information that CIRA or its suppliers or agents develop or provide under this Agreement, and any know-how, methodologies, equipment, or processes CIRA uses to provide the Services to you, including all copyrights, trademarks, patents, trade secrets, and any other proprietary rights inherent therein and appurtenant thereto will remain CIRA's or its suppliers' sole and exclusive property. CIRA will also maintain and control all Internet protocol ("IP") numbers and addresses that CIRA may assign to you. CIRA may, in its sole discretion, change or remove any and all IP numbers and addresses.

D. DISCLAIMERS AND INDEMNIFICATION

- CIRA makes no warranties of any kind, whether express or implied, for the services it 1. provides. CIRA also disclaims any warranty of merchantability or fitness for a particular purpose. CIRA will not be responsible for any direct, indirect or consequential damages which may result from the use of its services including loss of data resulting from delays, non-delivery or interruption in service. CIRA exercises no control over, and accepts no responsibility for, the content of the information passing through CIRA's host computers, network hubs and points of presence, or the Internet. ALL SERVICES PERFORMED UNDER THIS AGREEMENT ARE PERFORMED "AS IS" AND WITHOUT WARRANTY AGAINST FAILURE OF PERFORMANCE INCLUDING ANY FAILURE BECAUSE OF COMPUTER HARDWARE OR COMMUNICATION SYSTEMS. EXCEPT AS EXPRESSLY PROVIDED IN THIS AGREEMENT, CIRA DOES NOT MAKE AND DISCLAIMS, AND YOU WAIVE ALL RELIANCE ON, ANY REPRESENTATIONS OR WARRANTIES, ARISING BY LAW OR OTHERWISE, REGARDING THE SERVICES, INCLUDING IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, NON-INFRINGEMENT, OR ARISING FROM COURSE OF DEALING, COURSE OF PERFORMANCE OR USAGE IN TRADE.
- 2. CIRA is not liable under any circumstances for any temporary delay, outages or interruptions of the Services, nor is CIRA liable for any damages suffered as a result thereof.
- 3. In the administration of this Agreement, CIRA is not your agent, representative, fiduciary or trustee. Nothing expressed or mentioned in or implied from this Agreement is intended or will be construed to give to any person (other than the parties to this Agreement) any legal or equitable right, remedy or claim under or in respect to this Agreement. This Agreement and all of its representations, warranties, covenants, conditions and provisions are intended to be and are for the sole and exclusive benefit of the parties to this Agreement.
- 4. The Member and its officials and employees are responsible for proper use of e-mail accounts and web sites obtained pursuant to this agreement. Member agrees to indemnify, with currently available funds, CIRA and its directors, and the employees of the Texas Association of Counties, for all expenses incurred and damages paid in any cause of action brought against CIRA by a 3rd party that arises from Member's inappropriate use of the service. The Member is not responsible under this provision for harm caused to third parties by the negligence or wrongful act of CIRA or its employees.

E. TERM AND TERMINATION

Any service may be terminated by either party at any time after giving notice to the other party. In the event Member terminates a "pay" service without cause, Member will not be entitled to a refund. If CIRA fails to perform a "pay" service as promised, and fails to cure the defect within 30 days of being advised of the failure by the Member, Member may terminate for cause. If Member terminates this agreement for cause as provided in this section, Member will be entitled to return of any fees paid for services have not been rendered at the time of termination.

F. SEVERABILITY AND APPLICABLE LAW

- 1. Both parties agree that this contract will be interpreted according to the laws of the State of Texas. Venue for any litigation pertaining to this contract will be determined by the law of the State of Texas.
- 2. In the event that any portion of this agreement is held to be unenforceable, the unenforceable portion shall be construed in accordance with applicable law as nearly possible to reflect the original intentions of the parties and the remained of the provisions shall remain in full force and effect.

PART III

TERMS AND CONDITIONS FOR E-MAIL SERVICES

- 1. **Storage and Backups.** Personal e-mails should not be stored on the e-mail server, and should be deleted promptly after they are sent or received. County-related e-mail should not be stored on the system for more than 90 days. You understand and agree that, after notice to you, CIRA may purge any *deleted* e-mail that has been on the system for more than 90 days. Any *other e-mail may be purged after one year*. The services provided by CIRA pursuant to this agreement do not include making backup copies of e-mail, and CIRA is not responsible for retrieving deleted e-mails.
- 2. Records Retention. CIRA is not responsible for ensuring that the Member's officials and employees comply with applicable records retention laws and policies. You understand and agree that it is the Member's obligation to ensure that e-mails pertaining to county business are retained in some format (other than on the e-mail server) for an appropriate period of time.
- 3. Local Administrator. If you select either Package 1 or Package 4, CIRA will not manage your individual e-mail accounts. For either of these packages, you must designate a person or persons locally who will manage your e-mail accounts by performing the duties set forth in paragraph 5 below. This is a secure system and it is very important that you have positive control over and maintain accurate records of who has accounts and access. If you cannot manage your own accounts locally and CIRA has adequate resources to provide the service, CIRA may agree to serve as your Local Administrator for an additional negotiated fee.
- **4.** Designation and Responsibilities of Local Administrator You must provide CIRA the name, title, phone number and e-mail address(es) of the person(s) who will be responsible for managing the county e-mail accounts. CIRA will provide initial training to your designated Local Administrator. Responsibilities of the Local Administrator include:
 - a. Developing and implementing a procedure for determining which employees who will be allowed to use the available e-mail accounts;
 - b. Maintaining a record of the name of each e-mail user.

- c. Resetting passwords and emphasizing the importance of proper security measures in the use of the password
- d. Assisting e-mail account users with complying with your county's and each department's records retention schedule and any laws or policies regarding the management of governmental records.
- e. Adding, modifying and deleting e-mail accounts in compliance with applicable records retention schedules and records management plans and laws. Before deleting an e-mail account, the individual user should be notified and given an opportunity to ensure that all e-mails that must be retained are preserved in an appropriate way, off of the e-mail server;
- f. Configuring e-mail programs on local computers as necessary to access the e-mail server.
- 5. E-mail Terms and Conditions; Individual User's Obligations. As a condition of receiving the service, each user must agree to abide by the CIRA E-Mail terms and conditions. Users periodically may be required, prior to log in, to confirm the user's agreement to abide by these terms and conditions. You understand that a user's failure to confirm his or her agreement to abide by the terms and conditions will result in the user's inability to access the e-mail account. The terms and conditions of e-mail account usage may be changed periodically as necessary to protect CIRA, its Members and their resources. To the extent practical, users will be notified promptly of any changes, and the current version of the applicable terms and conditions will always be posted on the CIRA Web Page: www.cira.state.tx.us.
- 6. SECURITY. Maintaining the security and integrity of the CIRA/County e-mail system IS VERY IMPORTANT and IS EVERYONE'S RESPONSIBILITY.
 - a. You agree not to share your individual e-mail account or password with anyone. Alias, office, or department accounts may be shared but officials are strongly encouraged to limit access/use of the account to only those who need access.
 - b. You agree not to tell anyone, including CIRA staff, your password.
 - c. The system will require you to change your password at least twice a year. You understand and agree that you will not be allowed back into the system until the password is changed.
 - d. Your password will have to meet certain requirements for security purposes, and you agree to meet those standards when establishing or changing your password.
 - e. You agree not to leave your password in plain view on or near your computer.

PART IV

TERMS AND CONDITIONS FOR WEB SERVICES

- 1. You must authorize CIRA (we'll provide you the form) to obtain and/or host your proper domain name. For example, the proper Internet domain name for Coke County is: www.co.coke.tx.us.
- 1. CIRA does not provide Internet access as a part of this service. You must arrange for your own Internet access.
- 2. CIRA will provide Members storage space on CIRA's server for the purpose of housing the data and files that constitute your Web site. If a particular county department has its own site, CIRA will also host that site.
- 3. You agree to allow CIRA to place a CIRA and/or Texas Association of Counties (TAC) logo on your home page and a link to both the TAC and CIRA web sites.
- 4. The Web Site will be accessible to third parties via the World Wide Web portion of the Internet twenty-four (24) hours a day, seven (7) days a week, except for any maintenance and required repairs (as determined by CIRA in its sole discretion). However, there may be a temporary loss of service from time to time, and you agree that CIRA shall not be liable for any loss or interruption of services regardless of the cause of interruption.
- 5. If you select Package 1, 2, or 3 CIRA is not responsible for providing or posting Web Site content. You agree to decide on the content and post it with content management software provided free of charge by CIRA.
- 6. Member understands and agrees that Member and its individual users are responsible for (a) acquiring any authorization(s) necessary for hypertext links to third-party web sites, (b) the accuracy of materials on the Web Site; and (c) ensuring that the content does not infringe or violate any right, including but not limited to an intellectual property right, of any third party.
- 7. Member agrees not to place or allow to be placed on the web site any content or materials that are obscene, threatening, malicious, or that infringe on or violate any applicable law or regulation or any proprietary, contract, or other third-party right (including but not limited to an intellectual property right). You agree not to place or allow any content on the web page which is designed to cause damage, harm (including interruption of service) to any computer or computer system accessing the web site.

| AGREED to and ADOPT | ED by | the | Comm | nissioners | Court | of |
|-----------------------------|-------------|-------------|---------|--------------|----------|-------|
| Polk | County | on | the | aand | day | of |
| September 2009, and | executed by | the ur | dersign | ed authorize | ed membe | er of |
| its governing body: | | | | | | |
| Name: John J. Heavy | Par Titl | e: <u> </u> | swsty | Judg | <u>e</u> | |
| AGREED TO BY CIRA on the | ne | _ day | of | | | |
| · | | | | | | |
| | | | | | | |
| Gayle Latham, CIRA Director | | | | | | |

2010 Polk County Resolution Indigent Defense Grant Program

WHEREAS, under the provisions of the Fair Defense Act, 77th Regular Session, counties are eligible to receive grants from the Task Force on Indigent Defense to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation of the provisions of the Fair Defense Act and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Polk County Commissioners Court has agreed that in the event of loss or misuse of the funds, Polk County Commissioners assures that the funds will be returned in full to the Task Force on Indigent Defense.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Judge is designated as the Program Director and contact person for this grant and the County Auditor is designated as the Financial Officer for this grant.

Adopted this 22 rd day of September, 2009.

John P. Thompson County Judge

Δ ttect·

County Clerk

Internet Submission Form

After submitting the formula grant application on-line, the following Internet submission confirmation number was received #201018720090921. This grant application submission was in accordance with the Commissioners Court Resolution above:

John P. Thompson County Judge

VOL.

Maintenance Agreement

| of busine | The ess i | is Agreement is made and e Northeast Texas Data C in Sulphur Springs, Texas ace of business in Livings | Corporation, hereinafter res, and Polk County, here | eferred to as "Seller" | , with it's princi | ple place | | | | | |
|-----------|--------------|--|--|--|----------------------------|-----------|--|--|--|--|--|
| igreeme | | ler agrees to furnish to B | uyer the services set out | below on the terms a | nd conditions of | this | | | | | |
| | 1. | This agreement shall be in effect from October 1, 2009 through September 30, 2010 and applies to the following application software Buyer has purchased from Seller. | | | | | | | | | |
| | | Financial Justice of the Peace Jury Selection Law Enforcement | Hot Checks Child Support | County Clerk Cas District Clerk Cas District Attorney Vehicle Inventory | se Manageme Case Manage | nt | | | | | |
| | 2. | During the term of this of | contract Seller agrees: | | | | | | | | |
| | | a) To correct any er | rrors found in the softwar | re systems. | | | | | | | |
| | | b) To make all char law enacted duri | nges in the aforesaid soft ing the term of this agree | ware system necessita ment. | ated by changes | in the | | | | | |
| | | c) To provide to the distribution to all | e Buyer all enhancements I clients of Seller. | s made to this softwar | re systems by Se | eller for | | | | | |
| | | d) To provide Buye software systems. | er 1-800 telephone suppo | ort to assist in the prod | ductive use of th | ie | | | | | |
| | 3. | In consideration of the above mentioned services, Buyer will pay to Seller the sum of \$102,276 by October 15, 2009. Such fee shall be paid in cash to Seller at Sulphur Springs, Hopkins County, Texas. | | | | | | | | | |
| | 4. | Buyer, recognizing that hourly billing rates and o | other services may be ne expenses in return for oth | reded from Seller, agn her services rendered | ees to pay stand. | lard | | | | | |
| | | | NET DATA COI | RPORATION | | | | | | | |
| | | | By: Tory Humphi | ries, President | | | | | | | |
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| | | | By: Total | Muse | upa | | | | | | |
| | | | Polk County | Judge | Jes- | | | | | | |

P.O. Eox 422 Sulphur Springs, Texas 75483 1.800.465.5127

FAX 903.885.1604 PHONE 903.885.0818

www.netdatacorp.net

PAGE 01/01

FILE CUPY

SCOTT STANL - VICE PRESIDENT



VOL.

 $\mathbf{55}$ PAGE $\mathbf{4103}$

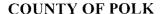
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** ASK US ABOUT IMPROVING JP FINES AND COLLECTIONS **

NO/INV 2/94 ** AT NO COST. CALL GHS AT 877-439-1900

STATE OF TEXAS





Order Setting Juror Reimbursement for Polk County, Texas

for the period beginning October 1, 2009 and ending September 30, 2010

WHEREAS, pursuant to Texas Government Code Sec. 61.001, a person who reports for jury service in response to the process of a court is entitled to receive as reimbursement for travel and other expenses; and

WHEREAS, In preparing and approving the annual budget for a county, the commissioners court of the county shall determine the daily amount of reimbursement for expenses for a person who reports for jury service and discharges the person's duty.

THEREFORE, BE IT RESOLVED, that Grand Jurors and Petit Jurors serving in a small claims court, justice court, constitutional county court, county court at law, or district court in Polk County, Texas shall receive reimbursement in the amount of \$6 for the first day or fraction of the first day the person is in attendance in court in response to the process and discharges the person's duty for that day and \$40 for each day or fraction of each day the person is in attendance in court in response to the process after the first day and discharges the person's duty for that day.

BE IT ALSO KNOWN, that a reimbursement for expenses under this section is not a property right of a person who reports for jury service for purposes of Chapters 72 and 74, Property Code. If a check or other instrument representing a reimbursement under this section is not presented for payment or redeemed before the 90th day after it is issued the instrument is considered forfeited and is void and the money represented by the instrument may be placed in the county's jury fund, the county's general fund, or any other fund in which county funds can be legally placed, at the discretion of the commissioners court.

READ AND ADOPTED by the Commissioners Court of Polk County, Texas this 22nd day of

September, 2009.

John P. Thompson County Judge

Attest;

Schelana Walker, County Clerk





Effective Dates:

5th Street, Suite 370, Plano, Texas 75075 Tel 972-423-9377 Fax 972-423-1145 info@mentalix.com

9/30/2010

The following information is a description of current maintenance products purchased. Prices are not guaranteed for subsequent annual maintenance renewals, but the list below can be used as a general guide for budgeting purchases for future annual maintenance costs. To assist with your budgeting process, please note the effective dates of this agreement.

| MAINTENANCE PRODUCTS : | 第一次,如果有 _是 是。 | i watan ka 1 | |
|------------------------|-------------------------|--------------|-------------------|
| Maintenance Products | Price | Quantity | Total Per Product |
| M-FS-CPRT | \$240 | 1 | \$ 240 |
| M-FS-LITE-X | \$1,125 | 1 | \$1,125 |
| M-FS-LIVE | \$300 | 1 | \$300 |
| M-FS-TX | 1,800 | 1 | \$1,800 |
| | Annual Mai | \$3,465 | |

through

9/30/09

| Customer Company/Agency: | Polk County Sheriff Contact: Ray Stelly |
|-----------------------------|---|
| Telephone: | 936-327-6811 Fax: 936-327-6898 |
| E-Mail: | ray. stelly@ co. polk. tx. us |
| Billing Address: | 101 W. Church, Ste 150, Livingston Ty 77351 |
| Serial Number: | 10005095 |
| | |
| | |
| | |
| MENTALIX, INC. | Polk County Trevas |
| Ву: | By: Jan J. Theory |
| Print Name: | Print Name. John P. Thompson |
| Title: | Title: Courty Judge |
| | , , |



1255 W. 15th Street, Suite 370, Plano, Texas 75075 Tel 972-423-9377 Fax 972-423-1145 info@mentalix.com

FED SUBMIT MAINTENANCE AGREEMENT

Mentalix strongly recommends that all customers with Fed Submit systems purchase maintenance and renew the maintenance contract(s) on an annual basis for the following reasons:

- Protect your investment. If you purchased a live scanner with your system, you invested several thousand dollars to obtain that device. Without a maintenance contract on the live scanner, if it breaks down, you will have no recourse except to purchase a brand new device. With an annual maintenance contract, Mentalix will provide depot repair/replacement of the live scanner for any problems that arise during normal, wear-and-tear use in a manner that will minimize down time.
- Keep your system in sync with changes from the governing agency to which you submit fingerprint transactions. Mentalix's Fed Submit system is tailored to the specific needs of law enforcement agencies that submit records to governing law enforcement agencies or civilian clearinghouses. Mentalix reacts quickly to updates from these destination agencies that affect operation of the Fed Submit system (changes in the criminal offense codes, for example) by making updates available immediately and by staying on top of changes. Annual software maintenance from Mentalix includes maintenance releases for the duration of the agreement. Maintenance releases (designated by the minor identifier to the right of the version number decimal point) consist of problem corrections and updates. The Mentalix Maintenance Agreement ensures that users have the most up-to-date maintenance version of their purchased Mentalix software.
- Get technical assistance for software. Annual Maintenance for Fed Submit includes one
 year of phone/e-mail/remote support (weekdays 8am-5pm Central Time Zone, excluding
 holidays) for Fed Submit software. Mentalix can perform remote technical support under
 the customer's initiation and control for problem resolution and/or periodic maintenance
 procedures.
- Avoid long-term problems and costly on-site maintenance visits. Fed Submit software's proactive, automatic maintenance service allows Mentalix to perform pre-emptive maintenance tasks, make system improvements, monitor fingerprint image quality, notify destination agencies and clearinghouses of problems, and address staff training issues before they become lingering problems that may lead to significant maintenance or training costs later. This service offers a huge advantage over periodic, on-site tune-ups that may not give a complete problem diagnosis and may not catch issues (e.g., network problems, spam blockers that quarantine legitimate fingerprint submissions or results, and user errors) soon enough. An automated, proactive maintenance service enables Mentalix to assess such issues immediately and also to save time in correlating user-reported problems with ongoing system status.



1255 W. 15th Street, Suite 370, Plano, Texas 75075 Tel 972-423-9377 Fax 972-423-1145 info@mentalix.com

Mentalix, Inc. agrees to provide the services specified below, subject to the terms and conditions set forth in this Agreement for the software and live scanner represented by the serial number(s) listed. (If purchase includes additional hardware or third-party software, see the manufacturer(s) for maintenance information on those products. The Mentalix Maintenance Agreement only covers Mentalix software products and the live scan device, if applicable.)

<u>SOFTWARE SERVICES</u>: Annual maintenance for Mentalix software products includes one year of phone/e-mail/remote support (weekdays 8am-5pm Central Time Zone, excluding holidays) for Fed Submit software, plus Fed Submit maintenance releases (corrections and updates). Mentalix can perform remote technical support – under the customer's initiation and control – for problem resolution and/or periodic maintenance procedures. Requires that customer has PC Anywhere.

HARDWARE SERVICES (LIVE SCAN CUSTOMERS ONLY): Live scan hardware maintenance covers depot repair/replacement of equipment for any problems that arise during normal, wear-and-tear use of equipment. The supplier warrants that the equipment will be free from defects in title, design, material and workmanship and will conform to the applicable specifications under normal use and service. This maintenance agreement covers repair or replacement of any non-conforming equipment during the effective agreement dates listed. This maintenance agreement does not cover any non-conformity in the equipment caused by repairs or alterations except by the supplier, or by misuse, negligence or accident.

MENTALIX SUPPORT CONTACT INFO:

E-Mail: hotline@mentalix.com Telephone: (972) 423-9377 Ext. 133

Mentalix recommends the purchase of maintenance with each live scan device and Mentalix software system to ensure that users automatically receive the above services. In addition, Mentalix stipulates that users MUST follow the procedures and recommendations for safety, maintenance and standard usage as specified in the scanner manufacturer's user guide.

THIS AGREEMENT WILL TAKE EFFECT UPON RECEIPT BY MENTALIX OF A PURCHASE ORDER OR PAYMENT. SUPPORT CANNOT BE PROVIDED UNTIL MENTALIX RECEIVES A PURCHASE ORDER OR PAYMENT.

VOL.

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CONSULTING AGREEMENT

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF POLK

A. Preamble

This document evidences an Agreement, (the "Agreement"), between the County of Polk, State of Texas, by and through its Commissioner's Court duly elected and existing, represented by the Honorable John Thompson, County Judge, (the "County"), and Eastex Community Resources, (the "Consultant"), for the providing of certain specialized services by Consultant for the benefit of the County.

B. Intent of the Parties

It is the intent of the parties that Consultant, shall perform certain actions to the benefit of the County, as set forth in this Agreement. This Agreement is entered into this 22nd day of September, 2009 by and between Eastex Community Resources (the "Consultant"), whose principal address is 114 Leas Drive, Livingston, Texas 77351 and Polk County, Texas (the "County") whose principal address is 101 West Church Street, Suite 300, Livingston, Texas 77351.

C. Recitals

WHEREAS, the County is in need of assistance in the area of marketing and administrative support of the County as a Certified Retirement Community; and

WHEREAS. Consultant has agreed to perform consulting work for the County in providing marketing and administrative support and consulting services an other related activities as directed by the County.

D. Agreement

NOW, THEREFORE, the parties hereby agree as follows:

Consultant's Services 1.

Consultant shall be available and shall provide to the County professional

consulting services in the area of marketing and administrative support as required to service and maintain the designation of the county as a Certified Retirement Community.

Consideration 2.

- RATE. In consideration for the Consulting Services to be performed by A. Consultant under this Agreement, the County will pay Consultant the amount of THREE THOUSAND and no/100 DOLLARS (\$3,000.00) within fourteen (14) days of the time of signing this Agreement and the amount of ONE THOUSAND and no/100 DOLLARS (\$1,000.00) per month at the end of each month during the period of this Agreement for a combined total not to exceed FIFTEEN THOUSAND and no/100 DOLLARS (\$15,000.00). In addition to a monthly invoice, Consultant shall submit to County Judge's office for distribution to Commissioners Court written, signed reports of the time spent performing Consulting Services, itemizing in reasonable detail the dates on which services were performed, the number of hours spent on such dates and a brief description of the services rendered. The County shall pay Consultant the amounts due pursuant to submitted invoice and reports and upon approval at the next Commissioners Court session in which invoices are included on and approved in the Consent Agenda.
- EXPENSES. Any additional expenditures above and beyond the amounts B. described above as "RATE" shall be reimbursed to Consultant provided written documentation has been submitted to County for prior approval and County has approved in writing the reimbursement of said expense. Total expenses combined shall not exceed FIVE THOUSAND and no/100 DOLLARS (\$5,000.00). Upon approval of expense, Consultant will submit receipts to County and be reimbursed by County after approval at the next Commissioners Court session in which invoices are included on and approved in the Consent Agenda. Expenses shall include but not be limited to:
 - Mileage for out of town travel reimbursed at currently approved IRS (1)rate for business travel.
 - Any advertising materials, including but not limited to brochures, (2) signage, periodical ads;
 - Administrative expenses to include cost of website set up and (3) maintenance and other social networking; postage for mailouts;
 - Lodging expenses if work demands overnight stays; and (4)

Independent Contractor Status 3.

Nothing herein shall be construed to create an employer-employee relationship between the County and Consultant. Consultant is an independent contractor and not an employee of the County or any of its subsidiaries or affiliates. The consideration set forth in Section 2 shall be the sole consideration due Consultant for the services rendered hereunder. It is understood that the County will not withhold any amounts for payment of taxes from the compensation of Consultant hereunder. Consultant will not represent to be or hold herself out as an employee of the County, but shall, at all times, represent the County in a professional manner.

4. Confidentiality

In the course of performing Consulting Services, the parties recognize that Consultant may come in contact with or become familiar with information which the County or its subsidiaries or affiliates may consider confidential. Consultant agrees to keep all such information confidential and not to discuss or divulge it to anyone other than appropriate County personnel or their designees.

5. Consultant to provide Automobile

The Consultant agrees to furnish a properly registered automobile for all of the Consultant's transportation needs required for the performance of the Consultant's duties under this Agreement. At all times during the term of this Agreement, the Consultant will keep in full force and effect at the Consultant's sole expense automobile insurance on any automobile owned by the Consultant that is used at any time to carry out any of the duties of the Agreement. The policy must be issued by an insurance company acceptable to the County and must include the name of the County as one of the insureds. The policy must insure against public liability for bodily injury and property damage at a minimum rate required by the County and/or State or approved by the County at the time The Consultant will deliver documentation of executing this Agreement. providing proof of insurance to the County.

6. Liability

With regard to the services to be performed by the Consultant pursuant to the terms of this Agreement, the Consultant shall not be liable to the County, or to anyone who may claim any right due to any relationship with the County, for any acts or omissions in the performance of services on the part of the Consultant or on the part of the agents or employees of the Consultant, except when said acts or omissions of the Consultant are due to willful misconduct or gross negligence. The County shall hold the Consultant free and harmless from any obligations, costs, claims, judgments, attorneys' fees, and attachments arising from or growing out of the services rendered to the County pursuant to the terms of this Agreement or in any way connected with the rendering of services, except when the same shall arise due to the willful misconduct or gross negligence of the Consultant and the Consultant is adjudged to be guilty of willful misconduct or gross negligence by a court of competent jurisdiction.

7. Term

This Agreement shall commence on October 1, 2009 and shall terminate on September 30, 2010, unless earlier terminated by either party hereto. Either party may terminate this Agreement upon thirty (30) days prior written notice. The County may, at its option, renew this Agreement for an additional one (1) year term on the same terms and conditions as set forth herein by giving written notice to Consultant of such intent to renew on or before September 1, 2010. Any changes in this Agreement for renewal purposes in regards to services or compensation shall constitute a newly executed Agreement to be agreed upon and signed by both parties.

8. **Notice**

Any notice or communication permitted or required by this Agreement shall be deemed effective when personally delivered or deposited, postage prepaid, in the first class mail of the United States properly addressed to the appropriate party at the address set forth below:

• Notices to Consultant: **Eastex Community Resources**

114 Leas Drive

Livingston, Texas 77351

Hon. John Thompson, County Judge Notices to County:

Polk County, Texas

101 West Church Street, Suite 300

Livingston, Texas 77351

Miscellaneous 9.

- ENTIRE AGREEMENT AND AMENDMENTS. This Agreement constitutes A. the entire agreement of the parties with regard to the subject matter hereof, and replaces and supersedes all other agreements or understandings, whether written or oral. No amendment or extension of the Agreement shall be binding unless in writing and signed by both parties.
- BINDING EFFECT, ASSIGNMENT. This Agreement shall be binding upon B. and shall inure to the benefit of Consultant and the County. Nothing in

this Agreement shall be construed to permit the assignment by Consultant of any of its rights or obligations hereunder, and such assignment is expressly prohibited without the prior written consent of the County.

- C. GOVERNING LAW, SEVERABILITY. This Agreement shall be governed by the laws of the State of Texas. The invalidity or unenforceability of any provision of the Agreement shall not affect the validity or enforceability of any other provision.
- D. APPROVAL OF COMMISSIONER'S COURT. By the signature of the County Judge, it is acknowledged that this Agreement has been voted on and approved by the Polk County Commissioner's Court, which Court has authorized the County Judge to sign below.

WHEREFORE, the parties have executed this Agreement as of the date first written above.

POLK COUNTY, TEXAS

JOHN THOMPSON, COUNTY JUDGE

EASTEX COMMUNITY RESOURCES

BY: DEBBIE HARLOW, PRESIDENT

THE STATE OF TEXAS

COUNTY OF POLK

This instrument was acknowledged before me on the $\frac{\partial \mathcal{A}}{\partial \mathcal{A}}$ day of

September, 2009, by DEBBIE HARLOW, President, HARLOW ENTERPRISES,

INC. dba EASTEX COMMUNITY RESOURCES, on behalf of said corporation.



Marcia Cook NOTARY PUBLIC, STATE OF TEXAS THE STATE OF TEXAS

COUNTY OF POLK

This instrument was acknowledged before me on the $\frac{22}{100}$ day of

September, 2009, by JOHN THOMPSON, County Judge, Polk County, on

behalf of Polk County, Texas.



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CERTIFICATE OF LIABILITY INSURANCE

DATE (MWDDMYYY) 09/15/2009

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| 936-327-2541 | | INSURER A: | | | |
| SURED | | INSURER B: | | | |
| ester & Debra Harlow | | INSURER C: | | | |
| ion Cherokee Trl | | INSURER D: | | | |
| _ivingston, Texas 77351 | | | | | |
| | | INSURER E | | | |
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| GENERAL LIABILITY | | | | PREMISES (Es accustance) | 5 |
| COMMERCIAL GENERAL LIABILITY | , | | | MED EXP (Any one person) | \$ |
| CLAIMS MADE OCCUR | , | | | PERSONAL & ADV INJURY | \$ |
| 1 | | 1 | | | \$ |
| | | | | GENERAL AGGREGATE | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | PRODUCTS - COMPJOP AGG | 3 |
| PRO- | | | | | 3 |
| AUTOMOBILE LIABRATY ANY AUTO | | · | | COMBINED SINGLE LIMIT (En accident) | \$ |
| ALL OWNED AUTOS SCHEDULED AUTOS | | 400410000 | 12/21/2009 | BODILY INJURY (Per person) | 3 250,000 |
| HRED AUTOS NON-OWNED AUTOS | 073 2656-F21-43H 903 | 10/01/2009 | 12/21/2009 | BODILY INJURY (Per accident) | \$ 500,000 |
| × 2007 Dodge Nitro | | | | PROPERTY DAMAGE (Per accident) | s 100,000 |
| GARAGE LIABILITY | | | | AUTO ONLY - EA ACCIDENT | 3 |
| ANY AUTO | | | | OTHER THAN EA ACC | 5 |
| | | | | AUTO ONLY: AGG | 3 |
| EXCESS/UMBRELLA UABILITY | | | | EACH OCCURRENCE | \$ |
| | | | | AGGREGATE | \$ |
| DCCUR CLAIMS MADE | | | Ì | | 3 |
| <u> </u> | | | | | \$ |
| DEDUCTIBLE | | | | | 1 |
| RETENTION \$ | | | | WC STATUL OTH | |
| WORKERS COMPENSATION AND EMPLOYERS LIABILITY YEN | | | | 111111111111111111111111111111111111111 | 1 |
| ANY PROPRIETOR PARTNER EXECUTIVE OFFICER MEMBER EXCLUDED? | | | 1 | E.L. EACH ACCIDENT | 5 |
| (Mandatory in NH) | | | | E.L. DIBEABE - EA EMPLOYEI | |
| Byes, describe under SPECIAL PROVISIONS between | | | | E.L. DISEASE - POLICY LIMIT | <u>. </u> |
| OTHER | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE | STEXCLUSIONS ADDED BY ENDOR | SEMENT / SPECIAL PROV | 1SIONS | J | · · · · · · · · · · · · · · · · · · · |
| DESCRIPTION OF OPERATIONS / DECEMBER. | STEACH SOLD BY CHOOK | | | | |
| CERTIFICATE HOLDER | | CANCELLAT | | | |
| Polk County Texas | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED REPORE THE EXPIRATION | | |
| 101 W. Church Street Ste 300 | | 1 | DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL DAYS WRITTEN | | |
| | | NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, IT'S ACENTS OR REPRESENTATIVES. | | | |
| Livingston, Texas 77351 | BO ON 3304MI | | | | |
| | | | | | |
| | | AUTHORIZED HE | PRESENTATIVE | (Sept che Kon) | bed Heller |
| | | Z JURIS | environ | men Alm | WILLIAM |
| CORD 25 (2009/01) | | (7) [6] | D 1988-2009 A 🕏 | ORD COMPORATION. | Alf fights reserved |





OF THE POLK COUNTY COMMISSIONERS COURT

Setting the 2009 Tax Rate (to fund the FY2010 Budget)

WE, the undersigned, being the membership of the Commissioners Court of Polk County, do hereby acknowledge that all statutory requirements related to the setting of the 2009 Tax Rate have been satisfied; and

| THE COMMISSIONERS COURT, meeting on this th | ne 22 ND day of September, 2009 in a |
|---|---|
| properly called session with all members of the Court | present, considered a motion made by |
| Tommy Overstreet and second by Ronnie Vin | cent that the property tax rate be |
| increased by the adoption of a tax rate of \$0.4816 for Maint | tenance and Operation and a Debt rate of |
| \$0.1461 for a total County Tax Rate of \$0.6277/\$100 value | uation. Although this rate represents the |
| same total rate adopted by the County last year, a rate of \$0. | 6277 exceeds the 2009 Effective Tax Rate |
| of \$0.5842 by \$0.0435, which is effectively a 7.446080% | percent increase in the tax rate. The vote |
| on said motion was recorded as follows; AYES; _ALL | NAYS; <u>-0-</u> |

THEREFORE, BE IT ORDERED that the Polk County 2009 Tax Rate is set as follows;

Maintenance & Operation

. 3267 (General Fund)

. 1549 (Road & Bridge Fund)

Sub-Total M&O

. 4816

Debt Service (I&S)

. 1461

TOTAL COUNTY TAX RATE

.6277

THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE.

THE TAX RATE WILL EFFECTIVELY BE RAISED BY 7.446080 PERCENT AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$43.50

John P. Thompson

County Judge, Polk County, Texas

Attest;

Schelana Walker, County Clerk

Date: September 22, 2009





Polk County, #286 Authorization to maintain TCDRS plan provisions Plan year 2010

With respect to the participation of Polk County in the Texas County & District Retirement System (TCDRS) for the 2010 plan year, the following order was adopted:

| | · · |
|-----------|---|
| 1. | Polk County makes no change in the plan provisions for non-retirees. |
| * 2. | With respect to benefit payments being paid to retirees or their beneficiaries, Polk County (check one box): |
| | does not adopt a cost-of-living adjustment (COLA). |
| | adopts a% CPI-based COLA. |
| * 3. | The required employer contribution rate for Plan Year 2010 will be the following: |
| | (a) Required rate without COLA: 10.99% |
| | (b) COLA rate: + (enter 0 if not adopting a COLA) |
| | (c) Total required rate (a + b): = 10,99 % |
| * 4. | Employers may elect to pay a rate greater than the total required rate listed above. Polk County adopts for Plan Year 2010 (check one box): |
| | the total required rate listed above. |
| | add a new elected rate of%. |
| 5. | In the event the 2010 total required rate as set out above exceeds 11%, and if a current waiver of that limit is not on file with TCDRS, the Commissioners Court of Polk County hereby waives the 11% limit on the rate of employer contributions and such waiver will remain effective with respect to future plan years until properly revoked by official action. |
| Ce | rtification |
| acc Cc | tertify that the foregoing authorization concerning the participation of Polk County in TCDRS for Plan Year 2010 truly and curately reflects the official action taken during a properly posted and noticed meeting on <u>September 22</u> , 2009, by the ommissioners Court of Polk County as such action is recorded in the official minutes. Supplember 22, 2009, by the ounty Judge of Polk County Supplember 22, 2009, by the ounty Judge of Polk County |
| * / | Please fill in the required information for items 2, 3 and 4 before signing and sending this document to TCDRS. |

RESOLUTION EXPRESSING INTENT TO REIMBURSE EXPENDITURES TO BE INCURRED BY POLK COUNTY, TEXAS

WHEREAS, Polk County, Texas (the "Issuer") is a Texas County and a political subdivision of the State of Texas authorized to issue obligations to finance its activities pursuant to various Texas statutes, including anticipation notes pursuant to Chapter 1431, Texas Government Code, the interest on which is excludable from gross income for federal income tax purposes ("tax-exempt obligations") pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code");

WHEREAS, the Issuer will make, or has made not more than 60 days prior to the date hereof, payments from funds from inter-fund transfers, as authorized by Section 1431.005, Texas Government Code, with respect to the acquisition, construction, repair and equipping of the projects listed on Exhibit "A" attached hereto;

WHEREAS, the Issuer has concluded that it does not currently desire to issue tax-exempt obligations to finance the costs associated with the projects listed on Exhibit "A" attached hereto:

WHEREAS, the Issuer desires to reimburse itself for the costs associated with the projects listed on Exhibit "A" attached hereto, which it funded from interfund transfers, from the proceeds of tax-exempt obligations to be issued subsequent to the date hereof; and,

WHEREAS, the Issuer reasonably expects to issue tax-exempt obligations to reimburse itself for the costs associated with the projects listed on Exhibit "A" attached hereto.

NOW, THEREFORE, BE IT RESOLVED THAT:

<u>Section 1</u>. The Issuer reasonably expects to reimburse itself for all costs that have been or will be paid subsequent to the date that is 60 days prior to the date hereof and that are to be paid in connection with the acquisition, construction, repair and equipping of the projects listed on Exhibit "A" attached hereto from the proceeds of tax-exempt obligations to be issued subsequent to the date hereof.

<u>Section 2</u>. This resolution is also made to evidence the intent of the Issuer to make such reimbursements under Treas. Reg. § 1.150-2 and Section 1201.042, Texas Government Code.

Section 3. <u>Incorporation of Recitals</u>. The findings and preambles set forth in this Resolution are hereby incorporated into this Resolution and made a part hereof for all purposes.

<u>Section 4</u>. The Issuer reasonably expects that the maximum principal amount of tax-exempt obligations issued to reimburse the Issuer for the costs associated with the projects listed on Exhibit "A" attached hereto will not exceed \$3,000,000.

ADOPTED this 22nd day of September, 2009, by the Polk County Commissioners Court.

County Judge

Polk County, Texas

ATTEST:

County Clerk

Polk County, Texas

[COMMISSIONERS COURT SEAL]

helana Walke

EXHIBIT "A"

DESCRIPTION OF PROJECTS

The construction and improvements of roads and bridges in the County;

The acquisition of road right-of-way;

The acquisition of real property;

The construction of improvements to county buildings;

The acquisition of road maintenance equipment;

The acquisition of vehicles;

The acquisition of computer equipment and software;

The acquisition of office furnishings and equipment;

The scanning, organization and computer digital imaging of County Records;

Such financing to be in an amount not to exceed \$1,000,000 from the General Fund and \$2,000,000 from the Road and Bridge Fund of Polk County, Texas.

AGREEMENT FOR
ARCHITECTURAL CONSULTING SERVICES

This Agreement is made by and between **DRG ARCHITECTS**, **PLLC** as Independent Consulting Architect (hereinafter "DRG ARCHITECTS"), **POLK COUNTY**, **TEXAS**, a political subdivision of the State of Texas (hereinafter referred to as "County"), and the **IAH PUBLIC FACILITY CORPORATION** (hereinafter "Facility Corporation") to be effective as of September 9, 2009.

RECITALS

WHEREAS, to safeguard its interests and ensure the proper use of the proceeds of the funds to finance the construction of the Facility, the County and Facility Corporation find that it is necessary and proper to engage an Independent Consulting Architect to provide the County and Facility Corporation with consulting services regarding the design and construction of the Facility and payments to Contractor therefor; and

WHEREAS, DRG ARCHITECTS is an architectural firm which proposes to use architects of its firm who are licensed to practice architecture in the State of Texas to provide such architectural consulting services to the County and Facility Corporation and proposes to use Registered Professional Engineers in the State of Texas to provide necessary consulting engineering services to the County and Facility Corporation. All such consulting engineering and architectural services being provided by DRG ARCHITECTS will be under the care and supervision of the registered professionals for each discipline of engineering and architecture with such respective individuals being responsible to the Texas Board of Architectural Examiners or Texas Board of Professional Engineers as required by State law.

NOW, THEREFORE, in consideration of the foregoing recitals and the promises and other consideration set forth below, the County, Facility Corporation, and DRG ARCHITECTS agree as follows:

I. PROJECT DESCRIPTION

Consult with and advise and protect the interests of the County and the Facility Corporation in the planning, design and construction of a contiguous addition to the existing Facility intended to expand the inmate holding capacity by a total of 120 prisoners in the intake processing area. The Project will include six (6) holding cells having a minimum capacity of 20 prisoners each, a supplemental laundry to serve the holding population, guard station, and staff toilet. Site improvements will include reworking of existing security fencing to maintain security perimeter and relocation of existing Facility grease trap to allow for Project construction as described in Polk County RFP issued September 9, 2009, hereinafter referred to as the Inmate Holding Addition Project.

II. GENERAL SCOPE OF ARCHITECT'S SERVICES

The Consulting Architect shall provide consulting architectural/engineering services and construction observation which are normal for projects of this type including, without limitation consultation with the Project Architect, the County and the Facility Corporation in the planning, design, preparation of construction documents, assistance in the bidding process (if any), and construction administration.

III. INITIAL DOCUMENT / REQUIREMENTS REVIEW

- 3.1 DRG ARCHITECTS will review Schematic Design, Design and Construction Documents for compliance issues and prepare any comments to the County, Facility Corporation, and the Project Architect that may be required. "Compliance" as used herein means compliance with the construction requirements, Texas Commission on Jail Standards regulations/standards, and compliance with applicable federal, state, and local laws. DRG ARCHITECTS will also review the Construction Documents for quality of materials and construction, energy, and security/life safety issues. DRG ARCHITECTS will familiarize itself with the Construction Documents, the Contract Documents (including Design-Build Agreement), construction requirements/budget/construction schedules, and the approved schedule of values in order to properly review construction pay requests for processing and payment.
- 3.2 DRG ARCHITECTS shall also serve as a consultant and advisor to the County and Facility Corporation on the feasibility, suitability, use and need for the Facility and the proposed prisoner demand for the Facility by detention agencies.

IV. <u>DESIGN AND CONSTRUCTION PAYMENT REQUEST</u> <u>REVIEW AND RECOMMENDATION</u>

- 4.1 Consulting Architect shall visit the site on an average of once a week depending on the construction phase of the Project to observe the work in progress and to determine if the work is in compliance with the Construction Documents. Such observations shall be conducted by architectural and engineering disciplines as necessary based on the trade(s) or work in progress. The Consulting Architect shall keep the County and Facility Corporation informed about the progress and quality of the work, and as to whether the work is being performed in a manner indicating that the work, when fully completed, will be in accordance with the Construction Documents.
- 4.2 During the site visits, the Consulting Architect shall review the design-build firm's request for payment for construction work, completed during the last period. The

Consulting Architect shall review the pay request for completeness, accuracy, documentary support, compliance with the construction documents, and consistency with the approved schedule of values. The Consulting Architect shall issue written recommendation to the County and Facility Corporation as to whether the payment request should be approved in whole or part, for payment.

- 4.3 Consulting Architect shall review or take necessary action, as specifically delegated by the County and Facility Corporation, on proposed change orders, change directives or other amendments to the Project.
- 4.4 DRG ARCHITECTS will review each payment request made for the design and construction of the Facility. This review shall include ---
 - (a) review of the request itself for completeness, documentary support and compliance with the Contract Documents (including the Design/Build Agreement), and for compliance with the requisition requirements of the Trust Indenture for the Project;
 - (b) review of requests for payment against the approved schedule of values;
 - (c) job site observation of the work and of stored materials on site to determine progress of the work and whether the work is in compliance with the Construction Documents, and free from material defects. DRG ARCHITECTS shall conduct a job site visit and review prior to issuing its recommendation on each payment request, and more often where such is required to adequately perform review of the work's progress, compliance, conformance with the Construction Documents and quality for purposes of issuing its recommendation on a payment request;
 - (d) communication with the Project Architect, Contractor and contractors/materialmen on payment request issues;
 - (e) issuing a written recommendation to the County and Facility Corporation as to whether the payment request should be approved in whole or in part, and the amount for which a requisition to the Trustee should be prepared; and
 - (f) execute the requisition to the Trustee as "approved by Independent Consulting Architect", and provide a certification to that effect.
- 4.5 DRG ARCHITECTS shall have the authority to reject defective or non-conforming work, and such is specifically provided for in the Design-Build Agreement. This authority exists even where the Project Architect has not rejected such work. DRG ARCHITECTS shall have the authority to require additional testing or inspection where it deems such necessary.

- 4.6 Job site review shall include color photographic documentation (of standard quality) of the work to provide a general representation of the status or progress of the work.
- 4.7 DRG ARCHITECTS shall require that each payment request be supported with adequate documentation, including contractor and vendor invoices, and other documentation showing the costs upon which the request is based.

V. SUBSTANTIAL AND FINAL COMPLETION

- 5.1 DRG ARCHITECTS shall verify the Project Architect's determination of Substantial Completion, and, if in agreement with that determination, sign an approval of the Project Architect's Certificate of Substantial Completion.
- 5.2 DRG ARCHITECTS shall participate in the final walk-through of the Facility for purposes of determining whether the Certificate for Final Payment should issue, and shall verify the accuracy of the Certificate of Final Completion proffered by the Project Architect. If DRG ARCHITECTS is in agreement with the Project Architect's determination, it will sign an approval of the Project Architect's Certificate of Final Completion.

VI. CHANGE ORDERS AND SUMBITTALS

- 6.1 DRG ARCHITECTS shall review any proposed change orders and provide consultation and recommendations thereon to the County and Facility Corporation.
- 6.2 Review architectural and engineering submittals and shop drawings for compliance with Construction Documents and specifications.

VII. <u>ATTENDANCE AT</u> <u>REGULAR CONSTRUCTION MEETINGS AND REPORTING</u>

- 7.1 DRG ARCHITECTS shall attend the regular scheduled monthly progress meeting and, in conjunction therewith, meet with the County and Facility Corporation to report on the project and its progress.
- 7.2 Consulting Architect shall attend and address the Commissioners Court and the Board of the Facility Corporation in person if necessary to report on progress or to discuss any issues that may develop.
- 7.3 Consulting Architect shall attend plan review meetings with the Texas Commission on Jail Standards and on-site inspections by Commission inspectors.

7.4 DRG ARCHITECTS shall provide the County and the Facility Corporation with a monthly report on the progress of the work, its activities, and a summary of any recommendations, approvals or rejections of work it has issued.

VIII. COMPENSATION TO DRG ARCHITECTS

8.1 The total fixed fee to be paid to DRG ARCHITECTS for its consulting services rendered hereunder shall be the total fixed fee sum of \$35,000.00.

The scope of services may be adjusted by mutual agreement of the parties to this Agreement. The fee for such adjustment shall be established as a fixed fee by mutual agreement or, in the case of no formal agreement, on an hourly basis as follows:

| Registered Architect | \$150.00 per hour |
|-----------------------|-------------------|
| Professional Engineer | \$150.00 per hour |
| Planners/Consultants | \$135.00 per hour |
| Technicians | \$ 75.00 per hour |

- 8.2 Notwithstanding anything herein to the contrary, the payment of compensation hereunder will be made out of the fixed amount for Consulting Architect fees in the project, and the County and/or Facility Corporation do not pledge payment of compensation hereunder from any other source. DRG ARCHITECTS agrees not to look to any other source for payment. The compensation hereunder shall not be a debt of the County or Facility Corporation payable out of taxes or general revenues.
- 8.3 DRG ARCHITECTS shall <u>not</u> be entitled to be reimbursed for any out of pocket expenses incurred including travel, printing or delivery expenses, and/or postage, handling and delivery of the documents such expenses are included in the fixed fee amount set forth in 8.1 above.
 - 8.4 The compensation to DRG ARCHITECTS shall be paid as follows:
 - (1) <u>Design Review Phase</u>. Upon review and approval of the Contract Documents, review of all Contract Documents, plans, and drawings for compliance with Jail Standards, material and construction quality, and the requirements of the Project; review and approval of the schedule of values; review of the need for the Facility in the detention community; and review of the site to confirm the location and limitations and the accuracy of the Contract Documents with relation to the site--- thirty percent (30%) of the Fixed Fee.
 - (2) <u>Construction Phase</u>. The remaining fee seventy percent (70%) of the fixed fee shall be based on the construction schedule, and shall be billed monthly in equal amounts. All billings must comply with the requirements of the Trust Indenture.

The Owner will endeavor to pay the invoices within fifteen (15) days of receipt, but shall not be responsible for delays incurred in the Trustee's processing of the request. Final payment shall not be made until after the Certificate of Final Completion is approved.

IX. MISCELLANEOUS TERMS

- 9.1 DRG ARCHITECTS shall procure and maintain professional liability insurance in an amount of at least \$1,000,000.00 per occurrence with an insurance company licensed to do business in this State and acceptable to the County and Facility Corporation.
- 9.2 Notices or other matters required hereunder to be set from one party to the other shall be provided at the following addresses by verified facsimile, Federal Express, or U.S. mail:

DRG ARCHITECTS -----

Wayne Gondeck, President DRG ARCHITECTS, PLLC 10418 Gulfdale San Antonio, Texas 78216 Telecopier: (210) 366-0847

County -----

Polk County, Texas c/o County Judge Polk County Courthouse 101 West Church Street, Suite 300 Livingston, Texas 77351 Telecopier: (936) 327-6891

Facility Corporation -----

IAH Public Facility Corporation c/o County Judge Polk County Courthouse 101 West Church Street, Suite 300 Livingston, Texas 77351 Telecopier: (936) 327-6891

- 9.3 The venue of any dispute under this Agreement shall lie in a court of competent jurisdiction in Polk County, Texas.
- 9.4 This Agreement represents the entire and integrated agreement between the County, the Facility Corporation and DRG ARCHITECTS and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both the authorized representative of the County, the authorized representative of the Facility Corporation, and the authorized representative of DRG ARCHITECTS.

| This agreement entered | l into by the parties to be effective as of, 2009 |
|------------------------|---|
| | DRG ARCHITECTS, PLLC |
| ATTEST: | |
| 1 01. | By: Warne /x. fordele |
| Jemy Balle | WAYNE GONDECK |
| Corporate Secretary | President |
| | De 9-15 19 |

POLK COUNTY, TEXAS

By:

John Thompson County Judge

ATTEST:

Zhelana Walkin County Clerk

IAH PUBLIC FACILITY CORPORATION

Title: President

ATTEST:

Davrell Longini